

Classified Subjects

of the **Bible**

By MYRON DICKSON



Class BS 391

Book .I 55

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CLASSIFIED SUBJECTS *of the* BIBLE

The Resurrections
OF THE DEAD
And When They Took Place

The Trinity
FATHER, SON AND HOLY GHOST
What Is the Holy Ghost?

Christ's Revelations
TO THE CHURCHES

The Fulfillment
OF ALL THE PROPHECIES
By Our Lord Jesus Christ After His Resurrection

The Old World B. C.
WAS SEVEN THOUSAND YEARS OLD
Made Known by God's Words Through Our Lord Jesus Christ

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20,

RESURRECTION *of the* DEAD VISIONS *of* GOD'S REVELA- TIONS *to* MAN *as found in the* OLD *and* NEW TESTAMENTS



Subjects classified giving NEW UNDERSTANDING

Of Jesus Christ's Revelations to St. John the Divine, which God gave unto him to show unto His servants things which came to pass in paradise during the first thousand years, after Christ's death and resurrection. A. D. 33. ¶ Fulfilling the promises of God to Abraham, Isaac and Jacob: and the visions given to the prophets of the Resurrection of the Dead, when death, hell and that old serpent called the devil, were cast into the lake of fire, and destroyed, done away with. ¶ The new heaven and the new land prepared for the children of Israel, and for all who obey Christ's teachings. About A. D. 1000.

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THE TRINITY;

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FATHER, SON AND HOLY GHOST.

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Resurrection of the Dead

Positive proof will be given in this Book by God's and Christ's words:

That there has been two resurrections of the dead, and that there will be no more. And that death, hell, and that old serpent, the devil, who deceived Adam and Eve, are destroyed, and all that obey Christ's teachings pass from this life into life everlasting, to live and be with God and our Lord Jesus Christ forever.

And all who disobey Christ's teachings are passed from this life into a land prepared for them, where there is only sorrow, sin and wailing from their punishment, and from thence none can return.

That all are given a body like unto this one of ours, flesh and blood; and the saints live without temptation or sin; and God provides for them in all that is necessary to make them supremely happy.

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto His glorious body?"

* * *

INTRODUCTORY

It is not my object to enter into discussion regarding ancient religious systems, or of any of the hundreds of so-called human religions of today. I assume that there is no such thing as a progressive religion, except in so far as mankind grows in the understanding of God's plan for the redemption of all mankind, and eternal life to all that obey God. That there has not been, and will not be, any improvement on the ethics and spiritual truths revealed by God, through the prophets and by our Lord Jesus Christ, and His apostles, as handed down through the Hebrew nations from Adam, and have been manifestly substantiated.

The religion of Egypt is very old. How old we can not tell with certainty.

Mariette places the era of the first Egyptian dynasty under Menes at 5000 B. C. Authentic history does not fix the exact date that God created the heavens and the earth, and man in His own image, as God described it to Adam's race, in the first chapter of Genesis. From God's fixed periods of seven, and Christ's revelations, I would fix the time of this creation about 7000 B. C. Of this we shall learn more herein.

At the time God created the heavens and the

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earth, He located His abode, heaven, on a mountain. God made the firmament, and divided the waters, which were under the firmament, from the waters which were above the firmament, and God called the firmament heaven, and God said, "Let the waters under heaven be gathered together unto one place, and let the dry land appear," and it was so, locating heaven, Eden, with its garden in a mountain, and the earth round about it. (*See Genesis 1:7, 8.*)

From 4004 B. C. we know there was good and evil in the world. God was the good; the devil, that old serpent, represented the evil, and the serpent talked with Eve and made her believe if she would eat of the forbidden fruit that they would not die as God had told them they would, but that their eyes would be opened and they would be as gods knowing good and evil. Wishing to be wise, she did eat, and gave to Adam, and he did eat, and their eyes were opened and they saw that they were naked. They did die to that eternal holy life which they lived with God; and their heavenly vision was changed to an earthly vision. And God drove them out of the garden into the earth, to live with the men and women whom God had created in the beginning. (*See Genesis 3:2-24.*)

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Adam had two sons—Cain and Abel. Cain slew Abel, and God drove Cain from the garden into the earth, and Cain went down into the land of Nod, east of Eden, and took a wife from those whom God had created in the beginning. (*See Gen. 4:8-17.*)

After they were driven out of the garden, Seth, Adam's third son, begot children, one of them Enoch, who had lived three hundred and sixty-five years pure and holy. God talked and walked with him, and God took him up into the garden to live with Him. Enoch's vision was changed from the earthly to the heavenly vision, but still in flesh and blood. (*See Genesis 5:24.*)

From Seth's children was Noah born, and Noah had three sons, Shem, the oldest, Ham and Japheth the youngest.

From the descendants of Shem came Abraham, Isaac and Jacob. God called Jacob, Israel; and Jacob's twelve sons, God called the Twelve Tribes of Israel, God's chosen people, His elect. To them God revealed His great plan of redemption of man from Adam's sin through His Son, our Lord Jesus Christ.

From Japheth's descendants came the Gentile race, which God, after about 1800 years, accepted

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to reign in the place of the Children of Israel. This was about 44 A. D. (*See Thirteenth Chapter of Acts.*)

And God entered into a covenant with Abraham, Isaac and Jacob that they and their seed should inherit a land flowing with milk and honey, that God would prepare for them, lying between the river of Egypt and the great river Euphrates. (*See Genesis 15:18; 26:3, 4 and 28:13, 14.*)

We will go back to the origin of these rivers. God planted a garden eastward in Eden, a river went out of Heaven, through the garden, from thence it parted and formed four rivers. One God called Euphrates. (*See Second Chapter of Genesis, Ezekiel 47:1-7 and Revelations 22:1, 2.*) Thus locating the land that God promised to the children of Israel, to have for ever and ever. When did they inherit and possess this land? In the prophecy of Moses and Joshua, God revealed this land to the children of Israel, and gave them laws that they should obey to inherit it. This was about 1706 B. C.

About 1132 years after that, 574 B. C., God gave Ezekiel a full vision and description of this land, and set aside the allotted amount to each of the twelve children of Jacob. (*See Ezekiel, Forty-eighth Chapter.*)

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After this, God scattered the children of Israel among other nations for their wickedness, and they became slaves, servants. They were in this condition at the coming of Our Lord Jesus Christ, 5 A. D.

At the death and resurrection of Christ, all of the saints were raised first, and from them Christ selected His army. (*See Matthew 27:50, 52, 53; Rev. 7:4-9; 14:1.*) All the rest of the dead were raised in seven different periods of time, during the first thousand years after Christ's resurrection, at the opening of the seven seals. (*See the Sixth Chapter of Revelation*), fixing the date of the creation, about 7000 B. C.

Change of Visions

About 4004 B. C., God formed Adam from the dust of the earth, and Eve, his wife, from Adam's rib, and placed them in the garden of Eden with a heavenly vision, with flesh and blood, to live with God. But Adam and Eve sinned and God changed their visions and drove them out of heaven. Then Enoch's earthly vision was changed to the heavenly. (*See Genesis 5:24.*)

After the flood, three angels appeared in the

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flesh to Abraham, and ate and drank with him. (See *Genesis* 18:2-28.)

Later, Lot entertained two angels from God in the flesh, that came to judge and destroy Sodom and Gomorrah. (See *the Nineteenth Chapter of Genesis*.)

Then came the event of Moses, the greatest of all the prophets, whom God took up into heaven into the mountain. (See *Deut.* 34:1-7, also *Math.* 17:1, 2, 3) when Moses appeared unto Christ, Peter, James and John before the resurrection of the dead; also seventy-two of the elders saw God. (See *Exod.* 24:9-20.)

As late as 896 B. C. we have Elijah taken up into heaven. (See *11 Kings*, 2:1-11.) Then we have Christ resurrected in the flesh. (See *Luke* 24:27-39; *Acts* 10:30.) These were taken to heaven in this mortal body of flesh and blood, but all the rest were resurrected and given spiritual bodies like unto this one of ours, with sinew, flesh and skin (See *Ezekiel, Thirty-seventh Chapter*, 6:11, 12, 13.), and lived in the resurrected world. paradise, just as they did when they died in the same land, and under their kings and rulers, but with the heavenly vision, and God punished the wicked with wars among themselves, and burned

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some of their wicked cities, and brought on the plagues that they might repent. It was there that Christ appeared to them in the cloud, to separate them and have the Gospel of Christ preached to them. (*See Luke 21:27 and Revelation 14:6-14.*)

* * *

What I wish to establish, is the Resurrection of the Dead; when it took place, and how the dead were raised, for without it all is blank in the future; the redemption of all mankind, and when the promised land was given to the children of Israel, and to the Gentiles and all that obey Christ's teachings; the new heaven, the new Jerusalem, and that new land that God prepared for them.

In establishing these facts, I will be confined to the prophets, Christ's teachings, and His revelations to St. John after Christ's resurrection, that we might know what would take place during the thousand years that God took to redeem Israel, and punish the wicked of that Old World B. C.

I will give here a few of the prophecies which were to take place after the resurrection:

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First, the plagues that Moses prophesied against Pharaoh and Egypt, 1706 B. C., and when they were fulfilled. (*See Exodus 7:19.*) The river turned into blood.

8:1—Frogs, lice and swarms of flies.

9:8—The boils, blains and hail.

10:13, 14—The plagues of locusts.

Fulfillment—(*See Revelation 16:2, 4, 11.*) Sores upon men; river became blood. (21) And there fell upon men a great hail out of heaven. (9:3-12.) The plagues of locusts. (*Joshua 3:17.*) The children of Israel passed over Jordan on dry land. (*See Revelation 16:12.*)

* * *

Joshua takes the city of Jericho and the king thereof, and all the mighty men of valor, by compassing the city once each day for six days, and the seventh day seven times, and then blew the trumpet, and the wall of the city fell down flat, and Joshua utterly destroyed all that was in the city, both men and women, young and old, without a struggle. With as great a king and men of valor, could this have happened in the days of Joshua's lifetime, 1451 B. C.? Certainly not.

If Daniel was cast into the lion's den and into

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the fiery furnace, and Jonah swallowed by the fish here in this earthly vision, 607 B. C., then it would be history, and God would not have revealed it as prophecy, to happen after the resurrection, to convince His people that He ruled that spirit world, and would punish them if they did not repent of their wickedness, which continued after the resurrection up to the end of that thousand years of paradise.

After the Resurrection of the Dead, Daniel was first sent to King Nebuchadnezzar to prophesy to him as God had a great work for him to do. God caused Nebuchadnezzar to dream, and gave Daniel the interpretation thereof. God knew King Nebuchadnezzar needed to be strengthened in his faith and obedience to God, so God revealed his power in saving Daniel from the fiery furnace. (*See Daniel, Third Chapter.*)

While Nebuchadnezzar was absent from his kingdom, and being punished and refined, his son, Belshazzar, ruled first; he was weighed and found wanting. Daniel read him the writing on the wall, and he was slain. Then Darius was set over the kingdom; it was he that placed Daniel in the lion's den. Then came Cyrus, and the return of Nebuchadnezzar to his throne. (*See Daniel,*

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Fourth Chapter.) Did this happen in the lifetime of Nebuchadnezzar, 607 B. C.? Certainly not.

After King Nebuchadnezzar was driven from his kingdom and refined, he fought God's battle against the dragon, King Pharaoh of Egypt. (*See Revelation 20:18, 19.*)

Jonah disobeyed God after the resurrection and refused to go and preach to that wicked spiritual city, Nineveh, and God punished him and before he died in the fish's belly, he prayed to God to save him, and after he was dead, God caused the fish to throw him out on dry land, and God revived him. Then he obeyed God, and before he came into Nineveh, they heard of it, and his preaching. And that wicked king and all that great wicked city repented in sack cloth and ashes.

God gave unto Ezekiel more vivid and extensive visions and instructions than to any other prophet. In the first chapter he sees a heavenly vision, cherubim, and God's throne. In the second chapter he is given the Roll—a book of God's instructions, and the place and time when it was to be given to the children of Israel fixed after the resurrection.

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Ezekiel, Chapter 4:1. Thou also, son of man, take thee a tile, and lay it before thee and portray upon it the city, even Jerusalem.

2. Lay siege against it and set camp also against it. (*Christ's army.*) (See *Revelations* 7:4-9.)

Chapter 9:3. And he called to the man clothed with white linen, which had the writer's inkhorn by his side.

4. And the Lord said unto him, "Go through the midst of (spiritual) Jerusalem and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof." (We find this fulfilled after the resurrection.)

See Revelation 11:3. And I will give power unto my two witnesses and they shall prophesy a thousand, two hundred and threescore days, clothed in sackcloth.

Chapter 7:2. And I saw another angel ascending from the east, having the seal ("the inkhorn") of the living God.

3. Saying, hurt not the earth till we have sealed the servants of our God in their foreheads.

Ezekiel, Chapter 29:2. Son of man, set thy face against Pharaoh, king of Egypt, and prophecy against him.

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3. Speak, and say "Thus saith the Lord God: Behold, I am against thee, Pharaoh, the great dragon that lieth in the midst of the river. (Pharaoh lived about 1,165 years before this was written.)

See Revelation 13:1. And I stood upon the sand of the sea, and I saw a beast rise up out of the sea having seven heads and ten horns. (King Pharaoh.)

10. And he that leadeth into captivity shall go into captivity.

And the angels and the servants of God sang the song of Moses. (Moses warned the children of Israel about 1450 B. C., and said to them: "When ye hear this song, the day is near at hand.")

I claim that the battle between Nebuchadnezzar and King Pharaoh, the downfall of Jericho, Jerusalem and the other spiritual cities prophesied against, the redemption of Nineveh, all came in the sounding of the seven trumpets, found in the 8, 9, 10, 11 Chapters of Revelation, and the seven vials full of the wrath of God. (*See Rev. 15:7.*)

First, Christ threw the old serpent, the devil, that deceived Adam and Eve out of heaven into

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the earth, paradise. (See *Revelation* 12:7-9; 20:1, 2-7 and 9.)

* * *

Christ's mission to this earthly vision was more to pay the penalty of Adam's sin than any other cause, for what would this short life be to man, if death ended all? Hence, the Resurrection of the Dead was the main object. Christ selected twelve apostles and taught them, and established after his death, through them, His church. (See *Acts, Second Chapter.*) For He had told them, upon this rock (Christ the Son of God) I will build my church, hence it should be called Christ's Church. This was given to us that we might live worthy of heaven, and that land prepared for the children of Israel, which was enlarged for the Gentiles, and all that would obey His new laws found in the New Testament.

Christ said to one of the malefactors on the cross with Him, "Verily I say unto thee, today shalt thou be with me in paradise." What was this paradise?

It was the period of one thousand years that God took to redeem the wicked children of Israel. After they were raised, all the saints were revived with Christ.

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Math. 27:50. Jesus, when He had cried again with a loud voice, yielded up the ghost.

52. And the graves were opened: and many bodies of the saints which slept arose,

53. And came out of their graves.

If Christ died to pay the penalty of death, then death was done away with, and all that die in Christ pass from this life's vision into life everlasting, to live with God and Christ forever. And the wicked into everlasting torment.

We have the ending of the first and second resurrections commencing at Christ's death and resurrection, and lasting a thousand years. (*See Rev. 20:4-14.*)

After having outlined the object of God's revelations, the redemption of man, it is only fair to note the superiority of God's teaching to Moses, preparing the people for His Son's Church, God's own religion brought out, and revealed to inspired men with whom God talked and walked.

Adam was the first man, of whom we have authentic proof, who saw God and talked with Him. Then we have Enoch, Noah, Shem, Abraham, Isaac, Jacob, and then came Moses, the greatest of the prophets, whom God took up into heaven and gave him the laws and revealed to him the

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land, that He would create for His people after they were redeemed by His Son, Our Lord Jesus Christ.

It is certainly not unreasonable to claim the greatest purity, the farthest reaching, and the only saving religion for eternal life in Christ's kingdom, at least Christ says, except a man be born of water, and of the spirit, he can not enter into the kingdom of God: go ye into all the world and preach the Gospel; he that believeth, and is baptized shall be saved, and he that believeth not shall be damned. (*See St. John 10:1, 2, 3, 4; 14:6; Acts 4:11, 12; Rom. 6:3, 4, 5, 6.*)

Compare this religion of Our Lord Jesus Christ with the Egyptian priesthood, founded upon the fables of Osiris, Isis and Horus: the religion of India founded upon the myths of the vedas, and the Church of the Chinese Confucius.

I claim that the old Bible is only a history, mostly prophecy of God's chosen race, beginning with Adam and Eve, and culminating in the twelve tribes of Israel, whom God redeemed through one of their descendants, Our Lord Jesus Christ apparently dropping the descendants of Ham and Japheth, until the descendants of Shem had crucified the Savior, then God accepted the Gentiles,

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Japheth's descendants, to rule in their place, and established a universal salvation from sin, through Christ's church.

In reading these prophecies you will loose much of their import, if you do not look up the references in revelations closely, for it is there that God reveals their fulfillment and makes all of the prophecies plain and comprehensible.

Chapter 1

THE ORIGIN OF HEAVEN, GARDEN OF EDEN AND OF ALL MANKIND

Revealed to Adam's Race

Genesis, Chapter 1:1. In the beginning God created the heaven and the earth.

3. And God said, "Let there be light, and there was light."

4. And God divided the light from the darkness.

5. And God called the light Day, and darkness Night. (First day.)

6. And God said, "Let there be a firmament in the midst of the waters."

7. And God made the firmament (a mountain, listen), and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

8. And God called the firmament Heaven. (Second day.) (Not in the sky.)

9. And God said, "Let the waters under the heavens be gathered together unto one place and let the dry land appear."

10. And God called the dry land Earth, and the gathering together of the water called the Seas.

11. And God said, "Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth."

12. And the earth brought forth grasses, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind, and God saw that it was good. (Third day.)

14. And God said, "Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs and for seasons, and for days and years."

15. And let them be for lights in the firmament of the heaven to give light upon the earth.

16. And God made two great lights: the greater light to rule the day, and the lesser light to rule the night.

17. And God set them in the firmament of the heaven to give light upon the earth.

18. And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. (Fourth day.)

20. And God said, "Let the waters bring forth

abundantly the moving creatures that hath life, and fowl that may fly above the earth in the open firmament of heaven."

21. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after its kind.

22. And God blessed them, saying: "Be fruitful and multiply and fill the waters in the seas, and let fowl multiply in the earth. (Fifth day.)

24. And God said, "Let the earth bring forth the living creatures after his kind, cattle, creeping things, beasts of the earth after his kind."

25. And God made the beasts of the earth after his kind, cattle after their kind, and everything that creepeth upon the earth.

26. And God said, "Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." "Listen."

27. So God created man in His own image, in the image of God created He him; male and female created He them.

28. And God blessed them, and God said unto them, Be fruitful, and multiply and replenish the earth, and subdue it, and have dominion over the fish of the sea, over the fowls of the air, and over every living thing that moveth upon the earth.

29. And God said, Behold, I have given you every herb, which is upon the face of all the earth, and every tree in which is the fruit of a tree; to you it shall be for meat.

30. And every beast of the earth, every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31. And God saw everything that he had made, and behold it was very good. (Sixth day.)

Chapter 2:1. Thus the heavens and the earth were finished, and all the host of them. "Literally created them all."

2. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

3. And God blessed the seventh day, and sanctified it:

4. These are the generations of the heavens, and of the earth when they were created.

This Creation was about 7000 B. C. About three thousand years after this, 4004 B. C., God formed Adam and made Eve and placed them in heaven in the garden of Eden with an heavenly vision.

7. And the Lord formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (The first man of the new race.)

8. And the Lord God planted a garden eastward in Eden; and there He put the man He had formed. (Note the first man and woman God created, was placed in the earth to subdue the created. but Adam was placed in the garden of Eden to live with God. "With a heavenly vision.")

9. And out of the ground made the Lord God to grow every tree that was planted the tree of life, also in the midst of the garden, and the tree of knowledge of good and evil.

10. And the river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11. The name of the first is Pison; that is it which compassed the whole land of Havilah.

13. And the name of the second is Gihon; the

same is it that compasseth the whole land of Ethiopia.

14. And the name of the third river is Hiddekel; that is it which goeth toward the east of Assyria, and the fourth river is Euphrates. (Keep a note of these rivers, and their names as they will be useful in after developments.)

15. And the Lord God took the man, and put him into the garden of Eden to dress it, and keep it.

16. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17. But of the tree of knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.

18. And the Lord God said, It is not good that man should be alone;

21. And Lord God caused a deep sleep to fall upon Adam, and he slept; and He took one of his ribs, and closed up the flesh,

22. And the rib which the Lord God had taken, made He a woman, and brought her unto the man. (The first woman of the new race.)

23. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman.

25. And they were both naked, the man and his wife,

Chapter 3:2. And the woman said unto the serpent, We may eat of the fruit of the trees of the garden;

3. But of the fruit of the tree in the midst of the garden, God has said, Ye shalt not eat of it, neither shall ye touch it, lest ye die.

4. And the serpent said unto the woman, Ye shall not surely die;

5. For God doth know that in the day ye eat thereof, your eyes shall be opened, and ye shall be as gods, knowing good and evil. (Will become mortals, not divine.)

6. And when the woman saw that the tree was good for food, and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7. And the eyes of them both were opened, and they knew that they were naked; (they were in the garden of Eden, God's Heaven, His abode, with pure hearts and with heavenly vision and eternal life).

17. And unto Adam He said, "because thou hast harkened unto the voice of thy wife, and hast

eaten of the tree of which I commanded thee saying, thou shalt not eat of it; cursed is the ground for thy sake, in sorrow thou shalt eat of it all the days of thy life:"

18. Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field:

19. In the sweat of thy face shalt thou eat bread till thou return unto the ground: for out of it wast thou taken: for dust thou art, and unto dust shall thou return.

23. Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24. So he drove out the man, "Into the earth, unto those he had first created." And Adam knew Eve, his wife; and she bare Cain. Chapter 4:1.

2. And she again bare his brother Abel.

8. And Cain talked with Abel, his brother; and it came to pass when they were in the field, that Cain rose up against Abel, his brother, and slew him. (The first fruit of Adam's sin.)

9. And the Lord said unto Cain, "Where is Abel, thy brother?" And he said, "I know not: am I my brother's keeper?"

11. And now art thou cursed from the earth.

12. When thou tillest the ground, it shall not yield unto thee her strength; a fugitive and vagabond shalt thou be in the earth.

14. And I shall be a fugitive, and a vagabond in the earth, and it shall come to pass, that every one that findeth me shall slay me.

15. And the Lord set a mark upon Cain lest any finding him should kill him. (Men whom God had created in the beginning had become wicked.)

16. And Cain went out from the presence of the Lord and dwelt in the land of Nod, on the east of Eden.

17. And Cain knew his wife and she bare Enoch. (He found his wife in the land of Nod of the first men and women created on the sixth day). And he builded a city.

Chapter 5:3. And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and he called his name Seth: and Adam begat sons and daughters.

5. And all the days that Adam lived were nine hundred and thirty years, and he died.

6. And Seth lived an hundred and five years and begat Enos:

8. And all the days of Seth were nine hundred and twelve years, and he died.

9. And Enos lived ninety years and begat Cainan:

11. And all the days of Enos were nine hundred and five years, and he died.

12. And Cainan lived seventy years and begat Mahalaleel;

14. And all the days of Cainan were nine hundred and ten years and he died.

15. And Mahalaleel lived sixty and five years and begat Jared:

17. And all the days of Mahalaleel were eight hundred ninety and five years and he died.

18. And Jared lived an hundred sixty and two years and begat Enoch:

20. And all the days of Jared were nine hundred sixty and two years, and he died.

21. And Enoch lived sixty and five years and begat Methuselah:

23. And all the days of Enoch were three hundred sixty and five years. (3609 B. C.)

24. And Enoch walked with God: and he was not; for God took him. (Where? Up into heaven, the garden of Eden, to live with Him in place of Adam.)

25. And Methuselah lived an hundred eighty and seven years and begat Lamech:

27. And all the days of Methuselah were nine hundred sixty and nine years; and he died.

28. And Lamech lived an hundred eighty and two years and begat a son:

29. And he called his name Noah, saying, "This same shall comfort us concerning our work and toil of our hands because of the ground which the Lord had cursed."

31. And all the days of Lamech were seven hundred and seven years; and he died.

32. And Noah was five hundred years old and Noah begat Shem, Ham and Japheth.

Chapter 6:1. And it came to pass, when men began to multiply on the earth.

2. That the sons of God ("Adam's race") saw the daughters of men that they were fair: and they took them wives of all which they chose.

3. And the Lord said, "My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

4. There were giants in the earth in those days; and also after that, when the sons of God (lineage of Adam) came in unto the daughters of men (of the men created on the sixth day) and they bare children to them, the same became mighty men, which were of old. (Before Adam was formed.)

5. And God saw that the wickedness was great in the earth, and that every imagination of the thought of his heart was only evil continually.

6. And it repented the Lord that He had made man on the earth, and it grieved Him at his heart.

7. And the Lord said, "I will destroy man whom I have created from the face of the earth.

8. But Noah found grace in the eyes of the Lord.

11. The earth also was corrupt before God, and the earth was filled with violence:

13. And God said unto Noah, "The end of all flesh is come before me: for the earth is filled with violence. Behold, I will destroy them."

14. Make thee an ark of gopher wood;

17. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh from under the heavens. (All of Adams's race, the only race that God deals with in the Old Bible.)

18. But with thee will I establish My covenant; thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Chapter 7:12. And the rain was upon the earth forty days and forty nights.

24. And the water prevailed upon the earth an hundred and fifty days.

Chapter 8:14. And in the second month, on the seven and twentieth day of the month, was the earth dried.

15. And God spake unto Noah, saying,

16. Go forth of the ark, thou, and thy wife, and thy sons.

21. And the Lord said in his heart, I will not again curse the ground any more for man's sake: for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living as I have done.

22. While the earth remaineth, seed-time and harvest, cold and heat, summer and winter, and day and night shall not cease. (No end to this earth.)

Chapter 9:1. And God blessed Noah and his sons and said unto them, "Be fruitful and multiply."

8. And God spake unto Noah, and his sons, saying, (about 2349 B. C.)

9. "Behold, I establish my covenant with you, and with your seed after you; and all the days of Noah were nine hundred and fifty years; and he died."

Chapter 10:2. The sons of Japheth (and their sons),

5. By these were the Isles of the Gentiles divided in their lands; everyone after his tongue, after their families in their nations. "The last shall be first."

6. And the sons of Ham: (and their sons),

18. Canaanites spread abroad,

19. And the border of the Canaanites was from Sidon unto Gaza, even unto Lasha.

21. Unto Shem also, the father of all the children of Eber, "The first shall be last." (*See Math.* 19:30.

30. And their dwelling was from Mesha, as thou goest unto Sephar, a Mount of the east.

32. These are the families of the sons of Noah, and by these were the nations divided in the earth after the flood.

Chapter 11:1. And the whole earth was of one language, one speech.

2. As they journeyed from the east they found a plain in the land of Shinar; and they dwelt there.

4. And they said, Let us build a city, and a tower, and let us make a name lest we be scattered.

9. Therefore is the name of it called Babel: because the Lord did then confound the language

of all the earth: and from thence did the Lord scatter them abroad, upon the face of all the earth.

Chapter 12:1. Now the Lord said unto Abram (one of the family of Shem), "Get thee out of thy country and from thy kindred and thy father's house, unto a land that I will shew thee.

2. And I will make thee a great nation, and I will bless thee, and make thy name great.

12. Abraham dwelt in the land of Canaan,

14. And the Lord said unto Abram, "Lift up thine eyes, and look from the place where thou art, northward, southward, eastward and westward,

15. For all the land which thou seest, to thee will I give it, and to thy seed forever."

18. And Abram removed his tent and came and dwelt in the plain of Mamre in Hebron, and built an altar unto the Lord.

Chapter 15:1. After these things the word of the Lord came unto Abram in a vision, Fear not Abram, I am thy shield.

3. And Abram said, "Behold, to me thou hast given no seed;"

18. In the same day the Lord made a covenant with Abram, saying unto thy seed, I have given this land from the river of Egypt unto the great river Euphrates.

Chapter 17:1. And when Abram was ninety years old and nine, the Lord appeared to Abram and said unto him, "I am the almighty God; walk before me and be thou perfect."

4. "As for me, behold my covenant is with thee, and thou shalt be a father of many nations."

5. Neither shall thy name any more be called Abram, but thy name shall be called Abraham;

6. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7. And I will establish my covenant between me and thee, and thy seed after thee in their generations an everlasting covenant, to be a God unto thee, and to thy seed.

Chapter 21:1. And the Lord did unto Sarah as he had spoken.

2. Sarah bare unto Abraham a son, in his old age.

3. And Abraham called the name of the son that was born unto him, Isaac.

Chapter 25:7. And these are the days of the years of Abraham's life which he lived, an hundred three score and fifteen years.

9. And his sons, Isaac and Ishmael buried him

in the cave of Macpelah, there was Abraham buried and Sarah, his wife.

21. And Isaac intreated of him, and Rebekah his wife conceived.

23. And the Lord said unto her, "Two nations are in thy womb, and two manner of people shall be, and the one people shall be stronger than the other; and the elder shall serve the younger.

25. And the first came out red, all over like an hairy garment: and they called his name Esau,

26. And after that came his brother, and his name was called Jacob. (This was the year about 1773 B. C.) and Jacob said unto Esau, "Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

Chapter 28:1. And Isaac called Jacob and blessed him, and said unto him, "Thou shalt not take a wife of the daughters of Canaan.

2. Arise, go to

15. Thy mother's father: and, take thee a wife from the daughters of Laban, thy mother's brother."

Chapter 2

THE CHILDREN OF ISRAEL, 1760 B. C.—THE FIRST
PROPHECY BY JACOB, 1680 B. C.

The Serpent, the Devil

Genesis, Chapter 35:1. And God said unto Jacob, "Arise and go up to Bethel and dwell there;"

2. And Jacob said unto his household, and to all that was with him, "Put away the strange gods that are among you, and be clean and change your garments."

3. And let us arise and go up to Bethel;

6. So Jacob came to Luz, which is in the land of Canaan, that is Bethel.

10. And God said unto him, "Thy name is Jacob; thy name shall not be called anymore Jacob, but Israel shall be thy name";

11. And God said unto him, "I am God almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12. And the land which I gave Abraham and Isaac, to thee I will give it,

15. And to thy seed after thee."

16. Rachel bare another son,

18. And before she died she called his name Benoni, but his father called him Benjamin.

22. Now the sons of Jacob were twelve. (God promised the land to Abraham, Isaac and Jacob, and they had to be resurrected to inherit it.)

28. And the days of Isaac were an hundred and four score years, and he died. (Of these families there were about forty dukes and eight or ten kings.)

Chapter 46:2. And God spake unto Israel (a prophecy) in the vision of the night, and said Jacob, and he said, "Here am I."

3. And he said, "I am God, the God of thy father; fear not to go down into Egypt, for I will there make of thee a great nation:

4. I will go down with thee into Egypt; I will also surely bring thee up again. (Jacob died in Egypt, hence it had to happen after the resurrection.)

Chapter 47:28. And Jacob lived in the land of Egypt seventeen years, so the whole age of Jacob was an hundred forty and seven years.

The First Prophecy or Vision

Chapter 49:1. And Jacob called his sons, and said, "Gather yourselves together that I may tell you that which shall befall you in the last days. (Note, he says in the last days, not your last days. After the resurrection, at the end of that Old World, B. C.)

3. Reuben, thou art my first born—my might, and the beginning of my strength, dignity and of power:

4. Unstable as water, thou shalt not excel;

5. Simeon and Levi are brethren, instruments of cruelty are in their habitations.

6. O my soul, come not thou into their secret: unto their assembly, mine honor, be not thou united: for in their anger they slew a man,

7. Cursed be their anger for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

8. Judah, thou art he whom thy brethren shall praise; thy hand shall be in the neck of thine enemies: thy father's children shall bow down before thee.

9. Judah is a lion's whelp: he crouched as a lion, who shall rouse him up?

10. The sceptre shall not depart from Judah,

nor a law-giver from between his feet, until Shiloh (Christ) come; and unto Him shall the gathering of the people be. (After the resurrection of the dead. (*See Rev. 7:13, 14; 14:3, 4.*)

13. Zebulun shall dwell at the haven of the sea, and he shall be for an haven of ships, and his border shall be unto Zidon.

14. Issachar is a strong ass crouching down between two burdens:

15. And he saw that rest was good, and the land that it was pleasant, and became a servant unto tribute.

16. Dan shall judge his people, as one of the tribes of Israel.

17. Dan shall be a serpent by the way, an adder in the path, that biteth the horse's heels, so that his rider shall fall backward.

19. Gad, a troop shall overcome him, but he shall overcome at the last.

20. Out of ashes his bread shall be fat, and he shall yield royal dainties. (*See Rev. 19:17, 18.*)

21. Naphtali is a hind let loose: he giveth goodly words. (*See Rev. 10:1-23.*)

22. Joseph is a fruitful bough, whose branches run over the wall.

23. The archers have sorely grieved him, and shot at him, and hated him:

24. But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob, from thence is the Shepard, the stone of Israel:

25. Even by the God of thy father, by the Almighty, who shall bless thee,

26. They shall be on the head of Joseph, and on the crown of the head of him that was separated from his brethren.

27. Benjamin shall raven as a wolf: in the morning he shall devour the prey,

28. All these are the twelve tribes of Israel; and this is it that their fathers spake unto them, and blessed them;

29. And he charged them, and said unto them, "I am to be gathered (resurrected in the last days) unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

30. In the land of Canaan, which Abraham bought with the field of Ephron for a possession of a burying place,"

33. And when Jacob made an end of commanding, he yielded up the ghost.

Chapter 50:12. And his sons did according as he commanded them.

13. For his sons carried him into the land of Canaan, and buried him in a cave of the field of Machpelah, which Abraham bought.

17. So shall ye say unto Joseph, "forgive, I pray thee now, the trespass of thy brethren, and their sins, for they did unto thee evil: and now, we pray thee, forgive the servants of the God of thy father, and Joseph wept when they spake unto him."

19. And Joseph said unto them, "Fear not: for am I in the place of God?"

20. God meant it unto good, to save much people alive.

Chapter 50:22. And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

24. And Joseph said unto his brethren, "I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, Isaac and Jacob."

26. So Joseph died, being an hundred and ten years old, and they embalmed him, and he was put in a coffin in Egypt. (About 1689 B. C.)

* * *

Thus we have a beautiful lineage from Adam to Israel and his twelve sons, the crowns of the twelve tribes of Israel, God's elect, His chosen people. These twelve sons, Reuben, Judah, Levi on the north; Joseph, Benjamin, Dan on the east; Simeon, Issachar, Zebulun on the south; Gad, Asher, Naphtali on the west, will not only come down in history to the coming of John the Baptist, and Jesus Christ, but will appear in their glory after the resurrection, without the loss of one, when Abraham, Isaac and Jacob, and all the children of Israel, will come into possession of their lands as promised. (*See 21st and 22nd chapter of Revelations.*)

You will find the lineage and history of this Old World, B. C., recorded in the first and second books of the Chronicles, commencing 4004 B. C.

I will now take up the prophecies, Christ, and God's revelations to man, of what would happen after the resurrection of the dead in paradise.

The Serpent, the Devil

Before entering into the prophecies of the Resurrection of the Dead, it is well to consider this serpent, whom we find was the downfall of Adam and Eve, and thereby brought death into

the world. Whose abode was in heaven yielding his influence for evil over all mankind, we find him in Moses' prophecy.

BALAAM'S PARABLE—A PROPHECY OF THE STAR OF JACOB,
CHRIST AND THE DEVIL.

Numbers Chapter 23:11. And Balak (the devil) said unto Balaam, "what hast thou done unto me? I took thee to curse mine enemies, and behold thou hast blessed them."

12. And he answered and said, "must I not take heed to speak that which the Lord hath put in my mouth?"

16. And the Lord met Balaam and put a word in his mouth, and said: "Go again unto Balak, and say thus:"

18. And he took up his parable and said, Rise up, Balak, and hear, harken unto me, thou son of Zipper;

19. God is not a man that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good?

20. Behold, I have received commandments to bless: and He hath blessed; and I cannot reverse it.

24. Behold, the people shall rise up as a great

lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink of the blood of the slain. (*See Rev. 19:18.*)

25. And Balak said unto Balaam, "Neither curse him at all, nor bless him at all."

26. But Balaam answered and said unto Balak, "Told not I thee, saying, all that the Lord speaketh that I must do?"

28. And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimen.

Chapter 24:2. And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

3. And the man of whose eyes are open has said:

4. "Which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open: (A vision of Israel in their promised land).

5. How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

6. As the valleys are they spread forth, as gardens by the river side, as the trees of lign aloes which the Lord hath planted, and as cedar trees beside the waters. (Outside the garden of Eden

round about the New Jerusalem along on either side of the river coming out from the throne of God.) (*See Ezek. 47:1. See Rev. 22:1.*)

7. He shall pour the water out of his buckets, and his seed shall be in many waters (many nations) and his king (Christ) shall be higher than Agag, and his kingdom shall be exalted.

8. He hath, as it were, the strength of a unicorn: he shall eat up the nations his enemies and shall break their bones and pierce them through with arrows.

9. He couched, he lay down as a lion, and as a great lion: who shall stir him up?

10. And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, "Behold, thou hast altogether blessed him these three times.

11. Therefore now flee thou to thy place: I thought to promote thee unto great honor; (*See Math. 4:5-9.*) but lo, the Lord hath kept thee back from honor.

13. If Balak would give me his house full of silver and gold, I cannot go beyond the commandments of the Lord, to do either good or bad of mine own mind; but what the Lord saith, that will I spake?

14. And now behold, I go unto my people :

PARABLE OF JOB, 1520 B. C.—OF THE TEMPTATION OF CHRIST
BY SATAN, THE OLD SERPENT. (See Matthew, Fourth Chapter.)

Job 1:1. There was a man in the land of Uz whose name was Job, and that man was perfect and upright, and one that feared God and eschewed evil.

6. Now there was a day when the sons of God came to present themselves before the Lord, and Satan (the old serpent) came also among them. (After the Resurrection.)

7. And the Lord said unto satan, "When comest thou?" Then satan answered the Lord and said, "From going to and fro in the earth, and from walking up and down in it. (*See Ezekiel 28:1-14.*)

8. And the Lord said unto satan, "Hast thou considered my servant Job? That there is none like him in the earth, a perfect and an upright man (Christ).

9. Then Satan answered the Lord, and said: "Doth Job fear God for nought?

10. Hast not thou made an hedge about him?

11. But put forth thine hand now and touch all that he hath and he will curse thee to thy face."

12. And the Lord said unto satan, "Behold, all

that he hath is in thy power; only upon himself put not forth thine hand." (So satan went forth and tempted Job.)

Chapter 2:3. And the Lord said unto satan, "Hast thou considered my servant Job? And still he holdest fast his integrity, although thou movedest me against him to destroy him without cause."

7. So went satan forth, and smote Job with sore boils from the sole of his foot unto his crown.

(Christ) Chapter 5:17. Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty:

18. For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

(Satan) Chapter 7:17. What is man that thou shouldest magnify him? And that thou shouldest set thine heart upon him?

14. Whose hope shall be cut off, and whose trust shall be a spider's web?

(Christ) Chapter 13:13. Hold your peace; let me alone, that I may speak, and let come on me what will:

15. Though He slay me, yet will I trust in Him:

16. He also shall be my salvation; for an hypocrite shall not come before Him.

18. Behold now, I have ordered my cause; I know that I shall be justified.

Chapter 16:14. He breaketh me with breach upon breach; He runneth upon me like a giant.

16. My face is foul with weeping, and on my eyelids is the shadow of death.

17. Not for any injustice in mine hands, also my prayer is pure.

19. Also now, behold, my witness is in heaven, and my record is on high.

20. My friends scorn me: but mine eye poureth out tears unto God.

22. When a few years are come, then I shall go the way whence I shall not return. (To this world.)

Chapter 17:6. He hath made me also a byword of the people;

7. Mine eye also is dim by reason of sorrow;

8. Upright men shall be astounded at this, and the innocent shall stir up himself against the hypocrite.

9. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

10. But as for you all, do ye return, and come now; for I cannot find one wise man among you.

11. My days are past, my purposes are broken off, even the thoughts of my head.

13. If I wait, the grave is mine house: I have made my bed in the darkness.

14. I have said to corruption, thou art my father: to the worm, thou art my mother and my sister.

Chapter 19:6. Know now that God hath overthrown me, and hath compassed me with His net.

7. Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

16. I called my servant, and he gave me no answer; I intreated him with my mouth.

(Satan) Chapter 20:7. Yet he shall perish forever.

8. He shall fly away as a dream, and shall not be found.

11. His bones are full of the sin of his youth, which shall lie down with him in the dust.

16. He shall suck the poison of asps: the viper's tongue shall slay him.

24. He shall flee from the iron weapon, and the blow of steel shall strike him through.

26. All darkness shall be hid in this secret places: a fire not blown shall consume him.

29. This is the portion of a wicked man from God, and the heritage appointed unto him by God.

(Christ) Chapter 21:3. Suffer me that I may speak; and after that I have spoken, mock me.

27. Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

28. For ye say, "Where is the house of the prince? And where are the dwelling places of the wicked?"

30. That the wicked is reserved to the day of destruction; they shall be brought forth to the day of wrath.

31. Who shall declare his way to his face? And who shall repay him what he hath done.

32. Yet shall he be brought to the grave.

33. The clouds of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

34. How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

(Satan) Chapter 22:2. Can a man be profitable unto God, as he that is wise may be profitable unto himself?

3. Is it any pleasure to the Almighty that thou art righteous? Or, is it gain to Him that thou makest thy ways perfect?

5. Is not thy wickedness great? And thine iniquities infinite?

10. Therefore snares are round about thee, and sudden fear troubleth thee;

(Christ) Chapter 23:1. Then Job answered, and said:

2. "Even today is my complaint bitter: my stroke is heavier than my groaning.

6. Will He plead against me with His great power? No; but He would put strength in me.

10. But He knoweth the way that I take; when He hath tried me, I shall come forth as gold.

12. Neither have I gone back from the commandment of His lips; I have esteemed the words of His mouth more than my necessary food.

14. For He performeth the thing that is appointed for me:

17. Because I was not cut off before the darkness, neither hath He covered the darkness from my face.

(Satan) Chapter 25:1. Then answered Bildad and said,

2. Dominion and fear are with Him,

3. Is there any number of His armies? And upon whom doth not His light arise?

4. How then can man be justified with God?

Or how can he be clean that is born of a woman?

5. Behold, even to the moon, and it shineth not; yea, the stars are not pure in His sight.

6. How much less man, that is a worm? And the son of man which is a worm?

(Christ) Chapter 26:1. But Job answered, and said:

2. "How hast thou helped him that is without power? How savest thou the arm that hath no strength?

3. How hast thou counselled him that hath no wisdom?

4. To whom hast thou uttered words? And whose spirit came from thee?

6. Hell is naked before him, and destruction hath no covering.

7. He stretched out the north over the empty place, and hangeth the earth upon nothing.

8. He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

13. By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

Chapter 27:4. My lips shall not speak wickedness, nor my tongue utter deceit.

5. God forbid that I should justify you: till I die I will not remove mine integrity from me.

8. For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9. Will God hear his cry when trouble cometh upon him?

12. Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

28. And unto man he said: "Behold, the fear of the Lord that is wisdom; and to depart from evil is understanding.

Chapter 29:1. Moreover, Job continued his parable and said:

11. "When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: (*See Luke 3:21, 22.*)

12. Because I delivered the poor, that cried, and the fatherless, and him that had none to help him.

13. The blessing of him that was ready to perish came upon me, and I caused the widow's heart to sing for joy.

15. I was eyes to the blind and feet was I to the lame.

16. I was a father to the poor: and the cause which I knew not I searched out.

17. And I brake the jaws of the wicked (Death).

18. Then I said: "I shall die in my nest, and I shall multiply my days as the sand.

20. My glory was fresh in me.

21. Unto me men gave ear, and waited, and kept silence at my counsel.

Chapter 31:15. Did not he that made me in the womb make him? And did not one fashion us in the womb?

32. The stranger did not lodge in the street, but I opened my doors to the traveler.

Christ Tempted by the Devil

St. Matthew, Chapter 4:1. Then was Jesus led up of the Spirit into the wilderness to be tempted by the devil.

2. And when He had fasted forty days and forty nights, He was afterward an hungered.

3. And when the tempter came to Him, he said: "If thou be the Son of God, command that these stones be made bread."

4. But He answered and said: "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

5. Then the devil taketh Him up into the holy city, and sitteth Him on a pinnacle of the temple.

6. And saith unto him, "If thou be the Son of God, cast Thyself down, for it is written, He shall give his angels charge concerning Thee, and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone."

7. Jesus said unto him, "It is written again, thou shalt not tempt the Lord thy God."

8. Again, the Devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them;

9. And saith unto Him, All these things will I give thee, if thou wilt fall down and worship me."

10. Then saith Jesus unto him: "Get thee hence, satan, for it is written, thou shalt worship the Lord thy God, and Him only shalt thou serve.

11. Then the devil leaveth Him, and behold, angels came and ministered unto Him.

Ezekiel's Prophecy, 588 B. C.—Of the Destruction of that
Old Serpent

Chapter 28:2. Son of man, say unto the prince of Tyrus (a wicked city ruled by the serpent), "Thus saith the Lord God, because thine heart is lifted up and thou hast said, I am a God; I sit in the seat of God in the midst of the seas; yet thou art man, and not God, though thou set thine heart as the heart of God.

3. Behold thou art wiser than Daniel; there is no secret that they can hide from thee:

6. Therefore thus saith the Lord God, because thou hast set thine heart as the heart of God;

7. Behold, therefore, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom.

8. They shall bring thee down to the pit. (*See Rev. 20:2, 3*) and thou shalt die.

13. Thou hast been in Eden, the garden of God; every precious stone was thy covering; the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou was created. (Before Adam was made.)

14. Thou art the anointed cherub, and I have set thee so: thou wast upon the holy mountain of

God; thou hast walked up and down in the midst of the stones of fury. (*See Job 1:7.*)

15. Thou wast perfect in the ways from the day that thou wast created, till iniquity was found in thee.

16. They have filled the midst of thee with violence, and thou hast sinned: therefore, I will cast thee as profane out of the mountain of God: and I will destroy thee. (*See Rev. 19:19, 20 and 20:7-9, 10.*)

17. Thine heart was lifted up because of thy beauty: thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground; I will lay thee before kings, that they may behold thee.

18. Thou hast defiled thy sanctuaries; therefore will I bring forth a fire from the midst of thee; it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shall thou be any more. (*See 31:3-8, 9; Isaiah 14:12, 13, 14, 15, 16, 17.*) (*Revelation, 20th Chapter.*)

Fulfillment of this Prophecy—Christ's Revelations to Man

Revelation, Chapter 12:7. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.

8. And prevailed not; neither was their place found anymore in heaven.

9. And the great dragon was cast out, that old serpent, called the devil, and satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Into paradise.)

10. And I heard a loud voice saying in heaven, "Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Chapter 20:1. And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2. And he laid hold on the dragon, that old serpent, which is the devil, and satan, and bound him a thousand years.

3. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thou-

sand years should be fulfilled: and after that he must be lossed a little season.

7. And when the thousand years are expired, satan shall be lossed out of his prison.

8. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9. And they went up on the breadth of the earth and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven and devoured them.

10. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Chapter 3

GOD'S PROPHECY AND VISIONS TO MOSES AND AARON
1706 B. C.—THE ARK OF THE COVENANT

And revealing to the children of Israel what would take place in paradise during the first Resurrection of the Dead, lasting one thousand years, that all might repent and worship God and inherit their promised land.

Exodus, Chapter 1:9. And Pharaoh said unto his people, "Behold the people of the children of Israel are more and mightier than we,

22. And Pharaoh charged all his people, saying: "Every son that is born ye shall cast into the river.

Chapter 2:1. And there went a man of the house of Levi, and took to wife a daughter of Levi.

2. And the woman conceived and bare a son, and when she saw him, that he was a goodly child, she hid him three months.

9. And Pharaoh's daughter said unto her, "Take this child and nurse it for me and I will give thee thy wages," and the woman took the child and nursed it.

10. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son, and she called his name Moses:

11. And it came to pass in those days, when Moses was grown, that he went unto his brethren and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren,

12. And he looked this way, and that way, and when he saw that there was no man, he slew the Egyptian.

15. Now, when Pharaoh heard this thing, he sought to slay Moses, but Moses fled from the face of Pharaoh, and dwelt in the land of Midian.

16. Now the priest of Midian had seven daughters,

21. And Moses was content to dwell with the man: and he gave Moses Zipporah, his daughter.

Chapter 3:1. Now Moses kept the flock of Jethro, his father-in-law, the priest of Midian, and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush; and the bush burned with fire, and was not consumed.

4. And when the Lord saw that he turned

aside to see, God called unto him out of the midst of the bush (as the apostle Paul was called) and said, Moses; Moses. And he said, Here am I.

6. Moreover, he said "I am the God of thy father, the God of Abraham, Isaac and Jacob."

7. And the Lord said: "I have surely seen the affliction of my people, which are in Egypt, and have heard their cry, for I know their sorrows.

8. And I came down to deliver them out of the hand of the Egyptians, and to bring them into a land flowing with milk and honey. (This was not done until after the Resurrection.)

10. Come now, therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt.

16. Go and gather the Elders of Israel together, and say unto them, The Lord God of your father, the God of Abraham, Isaac and Jacob appeared unto me, saying: I have surely visited you and seen that which is done to you in Egypt.

17. And I have said,

20. I will bring you up out of the affliction of Egypt, and I will stretch out my hand and smite Egypt with all my wonders, which I will do in the midst thereof.

Prophecy of the Seven Plagues to Moses and Aaron

Which was fulfilled after the Resurrection.
(See 8th, 9th, 15th and 16th Chapters of Revelation.)

Chapter 4:10. And Moses said unto the Lord, "O my Lord, I am not eloquent; I am slow of speech,"

11. And the Lord said unto him, who hath made man's mouth?

12. Now, therefore, go, and I will be with thy mouth, and teach thee what thou shalt say."

Chapter 7:19. And the Lord spoke unto Moses: "Say unto Aaron, Take thy rod and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood: and that there may be blood throughout all the land of Egypt."

20. And Moses and Aaron did so, as the Lord commanded: and he lifted up the rod and smote the waters that were in the rivers, in the sight of Pharaoh, and all the waters that were in the river were turned to blood. (See Rev. 16:4.)

Chapter 8:6. And Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

16. And the Lord said unto Moses, "Say unto Aaron, Stretch out thy rod and smite the dust of the land, and they did so: for Aaron stretched out his hand with his rod and smote the dust of the earth and it became lice in man and in beast, and the dust of the land become lice throughout all the land of Egypt.

22. And I will sever in that day (a future day) in the land of Goshen, in which my people dwell, that no swarms of flies shall be there: to the end thou mayest know that I am the Lord in the midst of the earth.

Chapter 9:8. And the Lord said unto Moses and Aaron, "Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven, in the sight of Pharaoh.

9. And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man and beast throughout all the land of Egypt. (*See Rev. 16:2.*)

12. And the Lord hardened the breast of Pharaoh, and he hearkened not unto them, as the Lord had spoken unto Moses.

22. And the Lord said unto Moses, "Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man and

beast, and upon every herb of the field throughout the land of Egypt."

23. And Moses stretched forth his rod toward heaven: and the Lord sent thunder and hail, and the fire ran along upon the ground: and the Lord rained hail upon the land of Egypt.

24. So there was hail and fire mingled with hail, very grievous, such as there were not like it in all the land of Egypt. (*See Rev. 16:21.*)

26. Only in the land of Goshen, where the children of Israel were, was no hail.

27. And Pharaoh sent and called for Moses and Aaron, and said unto them, "I have sinned this time: the Lord is righteous and I and my people are wicked,

28. And I will let you go."

Chapter 10:1. And the Lord said unto Moses, "Go in unto Pharaoh, for I have hardened his heart and the heart of his servants, that I might shew these my signs before him. (Signs, prophecy, not history.)

2. And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt that ye may know how that I am the Lord."

13. And Moses stretched forth his rod over

the land of Egypt, and the Lord brought an east wind upon the land all that day and all that night, and when it was morning the east winds brought the locusts.

14. And the locusts went up over all the land of Egypt, very grievous were they; before them there was no such locusts as they. (*See Rev. 9:3-12.*)

17. Pharaoh said, therefore, forgive, I pray thee, my sin only this once, and intreat the Lord, your God, that he may take away from me this death only.

19. And the Lord turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea.

20. But the Lord hardened Pharaoh's heart so that he would not let the children of Israel go.

22. Moses stretched forth his hand toward heaven and there was a thick darkness in all the land of Egypt three days.

23. They saw not one another, neither rose any from his place for three days. (*See Rev. 8:12.*) But all the children of Israel had light.

28. And Pharaoh said unto him, "Get thee from me; take heed to thyself; see my face no more, for in that day thou seest my face thou shalt die."

29. And Moses said, "Thou hast spoken well; I will see thy face again no more."

Chapter 13:20. And they took their journey from Succeth and encamped in Ethains in the edge of the wilderness.

21. And the Lord went before them by day, in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light to go by day and night. (Prophecy, not history.)

Chapter 14:19. And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their faces and stood behind them;

21. And Moses stretched out his hand over the sea and the Lord caused the sea to go back by a strong east wind all that night and made the sea dry land and the waters were divided.

22. And the children of Israel went into the midst of the sea upon dry ground.

23. And the Egyptians persued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

27. And Moses stretched forth his hand over the sea, and the sea returned, and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

28. And the waters returned and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29. But the children of Israel walked upon dry land in the midst of the sea.

31. And Israel saw that great work that the Lord did upon the Egyptians; and the people feared the Lord, and believed the Lord, and His servant Moses. (Moses sang a song for a sign to Israel—a prophecy.)

Chapter 15:1. Then sang Moses,

2. The Lord is my strength and song, and He is become my salvation; He is my God, and I will prepare Him a habitation; My father's God, and I will exalt Him.

3. The Lord is a man of war; The Lord is His name.

4. Pharaoh's chariots, and his host hath He cast into the sea, the chosen captains also are drowned in the Red Sea.

5. The depths have covered them; they sank into the bottom as a stone.

6. Thy right hand, O Lord, is become glorious in power; Thy right hand, O Lord, hath dashed in pieces the enemy.

7. And in the greatness of Thine excellence Thou hast overthrown them that rose up against Thee; Thou sentest forth Thy wrath, which consumed them as stubble.

9. The enemy said, "I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword; my hand shall destroy them."

10. Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

13. Thou in Thy mercy hast led forth the people which Thou hast redeemed; Thou hast guided them in Thy strength unto Thy holy habitation.

16. Fear and dread shall fall upon them; by the greatness of Thine arm they shall be as still as a stone; till Thy people pass over, O Lord, till the people pass over, which Thou hast purchased.

17. Thou shalt bring them in, and plant them in the mountain, of Thine inheritance, in the place, O Lord, which Thou hast made for Thee to dwell in, in the sanctuary, O Lord, which Thy hands have established. (*See Rev. 21:1, 2.*)

18. The Lord shall reign for ever and ever.

(When was this song sung? *See Rev. Chapter 15:3.*)

Chapter 19:15. Now, therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall speak unto the children of Israel.

9. And the Lord said unto Moses, "Lo, I came unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever."

17. And Moses brought forth the people out of the camp to meet with God.

The Law of Moses

19. And when the voice of the trumpet sounded long and waxed louder, and louder, Moses spake, and God answered him by a voice,

20. And the Lord came down upon Mount Sinai on the top of the Mount, and the Lord called Moses up to the top of the Mount, and Moses went up.

Chapter 20:1. And God spake all these words, saying,

2. I am the Lord thy God, which have brought them out of the land of Egypt, out of the house of bondage.

3. Thou shalt have no other gods before me.

4. Thou shalt not make unto thee any graven

images, or any likeness of anything that is in heaven above, or that is in the earth beneath.

5. Thou shalt not bow thyself to them, nor serve them; for I, the Lord thy God, am a jealous God,

6. And showing mercy unto thousands of them that love me, and keep my commandments.

18. And all the people saw the thunderings, and the lightnings and noise of the trumpets, and the mountains smoking, and when the people saw it they removed and stood afar off.

20. And Moses said unto the people, "Fear not, for God is come to prove you, and His fear may be before your faces that ye sin not."

21. And the people stood afar off and Moses drew near unto the thick darkness where God was.

Chapter 24:9. Then went up Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel.

10. And they saw the God of Israel, and there was under His feet, as it were, a paved work of a sapphire stone, and as it were the body of heaven in His clearness.

11. And upon the nobles of the children of Israel, He laid not His hand; also they saw God, and did eat and drink.

12. And the Lord said unto Moses, "Come up to me into the mount, and be there and I give the tables of stone and a law, and commandments, which I have written; that thou mayest teach them."

15. And Moses went up into the mount, and a cloud covered the mount, and the glory of the Lord abode upon Mount Sinai and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud,

17. And the sight of the glory of the God was like devouring fire on the top of the mount in the eyes of the children of Israel.

18. And Moses went into the midst of the cloud and got him up into the mount, and Moses was in the mount forty days and forty nights. (In God's heaven, the Garden of Eden.)

The Ark of the Covenant

Chapter 37:1. And Bezalul made the ark of Shittim wood; two cubits and a half was the length of it, and cubit and a half the breadth of it, and a cubit and a half the height of it.

2. And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3. And he cast for it four rings of gold to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

5. And he put staves into the rings by the sides of the ark, to bear the ark. (*See Rev., Chapter 11:19.*)

Prophecy of Christ's Army

NUMBERS. 1496 B. C.

Chapter 1:1. And the Lord spake unto Moses, in the wilderness of Siani, in the tabernacle of the congregation, on the first day of the second month in the second year after they were come out of the land of Egypt, saying:

2. "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls.

3. From twenty years old and upward all that are able to go forth to war in Israel: Thou and Aaron shall number them by their armies.

4. And with you there shall be a man of every tribe; every one head of the house of his father."

16. These were the renowned of the congregation, princes of the tribes of their fathers, heads

of the thousands in Israel. (*See this army, Rev. 7:4-10; 14:1.*)

The order of the tribes in their tents (which I give in the chart). Note the arrangement; you will find them hereafter. (*See Ezek., Chapter 48:31, 32, 33, 34. Rev. 21:12.*)

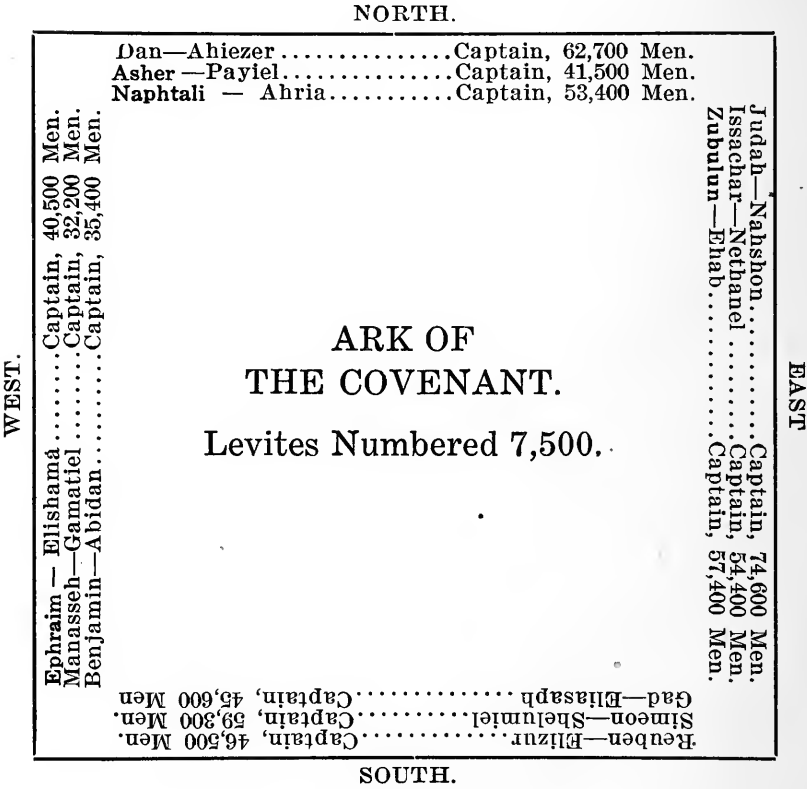
49. Only thou shalt not number the tribe of Levi.

50. But thou shalt appoint the Levitès over the tabernacle of testimony, and the children of Israel shall pitch their tents, every man by his own standard through their hosts.

(See the Second Chapter.)

Chart of the Formation of Christ's Army

RECORDED 1490 B. C.—See Rev. 7:4-9



Ezekiel 48:31, 32, 33, 34
Rev. 19:11, 14

The total number of the army was 603,500 men. (*Rev.* 19:11-14. *Ezekiel* 4:2, 3; 48:31, 32, 33, 34. *Rev.* 21:1, 2, 3,-10, 12, 13.)

Chapter 3:5. And the Lord spake unto Moses, saying:

6. "Bring the tribe of Levi near, and present them before Aaron, the priest, that they may minister unto him.

7. And they shall keep his charge, and the charge of the whole congregation to do the service of the tabernacle.

14. And the Lord spake unto Moses in the wilderness of Sinai, saying:

15. Number the children of Levi after the house of their fathers, and their families, every male from a month old and upward shalt thou number them."

22. Those that were numbered of them were seven thousand and five hundred.

Chapter 27:18. And the Lord said unto Moses, "Take thee Joshua, the son of Nun, a man in whom is the spirit, and lay thy hand upon him.

19. And set him before Eleazar, the priest, and before all the congregation, and give him a charge in their sight."

22. And Moses did as the Lord commanded

him; and he took Joshua and set him before Eleazar, the priest, and before all the congregation.

23. And he laid his hands upon him, and gave him a charge as the Lord commanded.

(Joshua to be the leader of the armies of Israel after the Resurrection, and Christ the Captain.)

Chapter 4

GOD'S PROPHECY AND VISION TO MOSES, 1491 B. C.
THE LAWS OF MOSES AND WHEN
THEY WERE READ.

Deuteronomy

Chapter 1:1. These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran and Tophel.

Chapter 3:23. I besought the Lord of that time, saying:

24. "O Lord God, thou hast begun to shew thy servant, thy greatness, and thy mighty hand:

25. I pray thee let me go over and see the good land that is beyond Jordan, that goodly mountain and Lebanon."

(God's heaven, and the land round about, for the children of Israel.)

27. Get thee up into the top of Pisgah, and lift thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes, for thou shalt not go over this Jordan. (Not die, but taken up with God as Enoch was into heaven.)

28. But charge Joshua, and encourage him, and strengthen him, for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see. (He to die and be raised.)

Chapter 14:1. Ye are the children of the Lord: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. (For they will be resurrected.)

2. For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. (Read, and re-read, the following chapter from God. It settles two things: First, that the promised land was to be given them after the resurrection, as described by Ezekiel, 47 and 48, and Revelations, 21 and 22 chapters. Also that the dead are raised as described by Ezekiel, 37:5, 6-11, 12-14.)

Chapter 28:1. And it shall come to pass, thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth.

2. And all these blessings shall come on thee and overtake thee if thou shalt hearken unto the

voice of the Lord thy God. (Did this ever happen in the old world B. C., or since, in A. D.?)

3. Blessed shalt thou be in the city and blessed shalt thou be in the field.

4. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5. Blessed shall be thy basket, and thy store.

6. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. (The New Jerusalem.)

7. The Lord shall cause thine enemies that rise up against thee to be smitten before thy face. (*See Rev. 20:9.*) They shall come out against thee one way and flee from before thee seven ways.

8. The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thy hands unto, and He shall bless thee in the land which the Lord thy God giveth thee. (That had to be after the resurrection, for it never happened in the old world B. C. or in this A. D.)

9. The Lord shall establish thee an holy people, unto Himself, as He hath sworn unto thee, if

thou shalt keep the commandments of the Lord thy God and walk in His ways.

10. And all the people of the earth shall see that thou are called by the name of the Lord, and they shall be afraid of thee.

11. And the Lord shalt make thee plentious in good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground in the land which the Lord swore unto thy fathers to give thee, forever and ever. (*See Ezekiel, 48th Chapter; Rev., Chapters 21 and 22.*)

13. And the Lord shall make thee the head, and not the tail: and thou shalt be above only, if that thou hearken unto the commandments of the Lord, thy God, which I command thee this day to observe and to do them.

14. And thou shalt not go after other gods to serve them,

15. But it shall come to pass if thou wilt not hearken unto the voice of the Lord thy God to observe, to do all His commandments and His statutes which I command thee this day, that all the curses shall come upon thee and overtake thee. (*See Rev., 16th Chapter.*)

16. Cursed shalt thou be in the city, and cursed shall thou be in the field.

17. Cursed shall be thy basket and thy store.

18. Cursed shall be thy fruit of thy body, and the fruit of thy land, the increase of thy kin, and the flock of thy sheep.

19. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. (All this is to be done during the first resurrection, when God pleads with them by the prophets, the Book of Moses and Christ's gospel, and the seven plagues and memories of this prophecy.)

20. And the Lord shall send upon thee cursing vexation, and rebuke in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly. (*See Rev. 20:9.*)

21. And the Lord shall make the pestilence cleave unto thee, until He have consumed thee, from off the land whether thou goest to possess it.

22. The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting.

25. The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them, and shalt be removed into all the kingdoms of the earth.

26. And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away. (When did this happen?) (*See Rev. 19:17, 18.*)

27. And the Lord will smite thee with the botch of Egypt, and with the emerods, and with the scab,

28. With madness and blindness, and astonishment of heart. (*See Rev. 16:2.*)

30. Thou shalt plant a vineyard, and shalt not gather the grapes,

32. Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all day long.

36. The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known, and there shalt thou serve other gods, wood and stone.

38. Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

42. All thy trees, and fruit of thy land shall the locust consume. (*See Rev. 9:3.*) (Moses first made this prophecy forty years before this was written. *Exodus, Chapters 7, 8 and 9.*)

45. Moreover, all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God.

46. And they shall be upon thee for a sign.

58. If thou wilt not observe to do all the words of this law that are written in this book. (That God had Moses write while he was with Him in heaven, forty days, the law that Christ was to fulfill after the resurrection) that thou mayest fear this glorious and fearful name, the Lord thy God;

60. Moreover, he will bring upon thee all the diseases of Egypt, which thou wast afraid of; (That they might return to God.)

62. And ye shall be left few in number, whereas ye were as the stars of the heaven for multitude; because thou wouldest not obey the voice of the Lord thy God.

Chapter 29:26. For they served other gods, and worshipped them,

27. And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book. (*See Rev. 16:2.*)

Chapter 30:1. And it shall come to pass, when all these things are upon thee, the blessing and

the curse, which I have set before thee, thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee.

2. And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and all thy soul.

3. And then the Lord thy God will turn thy captivity, and have compassion upon thee, and will gather thee from all the nations, whither the Lord thy God hath scattered thee.

4. If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee,

12. It is not in heaven, that thou shouldest say, "Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it.

15. See, I have set before thee this day, life and good, and death and evil;

19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore, choose life, that both thou and thy seed may live.

Chapter 31:3. The Lord thy God, He will go over before thee and Joshua; he shall go over before thee.

4. And the Lord shall do unto them as He did in Sihon and Og.

7. And Moses called unto Joshua, and said unto him, "In the sight of all Israel, be strong, for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them;"

9. And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant.

11. When all Israel is come to appear before the Lord thy God, in the place where he shall choose (*See Rev. 16:16.*), thou shalt read this law before all Israel. (When was this law to be read? After the resurrection.) (*See Rev. 10:7, 8-11.*)

14. And the Lord said unto Moses, "Behold thy days approach, and thou must die (Taken up into heaven); call Joshua and present yourselves in the tabernacle, that I may give him a charge."

15. And the Lord appeared in the tabernacle, in a pillar of a cloud.

20. For when I shall have brought them into the land, which I swore unto their fathers, that floweth with milk and honey;

21. And when many evils, and trouble are befallen them, that this song shall testify against

them as a witness (*See Rev. 15:3.*), for I know their imagination before I have brought them into this land, which I swear.

25. Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying:

26. Take this book of the law, and put it in the side of the ark of the covenant of the Lord thy God, that it may be there for a witness against thee. (When in the first resurrection. *See Rev. 11:19.*)

27. For I know thy rebellion and thy stiff neck,

29. I know that after my death ye will utterly corrupt yourselves, and evil will befall you in the latter day. (First Resurrection.)

Chapter 32:1. Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

7. Remember the days of old; consider the years of many generations: ask thy Father, and He will show thee.

8. When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel. (*See Ezekiel 48; Rev. 21.*)

9. For the Lord's portion is His people; Jacob

is the lot of His inheritance.

10. He instructed him; He kept him as the apple of His eye.

12. So the Lord alone did lead him, and there was no strange god with him.

15. But Jeshurun waxed fat and kicked; forsook God which made him.

17. They sacrificed unto devils, not to God;

20. And He said, "I will hide my face from them,

22. For a fire is kindled in mine anger, and shall burn unto the lowest hell (the bottomless pit. *See Revelation, Chapter 20:1, 2, 3.*)

24. They shall be burnt with hunger, and devoured with burning heat: I will send the teeth of beasts upon them, with the poison of serpents.

29. O that they were wise that they understood this, that they would consider their latter end. (After the resurrection.)

32. For their rock is not as our rock, for their vine is of the vine of Sodom, and the fields of Gomorrah;

39. See now that I, even I, am He, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of My hand.

40. For I lift up my hand to heaven, and say: I live forever.

45. And Moses made an end of speaking all these words to all Israel.

48. And the Lord spoke unto Moses, saying:

49. Get thee up into this mountain Abarim, unto Mount Nebo, which in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

50. And die in the mount whither thou goest up, and be gathered unto thy people, as Aaron, thy brother, died in Mount Hor. (Taken up into heaven.)

A Picture of the Resurrection of the Saints of Israel, Jacob and His Twelve Tribes

Chapter 33:1. And this is the blessing where-with Moses, the man of God, blessed the children of Israel before his death.

2. And he said, "The Lord (Christ) came from Sinai and rose up (resurrected) from Seir unto them; He shined forth from Mount Paran, and He came with ten thousands of saints (The saints were resurrected first); from His right hand went a fiery law for them. (*See Rev. 14:1-6.*)

3. Yea, He loved the people; all His saints are in Thy hand, and they sat down at Thy feet; every one shall receive of Thy words.

4. Moses commanded us a law, even the inheritance of the congregation of Jacob.

5. And He (Christ) was king in Jeshurun when the heads of the people and the tribes of Israel were gathered together. (*See Rev. 7th Chapter.*)

6. Let Reuben live and not die; and let not his men be few.

7. And this is the blessing of Judah, and he said: "Hear, Lord, the voice of Judah, and bring him unto his people: let his hands be sufficient for him, and be thou an help to him, from his enemies."

8. And of Levi he said, "Let thy Thummin and thy Urim be with thy holy one, whom thou didst prove at Massah, and with them thou didst strive at the waters of Meribah.

10. They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thy altar.

11. Bless, Lord, his substance, and accept the work of his hands: smite them that arise against him,

12. And of Benjamin he said, "The beloved of the Lord shall dwell in safety by him ;"

13. And of Joseph he said, "Blessed of the Lord be his land for the precious things of heaven.

14. And for the precious fruits brought forth by the sun, and the precious things put forth by the moon.

15. And for the chief things of the ancient mountains, and for the precious things of the lasting hills. (God's new heaven and earth.)

16. Let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

17. His glory is like the firstling of his bullocks, and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth, and they are the ten thousands of Ephraim, and they are thousands of Manesseh. (*See Gen. 49:22-24.*) The only one to gather together the children of Israel, (Joseph died about 1689 B. C., about 238 years before the above words were written.)

18. And of Zebulun he said, "Rejoice, and Issachar in thy tents.

19. They shall call the people unto the moun-

tain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas and of treasures hid in the sand.

20. And of Gad he said, "Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21. And he provideth the first part for himself, because there, in a portion of the law-giver, was he seated; and he came with the heads of the people; he executed the justice of the Lord, and his judgments with Israel."

22. And of Dan he said, "Dan is a lion's whelp; he shall leap from Bashan."

23. And of Naphtali he said, "O Naphtali, satisfied with favor and full with the blessing of the Lord: possess thou the west and the south."

24. And of Asher he said, "Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

25. Thy shoes shall be iron and brass, and as thy days, so shall thy strength be.

26. There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

27. The eternal God is thy refuge, and under-

neath are the everlasting arms, and he shall thrust out the enemy from before thee and shall say: Destroy them. (*See Rev. 19:20, 21.*)

28. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall draw down dew.

29. Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency, and thine enemies shall be found liars unto thee, and thou shalt tread upon their high place.

(See Jacob's blessing and prophecy of his children in the last days—Genesis, 49th chapter.)

God Gives Moses a Heavenly Vision

Chapter 34:1. And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, over against Jericho, and the Lord shewed him all the land of Gilead unto Dan.

2. And all Naphtali and the land of Ephraim and Manasseh, and all the land of Judah, unto the utmost sea.

3. And the south, and the plains of the valley of Jericho, the city of the palm trees, unto Zoar.

4. And the Lord said unto him, "This is the land which I swear unto Abraham, Isaac and Jacob, saying I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5. So Moses, the servant of the Lord, died (his vision changed) there in the land of Moab, according to the word of the Lord.

6. And he buried him in a valley in the land of Moab over against Bethpeer; but no man knoweth of his sepulchre unto this day. (Was taken up into heaven and appeared to Christ, Peter, James and John. (*See Math. 17:1, 2, 3.*) Before the Resurrection.)

7. And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

9. Joshua, the son of Nun, was full of the spirit of wisdom; for Moses had laid his hand upon him.

10. And there arose not a prophet since in Israel, like unto Moses, whom the Lord knew face to face.

You will note that God has revealed the plagues of Egypt, and the laws to Moses, that would govern the children of Israel, and placed them in the

ark to be read to them after the resurrection.
(*See Rev. 11:19.*)

Now God reveals to Joshua the battles that were to be fought, and the utter distribution of the wicked after the resurrection.

Chapter 5

GOD'S PROPHECY AND VISIONS TO JOSHUA 1445 B. C.

The Battles to be Fought After the Resurrection—Christ, the Captain—and Revealing the Promised Land to the Children of Israel

Joshua, Chapter 1:1. Now, after the death of Moses, the servant of the Lord, it came to pass that the Lord spake unto Joshua, the son of Nun, Moses' minister, saying:

2. "Moses, my servant, is dead; now, therefore, arise: go over the Jordan; thou, and all this people, unto the land which I do give to them, even to the children of Israel.

4. From the wilderness, and this Lebanon, even unto the great river, the Euphrates, and all the land of the Hittites, and unto the great sea toward the going down of the sun shall be your coast.

5. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee:

6. Be strong, and of good courage: for unto this people shalt thou divide for an inheritance

the land, which I swear unto their fathers to give them.

9. Be not afraid, neither be thou dismayed: for the Lord thy God is with thee.

Chapter 3:1. And Joshua arose early in the morning and came to Jordan—he and all the children of Israel.

3. And the officers, they command the people, saying, When ye see the ark of the covenant (*See Rev. 11:19.*), of the Lord, your God, and the priests, the Levites, bearing it, then ye shall go after it.

15. And as they come unto Jordan and the feet of the priests that bare the ark were dipped in the brine of the water.

17. And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan and all the Israelites passed over on dry ground. (*See Rev. 16:12.*)

Chapter 4:12. And the children of Reuben, and of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13. About forty thousand prepared for war passed before the Lord unto battle to the plains of Jericho.

Chapter 5:13. And it came to pass when Joshua was by Jericho, that he lifted up his eyes, and behold there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said: "Art thou for us, or for our adversaries?"

14. And he said: Nay; but as captain of the host of the Lord am I now come. (Christ to lead the army. *See Rev. 7:4-10; 14:1; 19:11-14, 17, 18, and Jeremiah 51:19, 20.*) And Joshua fell on his face and said, "What saith my Lord unto His servant?"

15. And the captain of the Lord's host said unto Joshua, "Loose thy shoe from off thy foot, for the place whereon thou standest is holy (The promised land)."

Chapter 6:12. And Joshua rose early in the morning, and the priests took up the ark of the Lord.

13. And seven priests bearing seven trumpets before the ark of the Lord went on continually. (*See Rev. 8:2; 11:19.*)

14. The second day they compassed the city once, so they did six days.

15. And it came to pass on the seventh day

that they rose early and compassed the city seven times.

16. And at the seventh time, when the priests blew the trumpets, Joshua said unto the people: "Shout, for the Lord hath given you the city."

20. And the people shouted with a great shout that the wall fell down flat.

21. And they utterly destroyed all that was in the city, both man and woman, young and old.

The Lord said, "See, I have given you Jericho, and the king and mighty men of valor. (This could not have happened during the life of Joshua without a struggle.)

Chapter 8:3. So Joshua arose and all the people of war to go up against Ai: and Joshua chose out thirty thousand mighty men of valor and sent them.

16. And all the people that were in Ai were called together to pursue after them.

17. And there was not a man left in Ai or Bethel that went not after Israel, and thy left the city open.

18. And the Lord said unto Joshua, "Stretch out the spear in thy hand toward Ai, for I will give it unto thine hand."

19. And the ambush rose quickly and entered into the city and took it and set the city on fire.

20. And when the men of Ai looked and beheld the smoke of the city, they had no power to flee this way or that way.

21. And when Joshua and all Israel saw that the ambush had taken the city, they turned and slew the men of Ai.

23. And the king of Ai they took alive and brought him to Joshua.

24. When Israel had made an end of slaying all the inhabitants of Ai in the field, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25. And so it was that all fell that day, both men and women, were twelve thousand, even all the men of Ai.

33. And all Israel and their elders and officers and their judges stood on this side of the ark and on that side before the priests, the Levites, which bare the ark of the covenant of the Lord.

34. And afterward he read all the words of the law, the blessings, the cursings, according to all that is written in the book of the law. (*See Rev. 10:2-7.*)

35. There was not a word of all that Moses

commanded which Joshua read not before all the congregation of Israel.

Chapter 9:1. And it came to pass when all the kings which were on this side of Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, Canaanite, Perizzite, Hivite and the Jebusite heard thereof;

2. That they gathered themselves together to fight with Joshua and with Israel with one accord. (*See Rev. 16:13, 14.*)

Chapter 10:1. Now it came to pass, when Adonizedec, king of Jerusalem, had heard how Joshua had taken Ai, and had utterly destroyed it, as he had done to Jericho, and her king, so he had done to Ai, and her king.

2. That they feared greatly because Gibeon was a great city, greater than Ai.

3. Wherefore Adonizedec, king of Jerusalem, sent unto Hoham, king of Hebron, and unto Piram, king of Jarmuth, and unto Japhia, king of Lachish, and unto Debir, king of Eglon, saying:

4. "Come unto me, and help me, that we may smite Gibeon."

5. Therefore, the five kings of the Amorites,

the king of Jerusalem, Hebron, Jarmuth, Lachish and Eglon, gathered themselves together and went up, they and all their hosts, and made war against it.

6. And the men of Gibeon sent unto Joshua, saying, "Slack not thy hand from thy servants; come up quickly and save us, and help us: for all the kings of the Amorites are gathered together against us."

7. So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor.

8. And the Lord said unto Joshua, "Fear them not, for I have delivered them into thine hand;"

9. Joshua therefore came unto them suddenly and went from Gilgal all night.

10. And the Lord discomfited them before Israel, and slew them with a great slaughter at Gibeon and smote them to Azekah, and unto Makkedah.

11. And it came to pass, as they fled from before Israel, and were in the going down to Beth-horon that the Lord cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the

sword. (When did this take place?) (*See Rev. 16:14-21. In paradise.*)

12. Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, "Sun, stand thou still upon Gibeon; and thou moon, in the valley of Ajalen.

13. And the sun stood still, and the moon stayed until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven and hasted not to go down about a whole day. (*See Habakkuk 3:11.*)

14. And then there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel. (Have we any history recording this event?) (*See Revelation 19:11, 14, 15.*)

16. But these five kings fled and hid themselves in a cave at Makkedah.

18. Joshua said, "Roll great stones upon the mouth of the cave and sit men by it for to keep them:

20. And it came to pass when Joshua and the children of Israel had made an end of slaying

them with a very great slaughter, till they were consumed. (*See Rev. 19:19, 20, 21.*)

41. And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

42. And all these kings and their lands did Joshua take at one time, because the Lord God of Israel fought for Israel.

Chapter 11:1. And it came to pass when Jabin, king of Hazor, had heard these things, that he sent to Jobab, king of Maden, and to the king of Shimsen, and to the king of Achshaph.

2. And to the kings that were on the north of the mountain, and to the plains south of Chinnereth, and in the valley in the borders of Dor on the west.

3. And to the Canaanites on the east, and on the west, and to the Amorites, and the Hittite, the Perizzite, the Jebusite in the mountains, the Hivite under Hermon, in the land of Mizpeh.

4. And they went out, they and all their hosts with them, much people, even as the sand that is upon the seashore in multitude, with horses and chariots very many. (*See Rev. 19:19.*)

5. And when all these kings were met together

they came and pitched together at the waters of Merom, to fight against Israel.

6. And the Lord said unto Joshua, "Be not afraid because of them: for tomorrow about this time will I deliver them up all slain before Israel. (*See Rev. 19:20.*)

7. So Joshua came and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8. And the Lord delivered them unto the hand of Israel, who smote them and chased them unto great Zidon, and unto the valley of Mezpeh, eastward; and smote them until they left them none remaining.

19. There was not a city that made peace with the children of Israel, save the Hivites, the inhabitants of Gibeon: all others they took in battle.

20. For it was of the Lord to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, as the Lord commanded Moses.

Chapter 21:43. And the Lord gave unto Israel all the land which He sware to give unto their fathers, and they possessed it, and dwelt therein.

44. And the Lord gave them rest round about according to all that He sware unto their fathers,

and there stood not a man of all their enemies before them; and the Lord delivered all their enemies into their hand.

45. There failed not ought of any good things, which the Lord had spoken unto the house of Israel; all came to pass. (*See Revelation 21st and 22d chapters.*)

God's prophecy to Joshua as to the above battles that would take place after the resurrection of the dead; you will find revealed to Isaiah, Jeremiah, Chapters 26, 46, 47, 48, 49, 50 and 51; Ezekiel, Chapters 30, 31, 35, 38 and 39; Daniel, Chapters 11 and 12 and to St. John in Revelation, Chapter 7. The seven trumpets and the seven vials full of the wrath of God, 12, 14, 18, 19 and 20. Where they took place during the one thousand years commencing shortly after Christ's resurrection A. D. 33 and revealed to St. John A. D. 96.

Chapter 6

CHRIST'S RESURRECTION OF THE DEAD

Prophecy and Visions that God Gave to the Prophet Isaiah,
760 B. C.

Chapter 2:1. The word that Isaiah, the son of Amoz, saw concerning Judah and Jerusalem.

2. And it came to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4. And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plow shears and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any

more. (All made new. *See Rev. 21:1, 2, 3. See Micah 4:1, 2, 3.*)

19. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord when He riseth to shake terribly the earth. (*See Rev. 6:15, 16.*)

Chapter 9:1. Nevertheless, the dimness shall not be such as was in her vexation, when at the first He lightly afflicted the land of Zebulum, and the land of Naphtali, (*see Rev. 8:2—the seven trumpets*) and afterward did more grievously afflict her by the way of the sea beyond Jordan in Galilee of the nations. (*See Rev. 15:1-7—the seven vials of the wrath of God.*)

2. The people that walked in darkness have seen a great light; and they that dwell in the land of the shadow of death, upon them hath the light shined.

Chapter 12:6. Cry out, and shout, thou inhabitants of Zion: for great is the holy one of Israel, in the midst of thee.

Chapter 14:1. For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land; and strangers shall be joined with them (the Gentiles), and they shall cleave to

the house of Jacob. (This was written 685 years after Joshua's prophecy.)

Chapter 26:18. We have been with child, we have been in pain, we have not wrought any deliverance in the earth.

19. Thy dead men shall live, together with my dead body shall they rise (this fixes the date of the resurrection at Christ's resurrection), awake and sing, ye that dwell in dust; for thy dew is as the dew of herbs, and the earth shall case out the dead.

20. Come, my people, enter thou into thy chambers, and shut the doors about thee, hide thyself as it were for a little moment, until the indignation be overpast. (*See Rev. 6:11.*)

Chapter 27:12. And it shall come to pass in that day, that the Lord shall beat off unto the stream of Egypt, and ye shall be gathered one by one, O my children of Israel.

Chapter 29:22. Therefore thus saith the Lord who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23. But when he seeth his children, the work of my hand, in the midst of him, they shall sanc-

tify the Holy one of Jacob (Christ), and shall fear the God of Israel.

Chapter 33:17. Thine eyes shall see the King in his beauty; they shall behold the land that is very far off.

20. Look upon Zion, the city of our solemnities; thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21. But there the glorious Lord will be unto us a place of broad rivers and streams.

Chapter 40:1. Comfort ye, comfort ye, my people, saith your God.

2. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she hath received of the Lord's hand, double for all her sins.

4. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain.

5. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it.

9. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice, lift it up, be not afraid; say unto the cities of Judah, Behold your God.

10. Behold the Lord God will come with a strong hand, and his arm shall rule him: behold, his reward is with him, and his work before him.

31. But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Chapter 42:1. Behold my servant whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him; he shall bring forth judgment to the Gentiles.

4. He shall not fail nor be discouraged till he have set judgment in the earth.

6. I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee for a covenant of the people for a light of the Gentiles.

7. To open the blind eyes, to bring out the prisoners from the prison (grave), and them that sit in darkness out of the prison house.

9. Behold the former things are come to pass,

and new things do I declare (*see Rev. 21:1*) ; before they spring forth I tell you of them.

Chapter 43:1. But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, fear not: for I have redeemed thee.

2. When thou passest through the waters, I will be with thee; when thou walkest through the fire, thou shalt not be burned.

3. For I am the Lord thy God, the Holy One of Israel, thy Savior: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Chapter 45:13. I have raised him up in righteousness, and I will direct all his ways: he shall build my city (the new Jerusalem). (*See Rev. 21:1.*) And he shall let go my captives. (Raise the dead.)

Chapter 49:5. And now saith the Lord (Christ), though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.

6. And He (God) said to Christ, "It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

8. Thus saith the Lord, in an acceptable time have I heard thee, and in a day of salvation have I helped thee, and give thee for a covenant of the people to establish the earth, to cause to inherit the desolate heritages;

9. That thou mayest say to the prisoners (the dead), Go forth; to them that are in darkness, shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10. They shall not hunger or thirst; neither shall the heat, nor sun smite them.

11. And I will make all my mountains a way, and my highways shall be exalted.

12. Behold, these shall come from afar: to these from the north and from the west; and these from the land of Sinim.

18. Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, and bind them on thee as a bride doeth.

19. For thy waste, and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants. (Israel's land promised by God for an everlasting inheritance will overflow.) And they that swal-

lowed thee up shall be far away. (The Egyptians.)

22. Thus saith the Lord, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders (respected).

23. They shall bow down to thee with their faces toward the earth, and thou shalt know that I am the Lord.

Chapter 50:5. The Lord God hath opened mine ear (Christ), and I was not rebellious, neither turned away back.

6. I gave my back to the smiters, and my cheeks to them that plucked my hair: I hid not my face from shame and spitting.

7. For the Lord God will help me; therefore have I set my face like a flint, and I know that I shall not be ashamed.

Chapter 51:2. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone and blessed him, and increased him.

3. For the Lord shall comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord.

5. For my righteousness is near, my salvation is gone forth, and my arms (Christ and His Apostles) shall judge the people; the isles shall wait upon me, and on my arms shall they trust. .

9. Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days (flesh and blood) art thou not it that hath cut Rahab, and wounded the dragon (the devil) ?

11. Therefore, the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head, they shall obtain gladness; and joy; and sorrow and mourning shall flee away.

14. The captive exile hasteneth that he may be loosed, and that he should not die in the pit (the grave).

16. And I have put my words in thy mouth, that I may plant the heaven; and lay the foundations of the earth, and say unto Zion, Thou art my people.

Chapter 52:1. Awake, awake; put on thy strength, O Zion, put on thy beautiful garment, O Jerusalem, the holy city: for henceforth there shall no more come unto thee, the uncircumcized, and the unclean.

2. Shake thyself from the dust; arise, and sit

down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

9. Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem.

13. Behold my servant shall deal prudently; he shall be exalted, and extolled and be very high. (*See Rev. 21:1.*)

Chapter 54:1. Sing, O barren, thou that didst not travail with child, for more are the children of the desolate than the children of the married wife, saith the Lord. (More of the Gentiles than the children of Israel.)

2. Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

3. For thou shalt break forth, on the right hand, and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

9. For this is as the waters of Noah unto me (Noah's son Japheth. *See Gen. 10:2, 3, 4, 5.*) So have I sworn that I would not be wroth with thee, nor rebuke thee.

10. For the mountains shall depart, and the

hills be removed; but my kindness shall not depart from thee.

Chapter 60:1. Arise, shine (the dead); for thy light is come, and the glory of the Lord is risen upon thee.

2. For, behold the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee.

4. Lift up thine eyes round about and see: all they gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be nursed at thy side.

11. Therefore thy gates shall be open continually; they shall not be shut day nor night, that men may bring unto thee the forces of the Gentiles. (*See Rev. 21:25, 26.*)

14. The sons also of them that afflicted thee shall come bending to thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The City of the Lord, The Zion of the Holy One of Israel.

18. Violence shall not more be heard in thy land, wasting nor destruction within thy borders.

19. The sun shall be no more thy light by day; neither for brightness shall the moon give light

unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

20. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light and the day of thy mourning shall be ended. (*Rev.* 21:23.)

Chapter 62:10. Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11. Behold, the Lord hath proclaimed unto the end of the world. (The end of the second resurrection, a new heaven, and a new earth, or world. *Rev.* 21:1.) Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12. And they shall call them the holy people. The redeemed of the Lord.

Chapter 65:17. For behold, I create a new heaven, and a new earth, and the former shall not be remembered, or come in mind.

Chapter 66:7. Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to

bring forth in one day? or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.

9. Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? (Resurrect Christ and not his children.)

12. For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream.

20. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain, Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the Lord.

21. And I will also take of them for priests and for Levites, saith the Lord.

22. For as the new heavens (the new Jerusalem), and the new earth (round about Jerusalem as described by Ezekiel, Chapters 44 and 48, Rev. Chapters 21 and 22), which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

23. And it shall come to pass, that from one

new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

GOD'S PROPHECY AND VISIONS TO JEREMIAH,
629 B. C.

The Resurrection

Chapter 1:2. To whom the word of the Lord came in the days of Josiah, the son of Amon, king of Judah, in the thirteenth year of his reign.

4. When the word of the Lord came unto me, saying,

5. Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb, I sanctified thee, and I ordained thee a prophet unto the nations.

9. Then the Lord put forth His hand and touched my mouth, and the Lord said unto me, Behold, I have put my words in thy mouth.

10. See, I have this day set thee over the nations, and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. (This work was to come after the resurrection, to plead with, to read the

books of God and Christ to the resurrected children of Israel.)

Chapter 2:2. Go and cry in the ears of Jerusalem, saying, Thus saith the Lord; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

6. Neither said they, Where is the Lord that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts, and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through.

7. And I brought you into a plentiful country (after they were raised) to eat the fruit thereof, and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

9. Wherefore I will yet plead with you, saith the Lord, and with your children's children will I plead.

Chapter 3:18. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Chapter 8:1. At that time saith the Lord, They shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem out of their graves.

Chapter 23:5. Behold, the days come, saith the Lord, that I will raise unto David a righteous branch, and a king shall reign and prosper, and shall execute judgment, and justice in the earth.

6. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord Our Righteousness.

Chapter 31:32. Not according to the covenant that I made with their fathers in the days that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake.

33. But this shall be the covenant that I will make with the house of Israel. After those days (after the resurrection) saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (They will be no longer free moral agents, but subjects of God.)

38. Behold the days come, saith the Lord, that

the city shall be built to the Lord, from the tower of Hahaneel unto the gate of the corner.

39. And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. (*Rev.* 21:15, 16.)

40. And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the Lord; it shall not be plucked up, nor thrown down any more forever.

GOD'S PROPHECY AND VISIONS TO EZEKIEL,
595 B. C.

The Resurrection

Chapter 1:1. Now it came to pass, as I was among the captives, by the river of Chebar, that the heavens were opened, and I saw visions of God.

Chapter 2:1. And He said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

3. And He said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me.

7. And thou shalt speak words unto them, whether they will hear, or whether they will forbear, for they are most rebellious.

Chapter 3:1. Moreover He said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2. So I opened my mouth, and He caused me to eat that roll.

3. And it was in my mouth as honey for sweetness. (*See Rev. 10:10.*)

4. And He said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Chapter 18:30. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31. And make you a new heart, and a new spirit: for why will ye die, O house of Israel?

Chapter 20:33. As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you.

35. And I will bring you into the wilderness

of the people, and there will I plead with you face to face. (*See Rev. 16:16.*)

37. And I will cause you to pass under the rod, and I will bring you into the covenant.

38. And I will purge out from among you the rebels (*Rev. 14:14, 15 and 16*). I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel.

40. For in mine holy mountain, in the mountain of the height of Israel, there shall all the house of Israel, all of them in the land serve me; there will I accept them.

Chapter 28:25. Thus saith the Lord God, When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob." (*See Ezk. 48; Rev. 21, 22.*)

Chapter 29:21. In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them.

Chapter 34:22. Therefore will I save my flock, and they shall no more be a prey;

23. And I will set up one shepherd over them,

and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. (King David died 1015 B. C., 428 years before this was written. *First Chron.* 17:7-16.)

24. And I the Lord will be their God, and my servant David a prince among them.

Chapter 36:24. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27. And I will put my spirit within you, and cause you to walk in my statutes. (No longer free moral agents.)

28. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. (This never happened to them in the Old World B. C., nor in this world A. D., but was fulfilled after the Resurrection.)

33. Thus saith the Lord God; in the day that I shall have cleansed you from all your iniquities

I will also cause you to dwell in the cities, and the wastes shall be builded.

34. And the desolate land shall be tilled whereas it lay desolate in the sight of all that passed by.

35. And they shall say, This land that was desolate is become like the garden of Eden. (Flowing with milk and honey.)

Chapter 37:1. The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones.

2. And caused me to pass by them; and behold there were very many in the open valley; and lo they were very dry.

3. And He said unto me, son of man, can these bones live? And I answered, O Lord God, thou knowest.

4. Again He said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

5. Thus saith the Lord God unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

6. And I will lay sinews upon you, and will bring up flesh upon you and cover you with skin,

and put breath in you, and ye shall live: and ye shall know that I am the Lord.

7. So I prophesied as I was commanded: and as I prophesied there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but there was no breath in them.

9. Then said He unto me, Prophecy unto the wind, and say to the wind, thus saith the Lord God; come from the four winds O breath, and breathe upon these slain, that they may live.

10. So I prophesied, and the breath came unto them, and they lived, and stood up upon their feet, an exceeding great army. (*See Rev. 7:4-11—positive proof that this prophecy was of the resurrected world. Listen.*)

11. Then he said unto me, Son of man, these bones are the whole house of Israel. (All of that Old World B. C.)

12. Therefore prophecy and say unto them, thus said the Lord God, Behold, O my people, I will open your graves and cause you to come up out of your graves and bring you into

the land of Israel. (Positive proof when the children should inherit the land.)

14. And shall put my spirit in you, and ye shall live, and I shall place you in your own land; then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

16. Moreover, thou son of man, take one stick, and write upon it, for Judah, and for the children of Israel, his companions: then take another stick and write upon it for Joseph, the stick of Ephraim, and for all the house of Israel his companions.

17. And join them one to another into one stick, and they shall become one in thine hand.

22. And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations.

24. And David, my servant, shall be king over them; and they all shall have one shepherd; they shall also walk in my judgment.

26. Moreover, I will make a covenant of peace with them: it shall be an everlasting covenant with them: I will multiply them, and will set my sanctuary in the midst of them for evermore.

27. Yea, I will be their God, and they shall

be my people. (A view of heaven and the land given to the children of Israel.)

Chapter 40:2. In the visions of God brought He me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the South. (The new Jerusalem that God built after the resurrection in heaven. (*See Rev. 21.*))

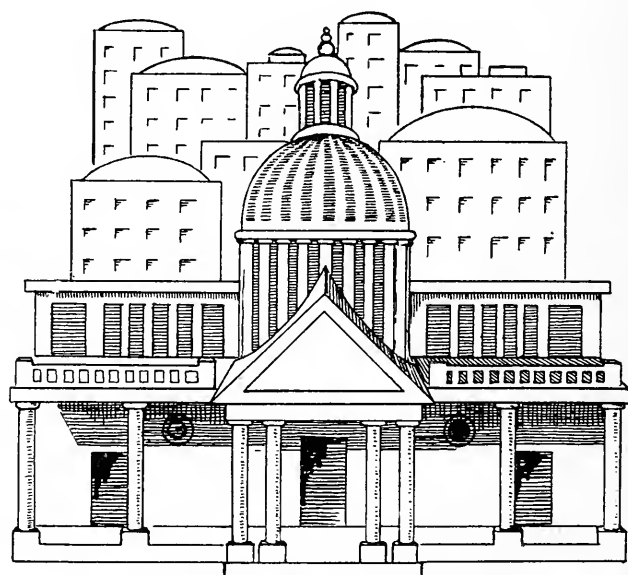
3. And He brought me thither, and behold, there was a man whose appearance was like the appearance of brass, with a line of flax in his hand and a measuring reed; and he stood in the gates. (*Rev. 21:15, 16, 17.*) And he measured the temple, the east, the north, the south, and the west gates, the chambers, the porch parts and ornaments of the temple, chambers for the priests, the outward court.

EZEKIELS PROPHECY OF GOD'S NEW HEAVEN

FRAME OF THE NEW JERUSALEM

EZEKIEL 40 C

N
REUBEN
JUDAH
LEVI



THE LORD IS THERE

SIMEON
ISSACHOR
ZEBULUN
S

GAD
ASHER
NAPHTALI

JOSEPH
BENJAMIN
DAN

Chapter 43:1. Afterward he brought me to the gates, even the gate that looketh toward the east:

5. So the spirit took me up, and brought me into the inner court; and behold the glory of the Lord filled the house.

7. And He said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever, and my holy name shall the house of Israel no more defile, neither they nor their kings by their whoredom, nor by the carcasses of their kings in their high places.

Chapter 44:1. Then he brought me back the way of the gate of the outward sanctuary, which looketh toward the east, and it was shut.

2. Then said the Lord unto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it, because the Lord, the God of Israel, hath entered in by it; therefore it shall be shut.

3. It is for the prince (Christ); the prince he shall sit in it, to eat bread before the Lord. (Listen.)

15. But the priests, the Levites, the sons of Zadok, that keep the charge of my sanctuary, they

shall come near to me to minister unto me, saith the Lord God.

22. Neither shall they take for their wives a widow, nor her that is put away, but they shall take maidens of the seed of the house of Israel. (They are married and given in marriage.)

Chapter 45:1. Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord (Christ) an holy portion of the land; the length shall be the length of five and twenty thousand reeds and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

2. Of this there shall be for the sanctuary, five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

3. And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand, and it shall be the sanctuary, and the most holy place.

4. The holy portion of the land shall be for the priests, the ministers of the sanctuary, which shall come near to minister unto the Lord; and it shall be a place for their houses, and an holy place for the sanctuary.

5. And the five and twenty thousand of length, and ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves for a possession for twenty chambers.

6. And ye shall appoint the possession of the city, five thousand broad, and five and twenty thousand long, over against the holy portion; it shall be for the whole house of Israel.

7. And a portion shall be for the Prince (Christ) on the one side, and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city from the west side westward, and from the east side eastward, and the length shall be over against one of the portions, from the west border unto the east border.

8. In the land shall be his possession in Israel; and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

Chapter 47:1. Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward; from the forefront of the house stood toward the east, and the waters came down from

under from the right side of the house, at the south side of the altar. (*See Gen. 2:10, 11, 12, 13 and 14; Rev. 22:1.*)

2. Then brought He me out of the way of the gate northward and led me unto the outer gate by the way that looketh eastward; and behold, there ran out waters on the right side.

3. And He brought me through the waters; the waters were to the ankles.

4. Again He measured a thousand, the waters were to the knees; again He measured a thousand, the waters were to the loins.

5. Afterward He measured a thousand; and it was a river that I could not pass over.

7. Behold, at the bank of the river were very many trees on the one side, and on the other.

10. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets.

12. And by the river upon the bank thereof on this side, and on that side shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed; it shall bring forth new fruit according to his months, because their waters they issue out of the sanctuary; and the

fruit thereof shall be for meat, and the leaf thereof for medicine. (*See Rev. 22:1, 2.*)

Chapter 48:1. Now, these are the names of the tribes from the north end of the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Demascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

2. And by the border of Dan from the east side unto the west side, a portion for Asher.

3. And by the border of Asher from the east side even unto the west side, a portion for Naphtali.

4. And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5. And by the border of Manasseh from the east side, unto the west side, a portion for Ephraim.

6. And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7. And by the border of Reuben, from the east side unto the west side, a portion for Judah.

8. And by the border of Judah from the east side unto the west side shall be the offering which

ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side; and the sanctuary shall be in the midst of it.

9. The oblation that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

10. And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length, and the sanctuary of the Lord shall be in the midst thereof.

11. It shall be for the priests that are sanctified of the sons of Zadok:

13. And over against the border of the priests the Levites shall have five and twenty thousand in length and ten thousand in breadth:

15. And the five thousand that are left in the breadth, over against the five and twenty thousand, shall be a profane place for the city, for dwelling and for suburbs: and the city shall be in the midst thereof.

19. And they that serve the city shall serve it out of all the tribes of Israel.

22. Moreover, from the possessions of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah, and the border of Benjamin, shall be for the prince.

23. As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24. And by the border of Benjamin from the east side unto the west side, Simeon shall have a portion.

25. And by the border of Simeon from the east side unto the west side, Issachar a portion.

26. And by the border of Issachar, from the east side unto the west side, Zebulum a portion.

27. And by the border of Zebulum, from the east side unto the west side, Gad a portion.

28. And by the border of Gad, at the south side southward, the border shall be even from Tamar, unto the waters of strike in Kadesh, and to the river toward the great sea.

29. This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30. And these are the going out of the city on the north side, four thousand and five hundred measures.

31. And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate for Levi. (*See Rev. 21:12.*)

32. And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33. And at the south side, four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34. At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35. It was round about eighteen thousand measures: and the name of the city from that day shall be, THE LORD IS THERE.

GOD'S PROPHECY AND VISION TO DANIEL

A Dream Revealed to Daniel and King Nebuchadnezzar, 606

B. C.—Nebuchadnezzar's Dream and
Daniel's Interpretation

Resurrection

Chapter 2:27. Daniel answered in the presence of the king, and said, The secret which the

king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers shew unto the king.

28. But there is a God in heaven that revealeth secrets and maketh known to the King Nebuchadnezzar what shall be in the latter days (after the resurrection). Thy dream, and the visions of thy head upon thy bed are these.

29. As for thee O King, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter; and he that revealeth secrets maketh known to thee what shall come to pass?

31. Thou, O King, sawest, and behold, a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass.

33. His legs of iron, his feet part of iron and part of clay.

34. Thou sawest till a stone was cut out without hands (Christ), which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35. Then was the iron, the clay, the brass, the

silver, and the gold, broken to pieces together, and became like the chaff of the summer thrashing floors; and the wind carried them away, that no place was found for them: and the stone (Christ) that smote the image became a great mountain, and filled the whole earth.

36. This is the dream; and we will tell the interpretation thereof before the king.

37. Thou, O King, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength and glory.

38. And whersoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

39. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40. And the fourth kingdom shall be strong as iron: for as much as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41. And whereas thou sawest the feet and toes part of potters clay, and part of iron, the kingdom shall be divided; but there shall be in it

of the strength of iron, for as much as thou sawest the iron mixed with miry clay.

42. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron is not mixed with clay.

44. And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever. (Christ's kingdom in heaven.)

45. For as much as thou sawest that the stone was cut out of the mountain without hands (Christ), and that it break in pieces, the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

King Nebuchadnezzar Refined After the Resurrection

Daniel—Chapter 4:2. I thought it good to show thee signs and wonders that the high God had wrought toward me.

3. How great are His signs: and how mighty are His wonders: His kingdom is an everlasting kingdom and His dominions is from generation to generation.

4. I, Nebuchadnezzar, was at rest, in mine house, and flourished in my palace.

5. I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

10. Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

13. I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven.

14. He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off the leaves, and scatter his fruit:

15. Nevertheless leave the stump of his roots in the earth.

16. Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

17. This matter is by the decree of the watcher (the prophet Daniel) and the demand by the word of the Holy one, Christ: to this intent that

the living (the resurrected) may know that the most high ruleth in the kingdom of man.

19. Then Daniel was astounded for one hour.

20. The tree that thou sawest, which grew and was strong.

22. It is thou, O King, that art grown and become strong: For thy greatness is grown, and reached unto heaven.

23. And whereas the king saw a watcher and an holy one coming down from heaven, saying, Hew the tree down, and destroy it; yet leave the stump of the root thereof in the earth till seven times pass over him; this is the interpretation, O King, and this is the decree of the most High, which is come upon my Lord the King.

25. That they shall drive thee from men, and thy dwelling shall be with the beast of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26. And whereas they command to leave the stump of the tree roots; thy kingdom shall be sure unto thee; after that thou shall have known that the heavens do rule.

27. Wherefore, O. King, let my counsel be acceptable unto thee, and break off thy sins by righteousness.

28. All this came upon the king, Nebuchadnezzar.

29. At the end of twelve months he walked in the palace of the kingdom of Babylon.

30. The king spake, and said, "Is not this great Babylon that I have built for the house of the kingdom by the might of my power and for the honor of my majesty?"

31. While the word was in the king's mouth there fell a voice from heaven, saying, "O King Nebuchadnezzar, to thee it is spoken; thy kingdom is departed from thee."

33. The same hour was the thing fulfilled upon Nebuchadnezzar, and he was driven from men: and did eat grass and his body was wet with the dew of heaven till his hair were grown like eagle's feathers, and his nails like bird's claws.

34. And at the end of the days, I, Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most high, and I praised and honored him that liveth forever, whose dominion is an ever-

lasting dominion and his kingdom is from generation to generation :

35. And all the inhabitants of the earth are reputed as nothing: and He (Christ) doeth according to His will in the army of heaven and among the inhabitants of the earth (*see his army, Revelation 7:4; 18:14-21*), and none can stay His hand, or say unto Him, What doest thou?

36. At the same time my reason returned unto me; and for the glory of my kingdom, mine honor and brightness returned unto me: and my counsellors and my lords sought unto me: and I was established in my kingdom and excellent majesty was added unto me.

37. Now, I, Nebuchadnezzar, praise and extol and honor the King of Heaven.

Daniel's Vision of the Resurrection

Chapter 7:2. Daniel spake and said, I saw in my vision, and behold, the four winds of the heaven strove upon the great sea.

3. And four great beasts came up from the sea diverse one from another. (Resurrected.)

4. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were

plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (King Nebuchadnezzar refined.)

5. And behold another beast, a second like to a bear; it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6. After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7. After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and brake in pieces, and stamped the residue with the feet of it; and it was diverse from all the beasts that were before it, and it had ten horns. (King Pharaoh.) (*Read 13th chapter of Revelation.*)

8. I consider the horns, and behold, there came up among them another little horn (Christ), before whom there were three of the first horns plucked up by the roots: and behold, in this horn

were eyes like the eyes of man, and a mouth speaking great things.

9. I beheld till the horns were cast down, and the ancient of days did set, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10. A fiery stream issued and came forth from before him, thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: and judgment was set, and the books were opened. (*See Rev. 5:6; 7:1-10.*)

11. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. (The first resurrection.) (*See Revelation 19:20.*)

12. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. (*Read the 20th chapter of Revelation.*)

13. I saw in the night visions, and behold, one like the Son of Man (Christ) came with the clouds of heaven. (*See Rev. 14:14.*) And came to the ancient of days. (The second resurrection.) (*See Rev. 20:7-15.*)

14. And there was given Him dominion, and glory, and a kingdom, that all people, nations and languages should serve Him; His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.

17. These great beasts, which are four, are four kings, which shall arise out of the earth. (To be resurrected.)

18. But the saints of the most high shall take the kingdom and possess the kingdom forever, even forever and ever.

19. Then I would know the truth of the fourth beast, which was diverse from all the others, exceedingly dreadful (Pharaoh).

21. I beheld, and the same beast made war with the saints, and prevailed against them. (*See Rev. 13:1-7.*)

22. Until the ancient of days came (the second resurrection) and judgment was given to the saints of the Most High. (*See Ezekiel, fourth chapter, and Chapter 29:2, 3; Rev. 20:10, 11-14.*)

Positive Proof When this Prophecy Would be Fulfilled

Danl. 12:4. But thou, O Daniel, shut up the words, and seal the book even to the time of the end.

Then I, Daniel, looked, and behold, there stood other two, the one on this side of the bank of the river (St. John before death) and the other (Christ after His resurrection) on that side of the bank of the river.

6. And one said to the man clothed in linen, How long shall it be to the end of these wonders?

7. And I heard the man clothed in linen, when he held up his right hand and his left hand unto heaven, that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (*See Rev. 1:1, 2.*)

GOD'S VISION TO JONAH, 862 B. C.**Resurrection**

Jonah was a prophet, and after the resurrection God told him to arise and go to Nineveh, and cry against it, as he had spoken unto all the other prophets to preach unto the resurrected,

to return and worship God and live, before that great day of God's wrath, and the punishment of all those that refused to acknowledge God was near at hand when this is rightly understood, the jest of Jonah and the whale will fade away. (Listen.)

Chapter 1:1. Now, the word of the Lord came unto Jonah.

2. Saying, go to Nineveh, and cry against it; for their wickedness is come up before Me.

3. But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them unto Tarshish from the presence of the Lord.

4. But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

5. Then the mariners were afraid, and cried every man unto his God. Jonah was gone down into the sides of the ship, and was fast asleep.

6. So the shipmaster came to him, and said unto him, What meanest thou, O Sleeper? Arise, call upon thy God, that we perish not.

7. And they said every one to his fellow, Come

and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

9. And he said unto them, I am an Hebrew, and I fear the Lord, the God of heaven, which hath made the sea and dry land.

10. Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the Lord, because he had told them.

11. Then said they unto him, What shall we do unto thee, that the sea may be calm unto us?

12. And he said unto them, Take me up and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you. (How did Jonah know that he should live if swallowed by the fish? Because God revealed it to him while here in this life and he knew that he would be restored to life; it was a sign to Nineveh.)

15. So they took up Jonah and cast him forth into the sea: and the sea ceased from her raging.

16. Then the men feared the Lord exceedingly and offered a sacrifice unto the Lord, and made vows.

17. Now, the Lord had prepared a great fish

to swallow up Jonah (not a whale), and Jonah was in the belly of the fish three days and three nights. (The same length of time Christ was in the Tomb.)

Chapter 2:1. Then Jonah prayed unto the Lord, His God, out of the fish's belly.

2. And said, I cried by reason of mine affliction unto the Lord and he heard me; out of the belly of hell cried I, and thou heardest my voice.

4. Then I said, I am cast out of thy sight: yet I will look again toward thy holy temple.

6. I went down to the bottom of the mountains; the earth with her bars was about me forever. (Death, died in the fish.) Yet hast thou brought up my life from corruption, O my Lord, my God. (He was dead, as Christ was dead, three days.)

7. When my soul fainted within me I remembered the Lord, and my prayer **came** in unto thee, unto thine holy temple.

10. And the Lord spake unto the fish, and it vomited out Jonah upon the dry land (and God revived him).

Chapter 3:1. And the word of the Lord came unto Jonah the second time, saying,

2. Arise, go unto Nineveh, that great city, and preach unto it, the preaching that I bid thee.

3. So Jonah arose and went into Nineveh, according to the words of the Lord.

4. And Jonah began to enter into the city a day's journey, and he cried and said, Yet forty days and Nineveh shall be overthrown.

5. So the people of Nineveh believed God, and proclaimed a feast, and put on sack cloth from the greatest of them even to the least of them.

6. For the word came unto the King of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sack cloth, and sat in ashes.

7. And he caused it to be proclaimed, and published through Nineveh by the decree of the King, and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; let them not feed or drink water.

8. But let man and beast be covered with sack cloth, and cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands. (Jonah's preaching God's words did a good work in Nineveh.)

9. Who can tell if God will turn and repent,

and turn away from his fierce anger, that we perish not!

10. And God saw their works, that they turned from their evil way; and God repented of the evil that He said that He would do unto them; and He did it not. (Do you think this happened in this world? No, it was prophecy, not history, and happened after the resurrection of the dead.)

The King of Nineveh and all his subjects listened to God through Jonah and were saved. Jonah's death in the fish's belly, and his life restored; and that of the two prophets that were killed, and lay dead in the street for three and a half days, when the spirit of life from God entered into them and they stood upon their feet revived; with a great earthquake which killed seven thousand men; and the remnant of the city gave glory to God and were saved (*See Rev. 11:3-7, 8, 9-11-13*), was only a small part of the plan God took to save Israel, and that old world, after they were resurrected. (*See Matthew 12:39, 40.*)

God's Visions to Hosea, 785 B. C.

Chapter 2:15. And I will give her her vineyards, and she shall sing there, as in the days of

her youth, and as in the days when she came up out of the land of Egypt.

Chapter 3:5. Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and His goodness in the latter days. (David was king here on earth about 1056 B. C., about 300 years before this was written.)

Chapter 13:14. I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction.

Chapter 14:4. I will heal their backsliding; I will love them freely: for mine anger is turned away from them.

5. I will be as the dew unto Israel.

6. His branches shall spread, and his beauty shall be as the olive tree.

7. They that dwell under his shadow (death) shall return; they shall revive as the corn, and grow as the vine.

God's Visions to Joel, 800 B. C.

Chapter 2:1. Blow ye the trumpet in Zion, and sound an alarm in my holy Mountain. (*See Rev. 11:15.*) Let all the inhabitants of the land

tremble: for the day of the Lord cometh, for it is nigh at hand.

2. A day of darkness and of gloominess, a day of clouds, and thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it.

7. They shall run like mighty men, men of war; and they shall march every one on his ways, and they shall not break their ranks. (*See Rev. 7:14.*)

11. And the Lord shall utter His voice before His army; for His camp is very great, for the day of the Lord is great, and very terrible; and who can abide it. (*See Rev. 19:11-21.*)

16. Gather the people, assemble the elders, let the bridegroom go forth, and the bride out of her closet. (*See Rev. 21:2-9.*)

Chapter 3:2. I will also gather all nations, and will bring them down into the valley of Jehosaphat, and will plead with them there for my people, my heritage Israel, whom they have scattered among the nations, and parted my land. (*See Rev. 16:16.*)

4. Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine?

9. Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near; let them come up.

12. Let the heathen be wakened, and come up to the valley of Jehosaphat; for there will I sit to judge all the heathens round about.

13. Put ye in the sickle for the harvest is ripe, come set you down; for the press is full, the fats overflow; for their wickedness is great. (*See Rev. 14:16-20.*)

14. Multitudes, multitudes in the valley of decision; for the day of the Lord is near in the valley of decision.

15. The sun and the moon shall be darkened.

16. The Lord also shall roar out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake.

17. So shall ye know that I am the Lord, your God, dwelling in Zion, my holy mountain; then shall Jerusalem be holy.

18. And it shall come to pass in that day that the mountains shall drop down new wine and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. (*See Rev. 22:1.*)

Psalms 16:8. I have set the Lord always before me; because He is at my right hand, I shall not be moved.

9. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10. For thou wilt not leave my soul in hell (grave), neither wilt thou suffer thine Holy One to see corruption.

11. Thou wilt show me the path of life; in thy presence is fulness of joy.

Chapter 7

33 A. D.

Christ Telling His Disciples of the Resurrection of the Dead and What Would Take Place Immediately After His Death and Resurrection

Matthew Chapter 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

18. For, verily, I say unto you, Till heaven and earth pass, one jot or tittle shall in no wise pass from the law till all be fulfilled. (When did heaven and earth pass away? *See Rev. 21:1.* About 1000 A. D.)

Chapter 24:1. And Jesus went out, and departed from the temple.

3. And as he sat upon the Mount of Olives the disciples came unto Him privately, saying, Tell us, when shall these things be? and what shall be the sign of Thy coming, and the end of the world.

6. And ye shall hear of wars and rumors of wars: (*See Rev. 7:4; 9:16-18; 16:14; 19:11-14, 17, 18, 19 and 20:8, 9*) see that ye be not troubled:

for all these things must come to pass, but the end is not yet.

7. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and pestilences, and earthquakes, in diverse places. (*See Rev. 8:5-7; 9:2, 3-5.*)

8. All these are the beginning of sorrow.

12. And because iniquity shall abound, the love of many shall wax cold.

13. But he that shall endure unto the end, the same shall be saved.

14. And this gospel of the kingdom shall be preached in all the world. (*The resurrected world, see Rev. 5:6; 14:6, 7; 10:2-8, 9, 10.*) For a witness unto all nations: and then shall the end come.

15. When ye therefore shall see the abominations of desolation spoken of by Daniel, the prophet, stand in the holy place. (Daniel's prophecy at this time had not been fulfilled.)

21. For there shall be great tribulation, such as was not since the beginning of the world to this time, nor ever shall be. (*See Rev. 15:1.*)

24. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that if it were possible, they

shall deceive the very elect. (The resurrected children of Israel—*See Rev. 13:13, 14.*)

28. For wheresoever the carcass is, there will the eagles be gathered together. (*See Rev. 19:17, 18-20.*)

29. Immediately the tribulation of those days shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven and the powers of the heavens shall be shaken. (*See Rev. 6:12, 13.*)

30. And then shall appear the sign of the Son of Man in heaven: (not here on this earth) and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory. (*See Rev. 14:14.*)

31. And He shall send His angels with a great sound of a trumpet (*See Rev. 8:2, 4, 5, 6, 7*), and they shall gather his elect from the four winds from one end of heaven to the other. (*See Rev. 7:3, 4, 9.*)

33. When ye shall see all these things, know that it is near, even at the doors.

34. Verily I say unto you, This generation shall not pass till all these things be fulfilled. (It did not happen in this world during that genera-

tion, hence it was after the resurrection in the heavenly world which ended.) (*See Rev. 21:1, 1000 A. D.*)

Chapter 25:31. When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory:

32. And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats. (*See Rev. 7:9.*)

Chapter 16:28. Verily I say unto you, There be some standing here (John) which shall not taste death till they see the Son of Man coming in His kingdom. (*See Rev. 14:14, 15, 16.*)

Chapter 27:50. Jesus, when He cried again with a loud voice, yielded up the ghost, and behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.

52. And the graves were opened, and many bodies of the saints which slept, arose. (Then, not at the end of this world A. D., for there is no prophecy as to its end.)

55. And came out of their graves after his resurrection. (The saints of Israel. *See Rev. 7:3, 4, 5, 6, 7, 8, 9.*)

Luke—Chapter 20:36. Neither can they die any more; for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37. Now that the dead are raised, even Moses shewed at the bush when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Chapter 22:29. And I appoint unto you a kingdom, as my Father hath appointed unto me. (Listen.)

30. That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. (They had bodies to support with eat and drink.)

Chapter 23:42. And he (one of the malefactors) said unto Jesus, Lord remember me when Thou comest into Thy kingdom.

43. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

St. John—Chapter 5:21. For as the Father raised up the dead, and quickeneth them, even so the son quickeneth whom he will.

24. Verily, verily, I say unto you, he that heareth my word, and believeth in him that sent me, hath everlasting life and shall not come into

condemnation, but is passed from death unto life.
(The third day. *Romans* 6:5.)

25. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live.

26. For as the Father hath life in himself, so hath he given to the Son to have life in himself;

28. Marvel not at this: for the hour is coming in the which all that are in the grave shall hear his voice.

29. And shall come forth; they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation.

Chapter 11:23. Jesus saith unto her, Thy brother shall arise again.

24. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me though he be dead, yet shall he live;

26. And whosoever liveth and believeth in me shall never die.

Luke—Chapter 21:25. And there shall be

signs in the sun, and in the moon, and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26. Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27. And then shall they (the resurrected) see the Son of Man coming in a cloud with power and great glory. (*Rev.* 14:14.)

28. And when these things begin to pass, then look up and lift up your head; for your redemption draweth nigh.

31. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32. Verily, I say unto you, This generation shall not pass away till all be fulfilled. (Did that generation see Christ coming in the clouds? Has twenty generations since then seen it in this world? No, but it took place as Christ said it would in that generation, after their death and resurrection. (See *Rev.* 14:14, 15.) And St. John saw it before his death.

Chapter 22:29. And I appoint unto you (His disciples) a kingdom, as my Father hath appointed unto me;

30. That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Chapter 24:6. He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7. Saying, the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day to rise again.

42. And they gave him a piece of a broiled fish, and of a honeycomb.

43. And he took it, and did eat before them. (Still flesh and blood.)

44. And he said unto them, these are the words which I spake unto you while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. (All not yet fulfilled.)

50. And he led them out as far as to Bethay, and he lifted up his hands, and blessed them.

51. And it came to pass while he blessed them, he was parted from them (change of vision, and carried up into heaven (God's garden of Eden) in the midst of the land of Canaan.

Acts 3:21. Whom the heavens must receive un-

til the times of restitution of all things which God hath spoken of by the mouth of all his holy prophets since the world began.

THE ACTS OF THE APOSTLES, 63 A. D.

Resurrection

Chapter 2:2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled the house where they were sitting.

4. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

16. This is that which was spoken by the prophet Joel.

17. And it shall come to pass in the last days, saith God (the last days of the Old World B. C.), I will pour out of my spirit upon all flesh: (*See Joel 2:28.*)

19. And I will show wonders in heaven above (not here on earth), and signs in the earth beneath. (In paradise.)

20. The sun shall be turned into darkness before that great and notable day of the Lord come: (*See Rev. 6:12.*)

21. And it shall come to pass that whosoever shall call on the name of the Lord shall be saved. (After the first resurrection.)

23. Him, being delivered by the determinate counsel and fore-knowledge of God, ye have taken, and by wicked hands have crucified and slain.

24. Whom God hath raised up having loosed the pains of death:

25. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

26. Therefore did my heart rejoice, and my tongue was glad, moreover also my flesh shall rest in hope:

27. Because thou wilt not leave my soul in hell (Death), neither wilt thou suffer thine Holy One to see corruption (without decay in the grave).

30. Therefore, being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins according to the flesh, he would raise up Christ, to sit on His throne.

31. He seeing this before spake of the resurrection of Christ, that his soul was not left in hell (death), neither his flesh did see corruption.

Chapter 13:34. And as concerning that he raised him up from the dead, now no more to re-

turn to corruption. (Never to return to this world.)

Matthew—Chapter 3:1. In those days came John the Baptist preaching in the wilderness of Judea.

2. And saying, Repent ye for the kingdom of heaven is at hand. (Kingdom of heaven, not of earth.)

Chapter 4:16. The people which sat in the reign and shadow of death light sprang up (Christ). (*Isaiah* 9:20.)

Chapter 16:27. For the Son of Man shall come in the glory of his Father, with his angels, and then he shall reward every man according to his works. (*See Rev.* 14:14.)

28. Verily, I say unto you, there be some standing here which shall not taste death till they (the dead) see the Son of Man coming in his kingdom.

Romans 5:21. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord.

Chapter 6:3. Know ye not that so many of us were baptized into Jesus Christ were baptized

into his death: that like Christ was raised up from the dead by the glory of the Father.

5. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. (Three days after death.)

23. For the wages of sin is death; but the gift of God is eternal life through our Lord Jesus Christ. (*See John 1:11, 12, 13.*)

Chapter 8:1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

2. For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death. (This applies to those that have become members of his church.)

Chapter 14:9. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

1st Corinthians 15:3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4. And that He was buried, and that He rose again the third day according to the scriptures:

5. And that He was seen of Cephas, then of the twelve:

6. After that He was seen of above five hundred brethren at once.

7. After that He was seen of James; then of all the apostles.

12. Now if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?

13. But if there be no resurrection of the dead, then is Christ not risen?

14. And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15. Yea, and we are found false witnesses of God; because we have testified of God that He raised up Christ; whom He raised not up, if so, be that the dead rise not.

16. For if the dead rise not, then is not Christ raised:

17. And if Christ be not raised, your faith is vain; ye are yet in your sins.

18. Then they also which are fallen asleep in Christ are perished.

19. If in this life only we have hope in Christ, we are of all men most miserable.

20. But now is Christ risen from the dead, and become the first fruits of them that sleep.

21. For since by man came death, by man came also the resurrection of the dead.

22. For in Adam all die, even so in Christ shall all be made alive.

23. But every man in his own order: (In which he lived, commencing 7000 B. C.) Christ the first fruits; afterward they that are Christ's at His coming. (The saints of Israel.)

24. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (*See Rev. 20:10, 11.*)

25. For he must reign till he hath put all enemies under his feet.

26. The last enemy that shall be destroyed is death (and Hell). (*See Rev. 20:14.*) And death and hell were cast into the lake of fire.

28. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?

32. If after the manner of men, I have fought with beasts at Ephesus, what advantageth it me,

if the dead rise not? Let us eat and drink; for tomorrow we die.

35. But some man will say, How are the dead raised up? and with what body do they come?

36. Thou fool, that which thou sowest is not quickened, except it die.

38. But God giveth it a body as it hath pleased him, and to every seed (man) his own body.

42. So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43. It is sown in dishonor; it is raised in glory, it is sown in weakness; it is raised in power:

44. It is sown a natural body, it is raised a spiritual body (a heavenly body like unto this, with sinew, flesh and skin as God revealed to Ezekiel, 37:5, 6: And I will lay sinew, and flesh upon you, and cover you with skin, and put breath in you, and ye shall live).

49. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50. Now I say, brethren, that flesh and blood can not inherit the kingdom of God; neither doth corruption inherit incorruption. (Our mortal flesh and blood is not resurrected, but we are

given a body like unto this of flesh and blood. *See Phil. 3:21.*)

51. Behold, I shew you a mystery; we shall not all sleep (die), but we shall all be changed. (This I believe, for after the first and second resurrections there is none other spoken of. (*See Rev. 20:5-14, 15, Romans 6:5.*))

52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised. (*See Rev. 8:6; 20:12-14.*)

1 Thessalonians 4:13. But I would not have you to be ignorant, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died, and rose again, even so, them also which sleep in Jesus will God bring with him. (Then, not a future date.)

16. For the Lord himself shall descend from heaven, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. (The saints of Israel. *See Ezekiel 37:10, 11; Rev. 7:3-10.*)

Could there be better proof given? That the dead was resurrected at Christ's death and resurrection? Yes, sixty-three years after Christ's

death and resurrection, Christ told St. John that the time is at hand, and John saw the resurrection of the dead and Christ revealed the punishment of the wicked to the end of that spirit world, paradise A. D. 1000, and the new spiritual world, heaven, and the new Garden of Eden, when death and hell was done away with, and all made new.

GOD'S REVELATION TO THE CHURCHES

Revealing the Fulfillment of All the Prophecies of the Resurrection, A. D. 96

OPENING OF THE SEVEN SEALS

Seven Periods of the Resurrection—Revelation, A. D. 96

The revelation of Jesus Christ, which God gave to him to give to the seven churches after Christ's death and resurrection, one of the most important books that God gave to man, for without it we could not fully understand the Prophets, or Christ as to the resurrection of the dead, or the promises to Abraham, Isaac and Jacob, of the land flowing with milk and honey, that God had promised to them for an inheritance to possess for ever and ever, which they did not inherit or get before

the coming and death of our Lord Jesus Christ, or since then in this world A. D.

These are Christ's prophecy and visions of what should take place during one thousand years from the date of his resurrection about A. D. 33, given to St. John, one of his apostles, while he was in the isle called Patmos, and is the last prophecy or vision given to man.

* * *

Paradise of One Thousand Years

St. John, the divine, says, *Rev.* 1:1: The revelations of Jesus Christ, a vision from God which God gave unto him to shew unto his servants, things which must shortly come to pass: and He sent and signified it by His angel, unto His servant John:

3. Blessed is he that readeth and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand.

10. I was in the spirit on the Lord's day, and heard a voice saying, I am Alpha and Omega, and what thou seest, write in a book and send it unto the seven churches in Asia.

12. And I turned to see the voice that spake with me, and I saw seven golden candlesticks (His seven churches).

13. And in the midst of the seven candlesticks one like unto the Son of Man (Christ).

16. And he had in his right hand seven stars (the angels of the seven churches): and out of his mouth went a sharp two-edged sword:

17. And when I saw him, I fell at his feet as dead and he laid his right hand upon me saying, Fear not:

18. I am he that liveth and was dead, and behold I am alive for evermore, and have the keys of Hell, and of Death.

19. Write the things which thou hast seen (the resurrection of the dead) and the things which are, and the things which shall be hereafter. (In Paradise).

Chapter 4:2. And immediately I was in the spirit, and beheld a throne was set in heaven, and one sat on the throne.

4. And round about the throne were four and twenty seats and upon the seats I saw four and twenty elders sitting clothed in white raiments; and they had on their heads crowns of gold.

6. And in the midst of the throne were four beasts full of eyes, before and behind.

Chapter 5:1. And I saw in the right hand of him that sat on the throne a book written within and on the back side, sealed with seven seals.

2. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3. And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6. And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth.

7. And he came and took the book out of the right hand of him that sat upon the throne.

8. And when he had taken the book, the four

beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

9. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

St. John witnessed the resurrection of the dead.

* * *

The Opening of the Seals in Order

The first resurrection of the dead of the old world B. C.; sounding the seven trumpets and the seven vials.

In which we have the time of seven thousand years from the creation of man down to the end of that old world, B. C. fixed, as Christ opened the seven seals, one for each period of one thousand years. The number seven in the scriptures denotes completion or perfection.

Opening the First Seal—From 7000 to 6000 B. C.

Revelation 6:1. And I saw when the Lamb opened one of the seals.

2. And I saw and behold, a white horse: and he that sat on him had a bow, and a crown was given unto him, and he went forth conquering and to conquer.

Genesis 1:27. And God created man, male and female, and God blessed them, and said unto them, be fruitful, and have dominion over every living thing, to conquer the beast of the earth, the fowls of the air, and every living thing, that creepeth upon the earth. (All was made pure and white.)

The first trumpet, *Rev.* 8:7, the first angel sounded, and there followed, hail and fire mingled with blood, and they were cast upon the earth. (Paradise.)

The first vial, *Rev.* 16:2, and the first went, and poured out his vial upon the earth, and there fell a noisesome and grievous sore upon the men which had the mark of the beast. (A light punishment.)

Fixing the first seal, the first period 7000 B. C., as revealed to Adam's race in the first chapter of Genesis, the Creation.

Opening the Second Seal (5000 B. C)

Revelation 6:3. And when he had opened the second seal.

4. There went out another horse that was red, and power was given to him to take peace from the earth. (The beginning of satan, that old serpent, that deceived Adam and Eve. There is no fixed time when God created satan pure and holy and placed him in heaven, or when he sinned, but we find him there 4004 B. C. and until Christ cast him out. *See Rev. 12:7, 8, 9, A. D. 96.*)

The second trumpet, *Rev. 8:8*, and the second angel sounded, and as it were a great mountain burning with fire was cast into the sea;

The second vial, *Rev. 16:3*, and the second angel poured his vial upon the sea; and it became as blood of a dead man. (The prince had sinned.)

Opening the Third Seal (4000 B. C.)

Revelation 6:5. And when he had opened the third seal, and I beheld a black horse, and he that sat on him had a pair of balances in his hand.

(The people that God had created 7000 B. C. had become wicked. Then God made Adam and Eve pure and holy, with a heavenly vision to live with him, in the garden of Eden. 4004 B. C. A new race.)

The third trumpet, *Rev. 8:10*. And the third

angel sounded, and there fell a great star from heaven. (The prince had become the serpent.)

The third vial, *Rev.* 16:4. And the third angel poured out his vial, upon the rivers and fountains of water (the serpent had corrupted the world).

Opening the Fourth Seal (3000 B. C.) (Listen)

Revelation 6:7. And when he had opened the fourth seal.

8. And I beheld a pale horse, and his name that sat on him was Death, and hell followed with him.

Death and hell, was the penalty of Adam's sin, in this fourth period, the fourth seal, from 4000 to 3000 B. C., therefore the date of the opening of the fourth seal, was established beyond argument.

The fourth trumpet, *Rev.* 8:12. And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened.

(The third part of men and women was drowned by the flood. All of Adam's race, except Noah and his family, and part of the first created.)

The fourth vial, *Rev.* 16:8. And the fourth angel poured out his vial, upon the sun; and power was given unto him to scorch men with fire.

Opening the Fifth Seal (2000 B. C.)

Revelation 6:9. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.

10. And they cried with a loud voice, saying How long O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (Paradise.)

11. And white robes were given unto every one of them; and it was said unto them that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled. (*See Rev.* 18:20, 24.)

All of those old patriots who gave their lives to God's service. The prophets!

The fifth trumpet. *Rev.* 9:1. And the fifth angel sounded and he opened the bottomless pit; and there arose a smoke out of the pit.

And there came out of the smoke locusts upon

the earth, and unto them was given power as the scorpions. (*See Exodus* 10:13, 14. King Pharaoh and Egypt.)

The fifth vial, *Rev.* 10:16. And the fifth angel poured out his vial upon the seat of the beast (King Pharaoh), and his kingdom was full of darkness. *See Exodus* 10:21, 22. (Confirming the fifth date, the fifth seal.)

Opening the Sixth Seal (1000 B. C.)

Revelation 6:12. And I beheld when he had opened the sixth seal, and lo there was a great earthquake, and the sun became as black as sackcloth, and the moon became as blood:

13. And the stars of heaven fell unto the earth. (The Children of Israel had fallen in sin and shame, note when the prince fell and became the serpent the devil. The words Great Star was used, (see third seal) now it is stars.

The sixth trumpet. *Rev.* 9:13 and the sixth angel sounded, and I heard a voice from before God saying, Loose the four angels which are bound in the great river Euphrates.

15. And the four Angels were loosed. 16. And the number of the army of the horsemen were two hundred thousand thousand;

The sixth vial. *Rev.* 16:12 and the sixth angel poured out his vial upon the great river Euphrates, and the water thereof was dried up, that the way of the kings of the east might be prepared.

That Joshua's army, Christ the Captain might pass over to that great battle. (See *Joshua* 3:7, 10, 13, 16, 17; 4:11; 5:10, 13, 14, 15. Confirming the sixth period, the sixth seal.

Opening the Seventh Seal (1 B. C.)

Revelation 8:1. And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (All had been resurrected up to, and including that generation that lived at the end of that old world B. C.)

The seventh trumpet, *Rev.* 11:15. And the seventh angel sounded and there were great voices in heaven, saying, The kingdoms of this world are become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever.

The seventh vial, *Rev.* 16:17. And the seventh angel poured out his vial into the air, and there came a great voice out of the temple of heaven, from the throne, saying, it is done. (Positive

proof of the last date, the last seal, at the end of that old world B. C.)

Note the increased punishment, for the wicked of the last two thousand years of that old world, the destruction of the spiritual city, Babylon, and the great battles.

It was after this first resurrection, the trumpets, and the seven vials, that King Pharaoh and King Nebuchadnezzar had that great battle as prophesied by Joshua, and Jeremiah, 46:6, 7, 8, 17, 25, 26 and Ezekiel, chapter 29:2, 3, 5, 18, 19, and fulfilled in *Rev.* 13:1 to 19, 19:11-21, when God called the fowls of the air together for that great feast, that ye may eat the flesh of kings, and the flesh of captains and of mighty men of Egypt.

Chapter 11:16. And the four and twenty elders which sat before God fell upon their faces and worshipped God.

17. Saying, we give the thanks, O Lord God Almighty, which art and wast, and are to come; because thou hast taken to thee thy great power, and hast reigned. (Listen.)

19. And the temple of God was opened in heaven, and there was seen in his temple, the Ark of the Testament. (*See Deut.* 31:26.)

Chapter 14:13. And I heard a voice from heaven, saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the spirit, that they may rest from their labors; and their works do follow them. (Under Christ's laws, His church in A. D. *See Rev. 20:5.*)

14. And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of Man (Christ) having on his head a golden crown, and in his hand a sharp sickle.

15. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in the sickle and reap: for the time is come for thee to reap: for the harvest of the earth is ripe.

16. And he that sat on the cloud thrust in the sickle on the earth; and the earth was reaped. (Separating the saints from the wicked, the wheat from the tare, and fulfilling Christ's words that there are some standing here which should not taste death (St. John) till they should see the Son of Man coming in the cloud with great power. That was a vision for the resurrected, and not ours; but St. John saw it.)

Chapter 15:3. And they sang the song of Moses, the servant of God, and the song of the

Lamb saying, Great and marvelous are thy works, Lord God Almighty: just and true are thy ways, thou King of saints.

4. Who shall not fear thee O Lord, and glorify thy name? for thou art holy; for all nations shall come and worship before thee, for thy judgments are made manifest.

Chapter 20:1. And I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2. And he laid hold on the dragon, that old serpent which is the devil, and satan, and bound him a thousand years.

3. And cast him into the bottomless pit, and shut him up, and set a seal upon him that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

(After the expiration of the one thousand years.)

4. And I saw thrones, and they that sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus (Christ's disciples) and for the word of God, and they lived and reigned with Christ a thousand years.

5. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. (Its end.)

Chapter 8

GOD'S PUNISHMENT OF THE WICKED AFTER THE RESURRECTION

God's Prophecy and Visions to Isaiah, 760 B. C. —Of the Punishment

Chapter 1:2. Hear O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children and they have rebelled against me.

15. And when you spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear; your hands are full of blood.

28. And the destruction of the transgressors, and of the sinners shall be together, and they that forsake the Lord shall be consumed.

Chapter 13:3. I have commanded my sanctified ones, I have also called my mighty ones for mine anger.

4. The noise of a multitude in the mountains, the Lord of hosts mustereth the host of the battle. (An hundred and forty and four thousand. *See Rev. 7:4-10.*)

6. Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.

15. Every one that is found shall be thrust through;

19. And Babylon, the glory of kingdoms, shall be as when God overthrew Sodom and Gomorrah. (*See Rev. 18:2, 4, 10.*)

Chapter 14:12. How art thou fallen from heaven, O Lucifer?

13. For thou has said in thine heart,

14. I will ascend above the heights of the clouds; I will be like the most high. (The serpent, the devil; *see Rev. 12:9.*)

15. Yet thou shalt be brought down to hell, to the sides of the pit. (*See Rev. 20:2, 3.*)

31. Howl, O gate; cry O city; thou whole Palestine art dissolved.

Chapter 19:1. The burden of Egypt. Behold the Lord rideth upon a swift cloud (*see Rev. 14:14*), and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2. And I will set the Egyptians against the Egyptians; and they shall fight every one against his brother, city against city, and kingdom against kingdom. (Pharaoh and Nebuchadnezzar.)

12. Where are they? Where are thy wise men? and let them tell thee now, and let them know what the Lord of hosts hath purposed unto Egypt.

17. And the land of Judah shall be a terror unto Egypt.

18. In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction (Babylon).

22. And the Lord shall smite Egypt; he shall smite and heal it; and they shall return even to the Lord, and he shall heal them. (King Nebuchadnezzar.)

Chapter 20:3. And the Lord said, like as my servant Isaiah hath walked naked and barefoot three years for a sign, and wonder upon Egypt, and upon Ethiopia;

4. So shall the King of Assyria lead away the Egyptians prisoners, young and old, naked and barefoot, to the shame of Egypt. (These are the rebellious ones, outside of the five cities that repented. God still pleads.)

Chapter 21:11. The burden of Dumah. He calleth to me out of Seir, watchman, what of the night?

12. The watchman said, The morning cometh, and also the night; if ye will enquire, enquire ye: return come. (Nearly all of this one thousand years after the resurrection was past with God pleading with his people, to worship him and be saved.)

16. For thus hath the Lord said unto me, within a year, and all the glory of Kedar shall fail.

17. And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished; for the Lord God of Israel hath spoken it.

Chapter 23:5. As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

Chapter 24:1. Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down.

3. And the land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word. (The above of Egypt and Tyre, is the same that happened to the others.

Rolled up, fulfilled, done away with, and God made a new heaven and a new earth, for his people. *See Rev. 21:1.*)

17. Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18. And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

21. And it shall come to pass in that day, that the Lord shall punish the host of the high ones, and the kings of the earth upon the earth.

22. And they shall be gathered together as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. (*See Rev. 20:3.*)

23. Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in Mount Zion, and in Jerusalem, and before his ancients gloriously. (Second Resurrection. *See Rev. 20:7-12; Heb. 12:22.*)

Chapter 26:20. Come my people (Those that were righteous and saved), enter into thy chambers, and shut thy doors about thee; hide thyself as it were for a little moment, until the indignation be overpast. (*See Rev. 6:9, 10, 11.*)

21. For, behold, the Lord cometh out of his

place (heaven) to punish the inhabitants of the earth (Paradise), for their iniquity.

Chapter 27:1. In that day the Lord with his sore, and great and strong sword shall punish Leviathan the piercing serpent, even Leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (The devil—satan. *See Rev. 20:7-10.*)

Chapter 28:16. Therefore thus saith the Lord God, behold I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation:

17. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding places.

18. And your covenant with death shall be disannulled, and your agreement with hell shall not stand. When the overflowing scourge shall pass through. (*See Rev. 20:14.*)

19. From the time that it goeth forth it shall take you.

23. Give ye ear, and hear my voice; hearken and hear my speech.

Chapter 29:1. Woe to Ariel, to Ariel, the city where David dwelt!

3. And I will camp against thee round about, and will lay siege against thee,

4. And thou shalt be brought down, and shalt speak out of the ground.

6. Thou shalt be visited of the Lord of Host with thunder, and with earthquake, with storm, and the flame of devouring fire.

20. For the terrible one is brought to nought, and the scorner is consumed. (*See Rev. 20:10.*)

24. They also that erred in spirit shall come to understanding and they that murmured shall learn doctrine (taught the scripture. *See Rev. 10:1, 2; 14:6, 7.*)

Chapter 30:27. Behold, the name of the Lord cometh from far, burning with his anger, his lips are full of indignation, and his tongue as a devouring fire:

30. And with the flame of a devouring fire, with scattering, and tempest, and hailstone. (*See Rev. 8:7.*)

Chapter 33:10. Now will I rise, saith the Lord; now will I be exalted.

11. Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire shall devour you.

12. And the people shall be as the burning

of lime: as thorns cut up, shall they be burned in the fire.

Chapter 34:1. Come near, ye nations to hear: and hearken, ye people: let the earth hear, and all that is therein;

2. For the indignation of the Lord, is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (*See Rev. 20:8, 9.*)

4. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll:

8. For it is the day of the Lord's vengeance. (*See Rev. 6:14.*)

Chapter 47:1. Come down and sit in the dust, O virgin daughter of Babylon, sit on the ground: for thou shalt no more be called tender and delicate.

3. Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance.

4. As for our redeemer, the Lord (Christ) of hosts is his name, the Holy One of Israel.

5. Sit thou silent, and get thee in darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

Chapter 57:3. But draw near hither, ye sons

of the sorecress, the seed of the adulterer, and the whore.

Chapter 63:3. I have trodden the winepress alone; and of the people there was none with me: I will tread them in my anger, and trample them in my fury.

4. For the day of vengeance is in mine heart, and the year of my redeemed is come. (The resurrection.)

Chapter 65:12. Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes. (After the resurrection.)

15. And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee.

Chapter 66:15. For behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16. For by fire, and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many.

Chapter 65:16. That he who blesseth himself in the earth, shall bless himself in the God of

truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17. For, behold, I create new heavens, and a new earth: and the former shall not be remembered nor come into mind.

18. But be ye glad and rejoice forever, in that which I create: for behold, I create Jerusalem a rejoicing, and her people a joy. (*See Rev. 21:1.*)

Chapter 6:1. In the year that King Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up and his train filled the temple.

2. Above it stood the seraphims; each one had six wings: and with twain he did fly.

3. And one cried unto another, and said, Holy, Holy, holy is the Lord of Hosts: the whole earth is full of his glory. (*See Rev. 4:8.*)

GOD'S PROPHECY AND VISIONS

To Jeremiah, 629 B. C.—Of the Punishment

Chapter 1:1. The words of Jeremiah, the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin.

Chapter 2:28. But where are thy gods that thou hast made thee? let them arise: if they can

save thee in the time of thy trouble; for according to the number of thy cities are thy gods, O Judah.

29. Wherefore will ye plead with me? Ye all have transgressed against me, saith the Lord.

30. In vain have I smitten your children; they received no correction:

31. Wherefore say my people, we are lords: we will come no more unto thee.

Chapter 3:1. Thou hast played the harlot with many lovers: yet return again to me, saith the Lord.

2. And thou hast polluted the land with thy whoredoms, and with thy wickedness.

12. Go and proclaim these words toward the north, and say, return thou backsliding Israel, and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord.

13. Only acknowledge thine iniquity.

14. Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a day, and two of a family, and I will bring you to Zion:

17. At that time they shall call Jerusalem the throne of the Lord, and all the nations shall be gathered unto it,

18. In those days the house of Judah shall

walk with the house of Israel, and they shall come together out of the land of the North, to the land that I have given for an inheritance unto your fathers.

25. We lie down in our shame, and our confusion covereth us: for we have sinned against the Lord our God, we and our father from our youth, even unto this day, and have not obeyed the voice of our Lord God.

Chapter 4:6. Set up the standard towards Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

9. And it shall come to pass at that day, saith the Lord that the heart of the kings shall perish, and the heart of the princes; and the priests shall be astounded.

13. Behold, he shall come up as clouds, and his chariots shall be as whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

19. My bowels, my bowels! I am pained at my very heart; because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. (*See Rev. 8:2.*)

20. Destruction upon destruction, is cried.

22. For my people is foolish, they are wise to do evil, but to do good they have no knowledge.

Chapter 16:3. For thus saith the Lord concerning sons and daughters that are born in this place (in Babylon, Egypt, in adultery) and concerning their mothers that bare them, and their fathers that beget them in this land.

4. They shall die of grievous deaths, they shall not be lamented, neither shall they be buried: but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. (*See Rev. 19:17, 18.*)

Chapter 23:14. I have seen also in the prophet of Jerusalem an horrible thing: they commit adultery, and walk in lies: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

15. Therefore, thus saith the Lord of hosts concerning the prophets; Behold I will feed them with wormwood, and make them drink the water of gall (*see Rev. 8:11*) for from the prophets of Jerusalem is profaneness gone forth into all the land.

19. Behold, a whirlwind of the Lord is gone

forth in fury, it shall fall grievously upon the head of the wicked.

20. The anger of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days, ye shall consider it perfectly. (God revealed all these prophecies to the prophets, to let them know their work after the resurrection, that they should plead with Israel to return to their God, and those that refused to hear should be punished with the wicked kings.)

Chapter 25:1. Behold the word came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim, the son of Josiah, king of Judah.

2. The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3. From the thirteenth year of Josiah the son of Amon, King of Judah, even unto this day, that is the three and twenty year (after they were resurrected), the word of the Lord hath come unto me, and I have spoken unto you, but ye have not hearkened.

4. And the Lord hath sent unto you all his

servants the prophets; but ye have not hearkened, nor inclined your ear to hear.

5. They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the Lord hath given unto you and to your fathers for ever and ever.

6. And go not after other gods, to serve them, and to worship them, and provoke me not to anger, with the works of your hands.

7. Yet ye have not hearkened unto me, saith the Lord:

8. Therefore thus saith the Lord of hosts; Because ye have not heard my words. (Listen.)

9. Behold, I will send and take all the families of the North, saith the Lord, and Nebuchadnezzar, the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them.

11. And this whole land shall be a desolation, and these nations shall serve the king of Babylon seventy years.

12. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon for their iniquity, and the land of the Chaldeans.

13. And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all nations.

14. For many nations and great kings shall serve themselves of them also and I will recompense them according to their deeds, and according to the works of their own hands.

15. For thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand (*see the seven last plagues, Rev. 16:1*) and cause all the nations to whom I send thee to drink it.

16. And they shall drink, and be moved, and be mad because of the sword that I will send among them.

17. Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me (Joshua's prophecy):

18. To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

19. Pharaoh, king of Egypt, and his servants, and princes and all his people.

20. And all the mingled people, and all the kings of the land of Uz, and all the kings of the

land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

21. Edom, and Moab, and the children of Ammon,

22. And all the kings of Tyrus, and the kings of Zidon, and the kings of the isles which are beyond the sea,

23. Dedan, and Tema, and Buz, and all that are in the utmost corners,

24. And all the kings of Arabia, and all the kings of the mingled people, that dwell in the desert,

25. And all the kings of Zimri, and all the kings of Elam, and all the kings of the Meds,

26. And all the kings of the North, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach, shall drink after them. (*See Rev. 14:10; 18:3.*)

27. Therefore, thou shalt say unto them, thus saith the Lord of hosts, the God of Israel; Drink ye and be drunked, and spue, and fall, and rise no more, because of the sword which I will send among you.

28. And it shall be, if they refuse to take the

cup at thine hand to drink, then shalt thou say unto them, thus saith the Lord of hosts; Ye shall certainly drink.

29. For lo, I bring to drink evil on the city, which is called by my name (Jerusalem), and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword, upon all the inhabitants of the earth, saith the Lord of hosts.

30. Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout as they that tread the grapes against all the inhabitants of the earth.

31. A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh (*see Rev. 14: 6-7*); he will give them that are wicked to the sword, saith the Lord.

32. Thus saith the Lord of hosts, Behold evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth (His army, *see Rev. 7:4*), and the

slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth:

38. He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Chapter 30:24. The fierce anger of the Lord shall not return, until he have done it, and until he have performed the intent of his heart: in the later days ye shall consider it. (The second resurrection—*Rev.* 20:14-15.)

Chapter 31:31. Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah (will take away their free moral agency):

33. This shall be the covenant that I will make with the house of Israel: After those days saith the Lord (after the second resurrection in His new heaven and new earth, the new Jerusalem), I will put my law in their inward parts and write it in their hearts; and will be their God, and they shall be my people.

38. Behold, the days come, saith the Lord, that the city shall be built to the Lord from the tower of Hananeel, unto the gate of the corner. (Now comes the Roll that God gave to Jeremiah to read to Israel and Judah, after the resurrec-

tion (*see Rev. 10:2-9*), that they might return unto God.)

Chapter 36:2. Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spoke unto thee, from the days of Josiah, even unto this day.

3. It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

21. So the king sent Jehudi to fetch the roll, and he took it out of Elishama the scribe's chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

25. Nevertheless, Elnathan and Delaiah, and Gemorriah had made intercession to the king, that he would not burn the roll: but he would not hear them.

29. And thou shall say to Jehoiakim, king of Judah, thus saith the Lord; Thou hast burned this roll, saying, why hast thou written therein saying, the king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30. Therefore, thus saith the Lord of Jehoia-kim king of Judah; He shall have none to sit upon the throne of David:

31. And I will punish him, and his seed, for their iniquity; and I will bring upon them, and the inhabitation of Jerusalem, and upon the men of Judah all the evil that I have pronounced against them, but they hearkened not.

32. Then took Jeremiah another roll, and gave it to Baruch the scribe, who wrote therein from the mouth of Jeremiah all the words of the book, which the king of Judah had burned in the fire. (This roll, you will find, was read to many people, nations and kings, in the beginning of the resurrection. *Rev.* 10:8-11.)

Chapter 46:3. Order ye the buckles and shield, and draw near to battle.

4. Harness the horses; and get up ye horsemen, and stand forth with your helmets; furbish the spear.

6. Let not the swift flee away, nor the mighty man escape: they shall stumble and fall toward the north, by the river Euphrates.

7. Who is this that cometh up as a flood?

8. Egypt riseth up like a flood, and he saith, I will go up, and will cover the earth; I will de-

stroy the city and the inhabitants thereof. (King Pharaoh.)

9. Come up ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans that handle the shield: and the Lydians that handle and bend the bow.

10. For this is the day of the Lord, God of hosts, a day of vengeance, and the sword shall devour, for the Lord, God of hosts hath a sacrifice in the north country, by the river Euphrates.

11. Go up into Gilead and take balm, O virgin daughter of Egypt: for thou shalt not be cured.

12. The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

13. The word that the Lord spoke to Jeremiah the prophet, how Nebuchadnezzar, king of Babylon, should come and smite the land of Egypt. (Nation against nation.)

14. Declare ye in Egypt and publish in Migdol and in Noph, and in Tahpanhes: say ye, stand fast, and prepare thee; for the sword shall devour round about thee.

15. Why are thy valiant men swept away? They stood not, because the Lord did drive them.

16. He made many to fall, yea one fell upon another: and they said arise, and let us go again to our own people and to the land of our nativity (repenting).

17. They did cry there, Pharaoh, king of Egypt, is but a noise; he hath passed the time appointed.

18. As I live, saith the king, whose name is the Lord of hosts, surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

19. O thou daughter dwelling in Egypt, furnish thyself to go into captivity:

21. Also her hired men are in the midst of her, for they also are turned back, and are fled, they did not stand because the day of their calamity was come upon them, and the time of their visitation.

22. The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. (Listen.)

24. The daughter of Egypt shall be con-

founded; she shall be delivered into the hand of the people of the North.

25. The Lord of hosts, the God of Israel saith: Behold, I will punish the multitude of No, and Pharaoh and Egypt, with their gods, and their kings, even Pharaoh, and all of them that trust in him.

26. And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadnezzar, the king of Babylon.

27. But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for, behold, I will save thee from afar off, and Jacob shall return, and be in rest, and at ease, and none shall make him afraid.

28. Fear thou not, O Jacob my servant, saith the Lord: for I am with thee: for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee, but correct thee in measure, yet I will not leave thee wholly unpunished.

Chapter 51:1. Thus saith the Lord; Behold, I will raise up against Babylon, and against them that dwell in the midst of them, that raise up against me.

2. And I will send unto Babylon fanners that shall fan her, and shall empty her land.

4. Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

6. Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the Lord's vengeance.

9. We would have healed Babylon, but she is not healed: forsake her, for her judgment reacheth unto heaven. (*See Rev. 17 and 18.*)

13. O thou that dwellest upon many waters, thine end is come.

19. The portion of Jacob is not like them, and Israel is the rod of his inheritance: the Lord of hosts is his name (Christ).

20. Thou art my battle ax, and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms.

25. Behold, I am against thee, O destroying mountain, saith the Lord, and I will stretch out mine hand upon thee and roll thee down from the rocks, and will make thee a burnt mountain.

26. And thou shalt be desolate forever, saith the Lord.

27. Set ye up a standard in the land, blow the trumpet among the nations (*Rev.* 8:2), prepare the nations against her, call together against her the kingdoms of Ararat, Minni and Ashchenaz: cause the horses to come up as the rough caterpillers. (*See Rev.* 9:17.)

33. For thus saith the Lord of hosts, the God of Israel; the daughter of Babylon is like a thrashing floor, it is time to thrash her.

40. I will bring them down like lambs to slaughter.

44. And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up (the children of Israel): yea the wall of Babylon shall fall.

45. My people go ye out of the midst of her, and deliver ye every man his soul, from the fierce anger of the Lord. (*See Rev.* 18:4, 5, 6.)

47. Therefore, behold the days to come that I will do judgment upon the graven images of Babylon: and all her slain shall fall in the midst of her (burnt up).

49. As Babylon hath caused the slain of all Israel to fall, so at Babylon shall fall the slain of all the earth.

50. Ye, that have escaped the sword, go away,

stand not still, remember the Lord afar off, and let Jerusalem come into your mind. (*See Rev.* 18:10.)

53. Though Babylon should mount up to heaven, yet from me shall spoilers come unto her, saith the Lord.

54. A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

55. Because the Lord hath spoiled Babylon, and destroyed out of her the great voice.

61. And Jeremiah said to Seraiah, When thou comest to Babylon and shalt see and shalt read all these words,

62. Then shalt thou say, O Lord, thou hast spoken against this place to cut it off, that none shall remain in it, that it shall be desolate forever.

63. And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64. And thou shalt say, thus shall Babylon sink and shall not rise from the evil, that I will bring upon her: thus far are the words of Jeremiah. 588 B. C. (*See Rev.* 17 and 18:7. How much she has glorified herself, and lived delicious-

ly, so much torment and sorrow give her; for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8. Therefore shall her plagues come in one day, death and mourning and famine; and she shall be utterly burned with fire.

20. Rejoice over her thou heaven, and ye holy apostles and prophets: for God hath avenged you on her.

Chapter 9

GOD'S PROPHECY AND VISIONS

To Ezekiel, 595 B. C.—Of the Punishment

Ezekiel, Chapter 1:1. Now it came to pass in the thirtieth year (of A. D.), in the fourth month, in the fifth day of the month (after the resurrection), as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

Chapter 9:1. He cried, also in mine ears, saying, Cause them that have charge over the city to draw near, every man with his destroying weapon in his hand.

2. And behold, six men came and one man among them was clothed with linen, with a writer's inkhorn by his side.

3. And he called to the man clothed with linen, which had the writer's inkhorn by his side.

4. And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh, and that cry for all the abomina-

tions that be done in the midst thereof. (*See Rev. 7:2, 3, 9.*)

5. And to the others he said, Go ye after him through the city, and smite, let not your eye spare, neither have pity.

6. Slay utterly, old and young.

8. And it came to pass, while they were slaying them, I fell upon my face, and cried, and said, Oh Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9. Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, for they say the Lord hath forsaken the earth, and the Lord saith not.

Chapter 20:1. And it came to pass in the seventh year, that certain of the elders of Israel came to enquire of the Lord, and sat before me.

2. Then came the word of the Lord unto me, saying,

3. Son of man, speak unto the elders of Israel, and say unto them thus saith the Lord God, Are ye come to enquire of me? As I live, saith the Lord God, I will not be enquired of by you.

33. As I live, saith the Lord God, surely with

a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you.

47. Thus saith the Lord God, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

48. And all flesh shall see that I the Lord have kindled it; it shall not be quenched. (*See Rev. 8: 7.*)

Chapter 21:9. Son of man, prophesy, and say, thus saith the Lord; Say, a sword, a sword is sharpened.

10. It is sharpened to make a sore slaughter.

30. Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity. (*See Rev. 16:16.*)

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath.

32. Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more remembered: for I the Lord have spoken it.

Chapter 22:2. Now thou son of man, wilt thou judge, wilt thou judge the bloody city (Babylon)? Yea, thou shalt shew her all her abominations.

7. In thee have they set light by father and mother.

11. And one hath committed abomination with his neighbor's wife; and another hath lewdly defiled his daughter-in-law; and another in thee hath humbled his sister, his father's daughter. (*See 2nd Sam. 13:1, 11, 12, 14.*)

18. Son of man, the house of Israel is to become dross; all they are brass, and tin, and iron, and lead, in the midst of the furnace;

26. Her priests have violated my law, and have profaned mine holy things.

27. Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls,

31. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath.

Chapter 25:2. Son of man, set thy face against the Ammonites, and prophesy against them.

Chapter 26:2. Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gate of the people; she is turned unto me.

3. Therefore thus saith the Lord God; Behold I am against thee, O Tyrus, and will cause many nations to come up against thee.

4. And they shall destroy the walls of Tyrus, and break down her towers.

7. For thus saith the Lord God; Behold, I will bring upon Tyrus Nebuchadnezzar, king of Babylon, a king of kings.

11. With the hoofs of his horses shall he tread down all the streets, he shall slay thy people by the sword.

20. When I shall bring thee down with them that descend into the pit, and shall set thee in the low parts of the earth, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living.

21. I will make thee a terror, and thou shalt be no more.

Chapter 29:2. Son of man, set thy face against Pharaoh, king of Egypt, and prophesy against him, and against all Egypt.

3. Speak, and say, thus saith the Lord God; Behold, I am against thee, Pharaoh, king of Egypt, the great dragon, that lieth in the midst of the river. (*See Rev. 13:1, 10, 11.*)

5. Thou shalt fall upon the open fields; thou

shalt not be brought together, nor gathered; I have given thee for meat to the beasts of the field, and to the fowls of the heaven. (*See Rev. 19: 17-21.*)

19. Therefore, thus saith the Lord God; Behold, I will give the land of Egypt unto Nebuchadnezzar.

20. I have given him the land of Egypt for his labor wherewith he served me, saith the Lord God. (Pharaoh lived here on this earth 1780 B. C.; Nebuchadnezzar, 607 B. C.; hence this had to happen after the resurrection.)

Chapter 31:3. Behold, the Assyrian was a cedar in Lebanon, and of an high station (the serpent);

8. The cedars in the garden of God could not hide him.

9. So that all the trees of Eden that were in the garden of God envied him.

15. Thus saith the Lord God; in the day when he went down to the grave, I caused a mourning:

16. I made the nations to shake at the sound of his fall, when I cast him down to hell, with them that deceived into the pit.

17. They also went down into hell with him

unto them that be slain with the sword: and they that were his arm. (*See Rev. 20:10.*)

Chapter 33:10. Therefore, O thou son of man, speak unto the house of Israel.

11. Say unto them, As I live saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live, turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

27. Say thou thus unto them, thus saith the Lord God; As I live surely they that are in the wastes shall fall by the sword, and him that is in the open field, will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

30. Also thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, saying come I pray you hear what is the word that cometh forth from the Lord. (Listen to the prophets.)

31. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them; for with their mouth they shew much love, but their hearts goeth after their covetousness.

32. For they hear thy words, but they do them not.

33. And when this cometh to pass lo, it will come then shall they know that a prophet hath been among thee. (With the roll, the book.)

Chapter 35:2. Son of man, set thy face against Mount Seir, and prophesy against it.

3. And say unto it, Behold, O Mount Seir, I am against thee,

7. Thus will I make Mount Seir most desolate.

8. And I will fill his mountain with his slain men; in thy hills, and in thy valleys shall they fall that are slain with the sword.

13. Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

Chapter 36:1. Also thou son of man, prophesy unto the mountains of Israel, and say ye, Mountains of Israel, hear the words of the Lord.

3. Therefore prophesy, and say, Thus saith the Lord; because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are in infamy of the people.

8. But ye, O mountains of Israel, ye shall

shoot forth your branches and yield your fruit to my people of Israel; for they are at hand to come,

9. For behold, I am for you, and I will turn unto you and ye shall be tilled and sown.

10. And I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste shall be builded. (This was done at the end of the thousand years of the first resurrection. *See Rev. 21 and 22.*)

11. And I will multiply upon you, man and beast, and I will settle you after your old estate (*see Num. 3; Ezekiel 48; Rev. 22*), and will do better unto you than at your beginning;

28. And ye shall dwell in the land that I gave you to your fathers; and ye shall be my people, and I will be your God. (Now comes the fatal battle at the end of the first resurrection in paradise. Joshua's prophecy.)

Chapter 38:1. And the word of the Lord came unto me saying,

2. Son of man, set thy face against Gog the land of Magog, the chief princes of Meshech and Tubal, and prophesy against him.

4. I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with

all sorts of armor, even a great company with bucklers and shields, all of them handling swords.

5. Persia, Ethiopia and Libya, with them; all of them with shields and helmet.

6. Gomer and all his bands; the house of Togarmah of the north quarters, and many people with thee,

7. Be thou prepared, and prepare for thyself, thou and all thy company that are assembled unto thee. *See Rev. 19:19.*)

8. After many days, thou shalt be visited, in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel (*see Rev. 19:14-20*), which have been always waste; but it is brought forth out of the nations, and they shall dwell safely all of them.

9. Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

11. And thou shalt say, I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely all of them dwelling without walls, and have neither bars or gates.

12. To take a spoil, and a prey, and upon the people that are gathered out of the nations (that

was found written in the Book of Life) which have gotten cattle and goods; that dwell in the midst of the land.

13. Art thou come to take a spoil? Hast thou gathered thy company to take a prey? To carry away silver and gold, to take away cattle and goods, to take a great spoil?

15. And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army.

16. Thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days (the end of the thousand years; *see Rev. 19 and 20*), and I will bring thee against my land, that the heathen may know me, when I shall be sanctified, in thee, O God, before their eyes.

17. Thus saith the Lord God; Art thou he of whom I have spoken in old time, by my servant the prophets of Israel, which prophesied in those days many years, that I would bring thee against them?

18. And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

19. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel.

20. And all the men that are upon the face of the earth (the resurrected) shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. (Joshua's prophecy fulfilled.)

21. And I will call for a sword against him, throughout all my mountains, saith the Lord God:

22. And I will plead against him with pestilence, and with blood, and rain upon him, and upon his bands, an overflowing rain, and great hailstones, fire and brimstone. (*See Rev. 16:2-21.*)

23. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord. (*See Rev. 19:19, 20, 21.*)

Chapter 39:4. That thou shalt fall upon the mountains of Israel, thou and all thy bands, and all the people that is with thee; I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5. Thou shalt fall upon the open field, for I have spoken it,

17. And thou son of man, thus saith the Lord God, speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice, that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. (*See Rev. 19: 17, 18.*)

18. Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, all of them fatlings of Bashan.

25. Therefore thus saith the Lord God; Now will I bring again the captivity of Israel, and have mercy upon the whole house of Israel; and will be jealous for my holy name.

26. After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land.

27. When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

28. Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathens; but I have gathered

them into their own land and have left none of them any more there.

29. Neither will I hide my face any more from them, for I have poured out my spirit upon the house of Israel, saith the Lord God.

You will find the prophécies of all the prophets are as nearly alike as Matthew, Mark, Luke and John, but Daniel makes it plain where all this strife took place, in his vision of the four beasts, and the ram and the goat, no one can doubt but it all took place after the resurrection. (In paradise during the thousand years.)

GOD'S PROPHECY AND VISIONS

To Daniel, 607 B. C.—Of the Punishment

Chapter 8:2. And I saw a vision, and I was by the river of Ulai.

3. Then I lifted up mine eyes, and saw, and beheld, there stood before the river a ram which had two horns; and the two horns were high; but one was higher than the other, and the higher came last.

4. I saw the ram pushing westward, and northward, and southward; so that no beast

might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

5. And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground; and the goat had a notable horn between his eyes.

6. And he came to the ram that had two horns, which I had seen standing before the river, and ran into him in the fury of his power.

7. And I saw him come close unto the ram and smote the ram, and broke his two horns: and cast him down to the ground, and there was none that could deliver the ram out of his hand.

8. Therefore, the he goat waxed very great: and when he was strong, the great horn was broken; for it came up four notable ones toward the pleasant land.

9. And out of one of them came forth a little horn, which waxed exceedingly great toward the south, and toward the east, and toward the pleasant land.

10. And it waxed great even to the host of heaven; and it cast down some of the host and of the stars to the ground.

12. And an host was given him against the

daily sacrifice by reason of transgressions, and it cast down the truth to the ground. (The roll.)

13. Then I heard one saint speaking, and another saint said, unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden underfoot.

14. And he said unto me, unto two thousand and three hundred days; then shall the sanctuary be cleansed.

16. And I heard a man's voice between the banks of Ulai, which called and said, Gabriel, make this man to understand the vision.

17. He said unto me, Understand, O son of man; for at the time of the end shall be the vision. (The second resurrection.)

19. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20. The ram which thou sawest having two horns are the kings of Media and Persia.

21. And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22. Now that being broken, whereas four

stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance and understanding dark sentences shall stand up (satan). (*Rev. 12: 7-10, 13:4.*)

24. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper and practice, and shall destroy the mighty and the holy people. (*See Rev. 11:7, 8, 11.*)

25. And through his policy also he shall cause witchcraft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the prince of princes (Christ) but he shall be broken without hand. (*See Rev. 20:7, 8, 9, 10.*)

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Daniel's Prayer

Chapter 9:15. And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and has gotten thee renown, as at this day; we have sinned, we have done wickedly.

16. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary, that is desolate, for the Lord's sake.

18. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and thy city, which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies.

19. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city, and thy people are called by thy name.

20. And while I was speaking and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplications before the Lord my God for the holy mountain of my God. (Daniel thought that all would be smitten.)

21. Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at

the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22. And he informed me, and talked with me and said, O Daniel, I am now come forth to give thee skill and understanding. (Listen.)

23. At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved therefore understand the matter, and consider the vision.

24. Seventy weeks are determined upon thy people, and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25. Know therefore and understand, that from the going forth of the commandments to restore and to build Jerusalem unto the Messiah the Prince (Christ) shall be seven weeks, and three score and two weeks: the street shall be built again, and the wall, even in troublous times. (Hence we know that when Daniel made this prayer it was after his resurrection in the time of the end of this strife, and the second resurrection was at hand, when God should make a new heaven (Jerusalem) and a new earth; *see*

Rev. 20 and 21). Chapters 10 and 11 are about the same as given by Isaiah, Jeremiah and Ezekiel.

Chapter 12:1. And at that time shall Michael stand up (Christ), the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to the same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (When was the book opened? *See Rev.* 5:1, 6, 7; 20:12.)

2. And many of them that sleep in the dust of the earth shall awake (in the second resurrection), some to everlasting life, and some to shame and everlasting contempt. (*See Rev.* 20:12, 13, 14.)

11. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12. Blessed is he that waiteth and come to the thousand three hundred and five and thirty days.

13. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

GOD'S PROPHECY AND VISIONS

To Joel, 800 B. C.—War After the Resurrection

Chapter 1:1. The word of the Lord that came to Joel.

2. Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers.

6. For a nation is come up upon my land, strong and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

14. Sanctify ye a feast, call a solemn assembly, gather the elders and all the inhabitants of the land, into the house of the Lord, your God, and cry unto the Lord.

15. Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

Chapter 2:1. Blow ye the trumpet of Zion, and sound an alarm in my holy mountain, let all the inhabitants of the land tremble; for the day of the Lord cometh, for it is nigh at hand.

2. A day of darkness, a great people and a strong; there hath not been ever the like, neither shall be any more after it,

3. A fire devoureth before them; and behind them a flame burneth; the land is as the Garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

7. They shall run like mighty men; they shall not break their ranks.

10. The earth shall quake before them; the heavens shall tremble; the sun and moon shall be dark,

11. And the Lord shall utter His voice before His army; for His camp is very great; for He is strong that executeth His word; for the day of the Lord is great and very terrible.

12. Therefore also now, saith the Lord, turn ye even to Me with all your heart.

30. And I will shew wonders in the heavens, and in the earth, blood, and fire, and pillars of smoke,

31. Before the great and the terrible day of the Lord come,

32. And it shall come to pass that whosoever shall call on the name of the Lord shall be delivered; for in Mount Zion and Jerusalem shall be deliverance, as the Lord hath said.

Chapter 3:2. I will also gather all nations and will bring them down into the valley of Je-

hoshaphat, and will plead with them there, for my people, my heritage Israel whom they have scattered among the nations, and parted my land. (*See Rev. 16:16.*)

3. And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine,

7. Behold, I will raise them out of the place whither ye have sold them.

9. Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men of war, draw near, let them come up.

10. Beat your plowshares into swords, and your pruning hooks into spears.

12. Let the heathens be wakened, and come up to the valley of Jehoshaphat; for there will I sit to judge all the heathen round about.

13. Put ye in the sickle, for the harvest is ripe; come, get you down, for the press is full; multitudes, multitudes in the valley of decision; for the day of the Lord is near, in the valley of decision. (*See Rev. 14:14, 16, 17, 18.*)

15. The sun and the moon shall be darkened.

16. The Lord also shall roar out of Zion, and utter His voice from Jerusalem.

18. And it shall come to pass in that day that

the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with water, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. (*See Rev. 22:1, 2.*)

19. Egypt shall be a desolation, and Edom shall be a desolate wilderness for the violence against the children of Judah.

20. But Judah shall dwell forever, and Jerusalem (the new Jerusalem) from generation to generation.

21. For the Lord dwelleth in Zion.

Testimony of Jesus Christ of the Punishment, A. D. 5

Matthew 13:49. So shall it be at the end of the world: the angels shall come forth and sever the wicked from among the just. (*See Rev. 14:14-20.*)

50. And shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth. (*Rev. 20:10.*)

Chapter 24:14. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (This gospel spoken of is Christ's gospel to be de-

livered to the wicked after the First Resurrection. *See Rev. 1:20, 5:6; 14:6, 7.*)

15. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand. (Daniel's prophecy not yet fulfilled.)

21. For then shall be great tribulation, such as was not since the beginning of the world to this time; no, nor ever will be.

Chapter 25:41. Then shall he say, also unto them on the left hand, depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

46. And these shall go away into everlasting punishment; but the righteous into life eternal.

2nd Peter, Chapter 3:2. That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandments of us the Apostles of the Lord and Saviour:

3. Knowing this first that there shall come in the last days scoffers, walking after their own lusts.

4. And saying, where is the promise of His coming?

10. But the day of the Lord will come as a

thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein shall be burned up.

13. Nevertheless, we, according to His promise, look for new heavens, and a new earth, wherein dwelleth righteousness. (*See Rev. 21: 1, 2, 3.*)

Chapter 10

God's Revelation to the Churches Revealing the Fulfillment
of All the Prophecy Punishment, A. D. 96

All the wars and battles described by the prophets and the punishment of the wicked was divided in seven periods of time. (See the opening of the seven seals as they were resurrected, the seven trumpets, then the seven angels with the seven vials full of the wrath of God.)

Revelation

Chapter 1:1. The revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass.

12. And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair and the moon became as blood;

15. And the kings of the earth, and the great men, the rich men, chief captains, and the mighty men, every bond man, every free man, hid themselves in the dens and in the rocks of the mountains;

16. And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lord.

17. For the great day of His wrath is come; and who shall be able to stand?

Chapter 7:2. And I saw another angel ascending from the east having the seal of the living God; and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the seas.

3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4. And I heard the number of them which were sealed; and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.

5. Of the tribes of Juda, Reuben, Gad, Twelve thousand each.

6. Asher, Nephthaline, Manasses. Twelve thousand each.

7. Simeon, Levi, Issachar. Twelve thousand each.

8. Zebulon, Joseph, Benjamin. Twelve thousand each.

9. After this I beheld, and lo, a great multitude, which no man could number, of all the nations and kindreds, and people, and tongue, stood before the throne, and before the Lamb clothed with white robes, and palms in their hands, (all these are saints resurrected first, as Paul and the prophets spoke of, and are with God and the Lamb, the seven angels that went forth to conquer and to punish the wicked lasted nearly all of the one thousand years, as described by the prophets.)

10. And cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lord.

13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? And whence came they?

14. And I said unto him, Sir, thou knowest, and he said to me, These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb. (Members of Christ's Church.)

15. Therefore are they before the throne of God, and serve Him day and night in His temple; and He that sitteth on the throne shall dwell among them. (In heaven—not paradise.)

16. They shall hunger no more, neither thirst any more.

17. For the Lamb which is in the midst of the throne shall feed them, and God shall wipe away all tears from their eyes.

Chapter 8:1. And when he had opened the seventh seal there was silence in heaven about the space of half an hour.

2. And I saw the seven angels which stood before God; and to them were given seven trumpets.

3. And another angel came and stood at the altar, having a golden censor; and there was given unto him much incense.

4. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand,

5. And the angel took the censor, and filled it with fire of the altar, and cast it into the earth (paradise), and there were voices, and thunders, and lightnings, and an earthquake.

6. And the seven angels which had the seven trumpets prepared themselves to sound. (Who are these seven angels? (*See Rev. 1:20.*))

7. The first angel sounded, and there followed hail and fire mingled with blood, and they were

cast upon the earth; and the third part of trees were burned up, and all green grass was burnt up.

8. The second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood.

9. And the third part of the creatures which were in the sea, and had life, died.

10. And the third angel sounded, and there fell a great star from heaven burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of water.

11. And the name of the star is called wormwood, and the third part of the waters became wormwood; and many men died in the waters.

12. And the fourth angel sounded, and the third part of the sun, moon and stars were smitten.

13. And I beheld, and heard an angel flying through the midst of heaven, saying, Woe, woe, woe to the inhabitants of the earth, by reason of the other three angels, which are yet to sound. (The punishment growing more severe.)

Chapter 9:1. And the fifth angel sounded, and I saw a star fall from heaven unto the earth; and

to him was given the key of the bottomless pit. (punishment of Pharaoh and Egypt as prophesied by Moses. See *Exodus* 7th, 8th, 9th and 10th chapters.)

2. And there arose a smoke out of the pit.

3. And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

4. And it was commanded them that they should not hurt the grass, neither any tree, but only those men which have not the seal of God in their foreheads.

5. And to them it was given that they should not kill them, but that they should be tormented five months, and their torment was as a scorpion when he striketh a man.

6. And in those days shall men seek death, and shall not find it.

10. And they had tails like unto scorpions, and there were stings in their tails; and their power was to hurt men five months.

11. And they had a king over them, which is the angel of the bottomless pit.

12. One woe is past; and behold there came two woes more.

13. And the sixth angel sounded, and I heard

a voice from the four horns of the golden altar before God.

14. Saying to the sixth angel, Loose the four angels which are bound in the great river Euphrates.

15. And the four angels were loosed, which were prepared to slay the third part of men.

16. And the number of the army and horsemen were two hundred thousand thousand.

17. And thus I saw the horses in the vision, and them that sat on them having breast plates of fire; and the heads of the horses were as the heads of lions, and out of their mouths issued fire, smoke and brimstone.

18. By these was the third part of man killed, by fire, smoke and brimstone which issued out of their mouths.

20. And the rest of the men, which were not killed by these plagues, yet repented not.

Chapter 10:1. And I saw another mighty angel come down from heaven.

2. And he had in his hand a little book open; (roll) and he set his right foot upon the sea and his left foot on the earth.

3. And he cried with a loud voice, and when he had cried seven thunders uttered their voices. (Listen.)

7. But in the days of the voices of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants, the prophets. (Fixing the date when the prophecy was fulfilled.)

8. And the voice which I heard from heaven spake unto me and said, Go and take the little book which is open in the hand of the angel.

9. And I went unto the angel, and said unto him, Give me the little book, and he said unto me, Take it, and eat it up.

10. And I took the little book, and ate it up; and it was in my mouth sweet as honey; and as soon as I had eaten it my belly was bitter.

11. And he said unto me, Thou must prophecy again before many peoples, and nations, and tongues, and kings. (This is the fulfillment of the prophecy that we have not fully understood.)

Chapter 11:3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sack cloth. (God is still pleading with the wicked to turn unto Him and be saved.) And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome

and kill them. (Death was not annulled until the end of the thousand years.)

8. And their dead bodies shall lie in the street of the great city, which spiritually called Sodom and Egypt, where also our Lord was crucified. (Jerusalem.)

9. And they of the people, kindreds, tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10. And they shall rejoice and make merry because these two prophets tormented them that dwelt on the earth.

11. After three and a half days the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12. And they heard a great voice from heaven saying unto them, Come up hither, and they ascended up to heaven in a cloud; and their enemies beheld them.

13. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand; and the remnant were affrighted, and gave glory to the God of heaven.

14. The second woe is past; and, behold, the third woe cometh quickly.

15. And the seventh angel sounded; and there were great voices in heaven saying, The kingdoms of this world are become the kingdoms of our Lord, and His Christ; and He shall reign forever and ever.

18. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants, the prophets, and to the saints, and them that fear thy name, small and great. (Listen.)

19. And the temple of God was opened in heaven, and there was seen in His temple the ark of His testament, (see *Exodus* 37:1 and *Joshua* 6:12, 13) and there were lightnings, and voices, and thunderings and earthquake, and great hail. (Thus we have fulfilled the prophecy of the roll, the book to be proclaimed by the prophets, and the rejection by the kings, and the benefits from same, as all but seven thousand men that were slain, the remnant gave thanks to God.)

Chapter 12:3. And there appeared another wonder in heaven: and behold, a great red dragon having seven heads and ten horns, and seven

crowns upon his head. (King Pharaoh. The seven wicked kings as above, and God brought before their eyes the birth of Christ.)

4. And his tail drew the third part of the stars of heaven, did cast them to the earth; and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5. And she brought forth a man child, who was to rule all nations with a rod of iron; and her child was caught up unto God, and to His throne.

7. And there was war in heaven; Michael and his angels fought against the dragon and the dragon and his angels.

8. And prevailed not; neither was there place found any more in heaven.

9. And the great dragon was cast out, the old serpent, called the devil and satan, which deceiveth the whole earth. (Adam and Eve in the garden.) He was cast out into the earth, and his angels with him. (Into paradise.)

10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ; for the accuser of our brethren is cast down,

which accused them before our God, day and night.

12. Therefore rejoice ye heavens, woe to the inhabitants of the earth, and of the sea; for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

* * *

The Prophet's Vision

Chapter 13:1. And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2. And the beast which I saw was like unto a leopard, and his feet were as feet of a bear, and his mouth as the mouth of a lion; and the dragon (satan) gave him his power, his seat and great authority. (King Pharaoh.) (*See Ezekiel 29:3; Daniel 7:7.*)

4. And they worshiped the dragon, the serpent which gave power unto the beast; and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him?

7. And it was given unto him to make war with the saints.

11. And I beheld another beast come up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

16. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand or in their foreheads.

Chapter 14:1. And I looked (and lo, a Lamb (Christ) stood on the Mount Zion, and with Him a hundred forty and four thousand having His Father's name written in their foreheads. (His army.)

4. These were redeemed from among men being the first fruits unto God, and to the Lamb. (Listen.)

6. And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth (Paradise), and to every nation, and kindred, and tongue, and people.

7. Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come.

9. And the third angel followed them, saying with a loud voice, If any man worship the beast

and his image, and receive his mark in his forehead or his hand,

10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

Chapter 15:1. And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2. And I saw as it were a sea of glass mingled with fire; and them that had gotten the victory over the beast stand on the sea of glass having the harps of God.

4. Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy. (Listen.)

5. And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. (Moses' Law, prophecy.)

6. And the seven angels came out of the temple, having the seven plagues clothed in pure white linen, and having their breasts girded with golden girdles.

7. And one of the four beasts gave unto the

seven angels seven golden vials full of the wrath of God.

Chapter 16:1. And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2. And the first went and poured out his vial upon the earth; and there fell a noisome and grievous sore upon men which had the mark of the beast, and upon them which worshiped his image.

3. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living soul died in the sea.

4. And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5. And I heard the angel of the waters say, Thou art righteous, O Lord, because Thou hast judged thus.

8. And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9. And men were scorched with great heat, and blasphemed the name of God, which hath

power over these plagues; and they repented not, to give Him glory.

10. And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness, and they gnawed their tongues for pain. (Pharaoh, Egypt.) (*See Exodus.*)

11. And blasphemed the God of Heaven because of their pains and their sores, and repented not of their deeds.

12. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the East might be prepared. (Joshua's prophecy.)

13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of false prophets.

14. For they are the spirits of devils working miracles, which go forth unto the kings of the earth, and of the whole world to gather them to the battle of that great day of God Almighty.

16. And he gathered them together into a place called in the Hebrew tongue Armageddon.

17. And the seventh angel poured out his vial into the air; and there came a great voice out of

the temple of heaven, from the throne, saying, It is done.

18. And there were voices, and thunders, and lightnings, and a great earthquake, and so great.

19. And the great city of Jerusalem was divided into three parts, and the cities of the nations fell; and great Babylon came in remembrance before God to give unto her the cup of the wine of the fierceness of His wrath.

Chapter 18:1. And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2. And he cried mightily with a strong voice, saying, Babylon is fallen, and is become the habitation of devils, and the hold of every foul spirit.

4. And I heard another voice from heaven saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5. For her sins have reached unto heaven, and God hath remembered her iniquities.

6. Reward her even as she rewarded you, and double unto her, double according to her works, in the cup which she hath filled, fill to her double.

7. How much she hath glorified herself, so

much torment and sorrow give her; for she saith in her heart, I am a queen, and shall see no sorrow.

8. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire.

15. The merchants shall stand afar off for the fear of her torment, weeping and wailing.

20. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21. And a mighty angel took up a stone like a great millstone and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Chapter 19:6. And I heard as it were the voice of a great multitude, and 'as the voice of many waters, saying, Alleluia! for the Lord God omnipotent reigneth,

7. Let us be glad and rejoice, and give honour to Him, for the marriage of the Lamb is come, and His wife hath made herself ready. (*See Math. 22:2 to 14.*)

9. And he saith unto me, write, Blessed are they which are called unto the marriage supper

of the Lamb, and he saith unto me, These are the true sayings of God.

10. And he said unto me, I am thy fellow servant, and if thy brethren that have the testimony of Jesus, worship God; for the testimony of Jesus is the spirit of the prophecy.

* * *

The Great Battle—The Fulfillment of All Prophecy

11. And I saw heaven opened, and behold, a white horse; and He that sat upon him was called faithful and true (Christ), and in righteousness He doth judge and make war.

12. His eyes were as a flame of fire, and on His head were many crowns, and He had a name written that no man knew but He Himself.

13. And He was clothed with a vesture dipped in blood; and His name is called the Word of God.

14. And the armies which were in heaven followed Him upon white horses. (Joshua led the children of Israel with Christ the Captain. *See Joshua 5:13.*) And King Nebuchadnezzar's army.)

15. And out of His mouth goeth a sharp sword,

that with it He should smite the nations; and He shall rule them with a rod of iron.

16. And He hath on His vesture and on His thigh a name written King of Kings and Lord of Lords.

17. And I saw an angel standing in the sun; and He cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God.

18. That ye may eat the flesh of kings, and the flesh of captains, and of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, small and great.

19. And I saw the beast, and the kings of the earth, and their armies gathered together to make war against Him that sat on the horse, and against His army.

20. And the beast was taken, and with him the false prophet, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast into a lake of fire burning with brimstone.

21. And the remnant were slain with the sword of Him that sat upon the horse, which

sword proceeded out of His mouth; and all the fowls were filled with their flesh.

Thus ends the great battle with the serpent, King Pharaoh and the four beasts, four kings of Egypt, and ends the old world B. C.

* * *

The Second Resurrection Which Took Place About A. D. 1000

It is of all those who died during this first one thousand years, commencing about A. D. 90, after Christ's Church was established and preached by the apostles to all nations.

Chapter 20:7. And when the thousand years are expired satan shall be loosed out of his prison.

8. And shall go out and deceive the nations, which are in the four quarters of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sands of the sea.

9. And they went upon the breadth of the earth, and compassed the camp of the saints about, and the beloved city, and fire came down from God out of heaven and devoured them.

10. And the devil that deceived them was cast

into the lake of fire and brimstone where the beast and the false prophets are, and shall be tormented day and night forever and ever.

11. And I saw a great white throne, and Him that sat on it from Whose face the earth and the heavens fled away; and there was found no place for them.

12. And I saw the dead, small and great, stand before God; and the books were opened; and another Book was opened, which is the Book of Life; and the dead were judged out of those things which were written in the books according to their works. (Records of Christ Church.)

13. And the sea gave up the dead which were in them; and they were judged, every man according to their works.

14. And Death and Hell were cast into the lake of fire. This is the second death. (The second resurrection and the last, as there are none other spoken of.)

* * *

15. And whosoever was not found written in the Book of Life was cast into the lake of fire. (Positive proof that there will not be any one

THE NEW HEAVEN AND GARDEN OF EDEN

saved except the members of Christ Church, with their names written in the Lamb's Book of Life.)

End of the second resurrection.

The New Jerusalem—The New Garden of Eden A. D. 1000

Now comes the fulfillment of all the promise to Abraham, Isaac and Jacob and the children of Israel, the land of milk and honey, that they should inherit forever and ever, and that Christ should reign until all things should be put under His feet—Death and Hell.

Chapter 21:1. And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away.

2. And I, John, saw the holy city, the New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (*See Ezekiel 40 to 48th chapters.*)

Formation fulfilled A. D. 1000.

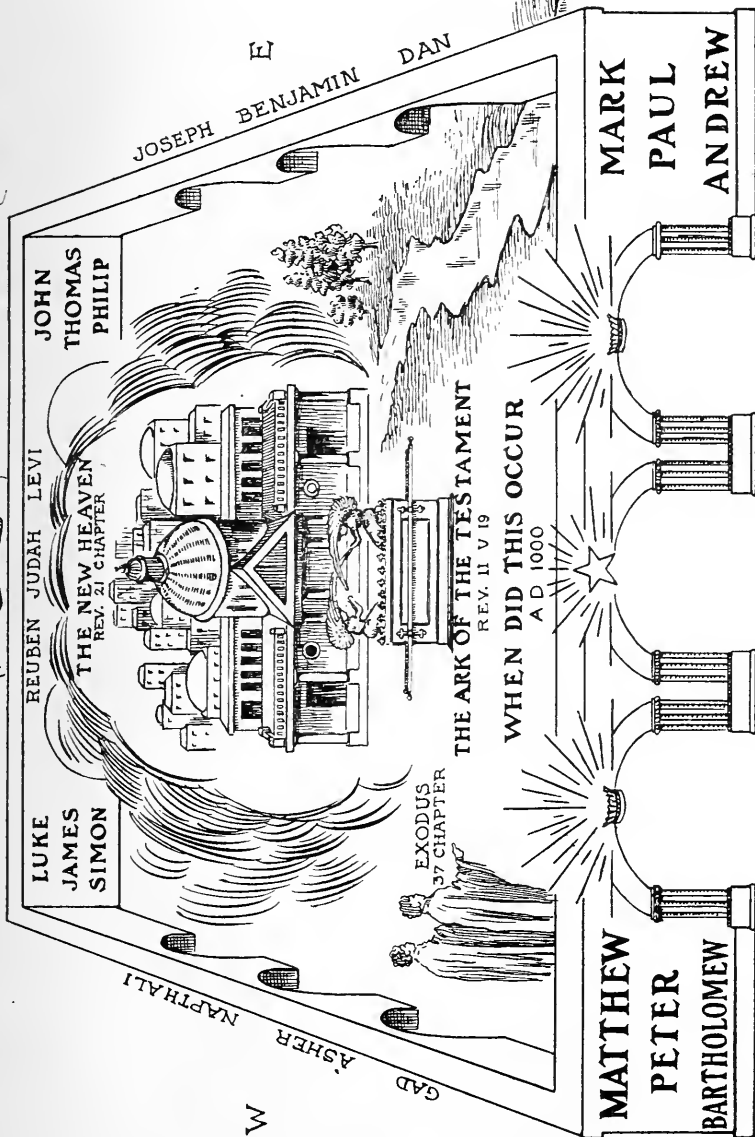
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GENESIS 1C V7-8 BC 7000

GARDEN OF EDEN
GENESIS 2C V8-9-10 BC 4004



THE OLD
HEAVEN



LUKE
JAMES
SIMON

REUBEN JUDAH LEVI

JOHN
THOMAS
PHILIP

THE NEW HEAVEN
REV. 21 CHAPTER

GAD
ASHER
NAPHTALI

JOSEPH BENJAMIN DAN

EXODUS
37 CHAPTER

THE ARK OF THE TESTAMENT
REV. 11 V 19

WHEN DID THIS OCCUR
A D 1000

MATTHEW
PETER
BARTHOLOMEW

MARK
PAUL
ANDREW

SIMEON

ISSACHAR

ZEBULON

RIVER OF LIFE
GEN. 2-10
EZEKEL C 47
REV 22-1-2

S

THE NEW HEAVEN AND GARDEN OF EDEN

3. And I heard a great voice out of heaven saying, Behold the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them and be their God.

4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

5. And He that sat upon the throne said, Behold, I make all things new, and He said unto me, write, For these words are true and faithful.

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be My son.

9. And there came unto me one of the seven angels, saying, Come hither, I will show thee the bride, the Lamb's wife.

10. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the Holy Jerusalem, descending out of heaven from God.

11. Having the glory of God; and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

12. And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13. On the east three gates; on the north three gates; on the south three gates; on the west three gates.

Chart One. Page 138.

Chart Two. Page 275.

Fulfilled

14. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16. And the city lieth foursquare, and the length is as large as the breadth; and he measured the city with the reed, twelve thousand furlongs, the length and the breadth, and the height of it are equal.

THE NEW HEAVEN AND GARDEN OF EDEN

17. And he measured the wall thereof, a hundred and forty and four cubits according to the measure of a man, that is, of the angel.

18. And the building of the wall of it was of jasper; and the city was pure gold, like unto glass.

19. And the foundations of the wall of the city were garnished with all manner of precious stones.

21. And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.

22. And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.

23. And the city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.

24. And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honor into it.

25. And the gates of it shall not be shut at all by day; for there shall be no night there.

26. And they shall bring the glory and honour of the nations into it.

27. And there shall in no wise enter into it

anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's Book of Life. (Christ Church.)

* * *

The River of Life from the Throne of God

Chapter 22:1. And he shewed me a pure river of water of life, clear as crystal, proceeding out of the Throne of God, and the Lamb. (See *Genesis* 2:10-14 and *Ezekiel* 47:1.)

2. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations.

3. And there shall be no more curse; but the throne of God, and of the Lamb shall be in it; and His servants shall serve Him.

4. And they shall see His face.

5. And they shall reign forever and ever.

6. And he said unto me, These sayings are faithful and true; and the Lord God of the Holy

Prophets sent His angel to shew unto His servants the things which must shortly be done.

7. Behold, I come quickly. Blessed is he that keepeth the sayings of the prophecy of this Book.

8. And I, John, saw these things, and heard them. (A. D. 96. Sixty-three years after the death of Christ.)

10. (Listen.) And he saith unto me, Seal not the sayings of the prophecy of this book; for the time is at hand. (Then in John's lifetime.)

12. And behold, I come quickly; and my reward is with me to give every man according as his works shall be.

13. I am Alpha and Omega, the beginning and the end, the first and the last.

14. Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

16. I, Jesus, have sent Mine angel to testify unto you these things in the churches. I am the root and the offspring of David and the bright and morning star.

17. And the spirit and bride say, Come, and let him that heareth say, Come, and let him that

is athrist come, and whosoever will let him take the water of life freely.

19. And if any man shall take away from the words of the book of His prophecy, God shall take away his part out of the Book of Life, and out of the holy city, and from the things which are written in this Book.

20. He which testifieth these things saith, Surely I come quickly. Amen, even so come Lord Jesus.

21. The grace of our Lord Jesus Christ be with you all. Amen.

How any one can read these prophecies, God's Words and Christ's Revelations, and say that all this is to happen at the end of this world that we now live in, A. D., is more than I can understand. The prophets made it plain when that Old World B. C. would end, at the coming of Christ, the beginning of this A. D., and they speak of the end of the spirit world, the ancient of days, and in Revelation we have that fulfilled, when God removed the old earth and the old heaven and created a new heaven and a new earth in that spirit land.

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THE TRINITY

The Doctrine of Three in the Godhead—Father, Son and Holy Ghost—What is the Holy Ghost?

Reasons Why You Should Become a Member of Christ Church. And Why There is Only One Church.

All comprehend Father, God, and Christ, the Son, but many cannot conceive the Holy Ghost.

We are taught by Christ and His apostles that there is no forgiveness for sin against the Holy Ghost.

Math. 12:31. Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32. And whosoever speaketh a word against the Son of Man it shall be forgiven him; but whosoever speaketh against the Holy Ghost (Christ Church), it shall not be forgiven him, neither in this world, neither in the world to come.

Listen. How the Church, its members, sold their lands and brought the price to the Church. One Ananias kept back part of the price:

Acts 5:3. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost

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(the Church) and to keep back part of the price of the land? (And Ananias fell dead.

And great fear came upon all the Church.)

This being true, all should fully understand what the Holy Ghost is.

My version is, it is Christ's Church, His gospel, and not God's Spirit.

Father, His Words, His Spirit, stands for God, and always did on earth, but was not called the Holy Ghost.

Son, Water and Blood stands for Christ. (*See 1st John 5:6.*)

Holy Ghost, Repentance, Baptism, stands for Christ Church. God's gift to Christ after He was glorified.

Hence it is not God's Spirit, but Christ's Church. (*See John 7:39, 14:26.*) These three are one, and all agree in one.

By its teaching, we have faith, repentance and obedience, then we receive the Holy Ghost (membership in Christ's Church), and our sins are forgiven us, and we have eternal life through our Lord Jesus Christ.

To reject, to disobey Christ's teaching is an unforgiven sin, for if you are not a member of Christ's Church your name will not be written in the book of life, and you are lost.

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Matthew 16:15. He saith unto them, But whom say ye that I am?

16. And Simon Peter answered and said, Thou art the Christ, the son of the living God.

18. And I say also to thee, That thou art Peter, and upon this rock (Christ, the Son) I will build my church; and the gates of hell shall not prevail against it.

19. And I will give unto thee, the keys of the kingdom of heaven (Christ's Church) : and whatsoever thou shalt bind on earth (in Christ's Church), shall be bound in heaven; and whatsoever thou shalt loose on earth, shall be loosed in heaven.

28:19. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Not into the Holy Spirit, it is only found four times in Christ's gospel, and in no way connected with baptism, the Holy Ghost is found eighty-eight times, nearly every time it pertains to the Christ Church or the gospel.

Positive Proof

St. John 7:39. But this spake he of the spirit (God's spirit), which they that believe on him

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should receive: for the Holy Ghost (God's gift) was not yet given; because that Jesus was not yet glorified. (Christ's Church had not yet been established.)

Chapter 14:26. But the Comforter (Christ's Church) which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (Was God's spirit sent in Christ's name?)

Acts 1:2. Until the day in which he was taken up, after that, he through the Holy Ghost (Christ's spirit), had given commandments unto the apostles whom he had chosen.

All of the gospel was given to the disciples by Christ's spirit, God, Christ and His Church were to be one. (*See 1 John 5:7, 8.*)

4. And being assembled together with them commanded them that they should not depart from Jerusalem, but wait for the promise of the father.

(The promise was that they should receive the Holy Ghost, the gospel of Christ Church.)

5. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many

APPENDIX

days hence. (Would be given the gospel of Christ Church. *See St. John 15:26.*)

* * *

John the Baptist, baptized unto repentance. Jesus and His disciples did the same, even more than John. (*See St. John 4:1, 2.*) Why? Because Christ Church had not been established. In regard to those that had been baptized by John, Christ and His disciples, before Christ's Church was established, we have the following:

Acts 8:15. Who, when they were come down, prayed for them that they might receive the Holy Ghost. (The gospel, membership in Christ Church.)

16. For as yet he was not fallen upon none of them; only they were baptized in the name of the Lord Jesus.

17. Then laid they their hands on them, and they received the Holy Ghost. (Membership in Christ's Church and the gospel. *See Acts 19:1, 2, 3, 4, 5, 6.*) They received the gospel, and preached it.

* * *

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St. Mark 16:16. He that believeth and is baptized (into Christ's Church) shall be saved; but he that believeth not shall be damned. (These were the last words of our Saviour here on earth after His resurrection. *See Rev. 20:15.*)

Ministers baptize in the name of the Father, Son and Holy Ghost. Why add the Holy Ghost if it is God's Spirit, and not Christ's Church? Is not God and Christ sufficient?

Christ's Church Established

Acts, Chapter 2:1. And when the day of Pentecost was fully come they were all with one accord in one place.

4. And they were all filled with the Holy Ghost (Christ's gospel knowledge), and began to speak with other tongues, as the Spirit (Christ) gave them utterance.

6. Now when this was noised abroad the multitude came together, and were confounded, because that every man heard them speak in his own language.

14. But Peter, standing up with the eleven, lifted up his voice and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

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22. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know.

23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.

24. Whom God hath raised up, having loosed the pains of death, because it was not possible that He should be holden of it.

29. Men, and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30. Therefore, being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of His loins, according to the flesh, He would raise up Christ to sit on His throne;

31. He, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32. This Jesus hath God raised up, whereof we all are witnesses.

33. Therefore, being by the right hand of God exalted, and having received of the Father the

promise of the Holy Ghost (Christ's Church), He hath shed forth this, which ye now see and hear. (Christ's gospel.)

36. Therefore, let all the house of Israel know assuredly that God hath made that same Jesus whom ye have crucified both Lord and Christ.

37. Now when they heard this they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38. Then Peter said unto them, Repent and be baptized, every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (Membership in Christ's Church. Your name written in the Book of Life in heaven.)

41. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls.

Acts 15:7. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us that the Gentiles by my mouth should hear the words of the gospel and believe.

8. And God, which knoweth the hearts, bare

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them witness, giving them the Holy Ghost (Christ's Church), even as He did unto us.

28. For it seemed good to the Holy Ghost (Christ's Church) and to us to lay upon you no greater burden than these necessary things.

Col. 2:11. In whom also ye are circumcised with the circumcision made without hands in putting off the body of the sins of the flesh by the circumcision of Christ.

12. Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead.

Gal. 3:27. For as many of you as have been baptized into Christ (His Church) have put on Christ.

28. There is neither Jew or Greek, there is neither bond or free, there is neither male or female; for ye are all one in Christ Jesus (His Church.)

Eph. 4:4. There is one body, and one Spirit, even as ye are called in one hope of your calling.

5. One Lord, one faith, one baptism.

6. One God and Father of all, Who is above all, and through all, and in you all.

19. Now, therefore, ye are no more strangers

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and foreigners, but fellow citizens with the saints and of the household of God. (Members of Christ's Church.)

Rom. 14:17. For the kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost. (Christ's Church.)

Rom. 15:16. That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. (Christ's Church.)

19. Through mighty signs and wonders, by the power of the Spirit of God, I have fully preached the gospel of Christ.

Eph. 1:22. And hath put all things under His feet, and gave Him to be the head over all things to the church.

23. Which is His body, the fullness of Him that filleth all in all.

Col. 1:13. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son. (His Church.)

18. And He is the head of the body, the church; who is the beginning, the first born from the dead; that in all things He might have the pre-eminence. (*See Col. 2:11-13, Heb. 6:1-3.*)

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I Cor. 2:12. Now we have received, not the spirit of the world, but the Spirit which is of God, that we might know the things that are freely given to us of God. (God gave the gospel to Christ.)

Chap. 12:13. For by one Spirit are we all baptized into one body (one church), whether we be Jews or Gentiles.

14. For the body is not one member, but many.

Hebrews 10:14. For by one offering He hath perfected forever them that are sanctified.

15. Whereof the Holy Ghost (Christ's Church) also is a witness to us. (Our name written in the Book of Life.)

16. This is the covenant that I will make with them after those days, saith the Lord. I will put My laws into their hearts, and in their minds will I write them. (Listen.)

Record in Heaven

I John 5:6. This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood, and it is the spirit that beareth witness, because the spirit is truth.

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7. For there are three that bear record in heaven—the Father, God; the Word, Christ. (God and Christ are there in person, and Their Spirits would be unnecessary for a record in heaven.) The Holy Ghost (Christ's Church, its members' names written in the Lamb's Book of Life in heaven would be necessary. *See Rev. 20:15; 21:27*), and these three are one.)

Witness Here on This Earth

8. And there are three that bear witness in earth—the Spirit (Christ), and the water (baptism), and the blood (Christ's death and resurrection), and these three agree in one. (Christ's Church.)

Rom. 6:3. Know ye not that so many of us as were baptized into Jesus Christ were baptized into His death.

4. Therefore we are buried with Him by baptism into death.

5. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection. (Pass from this life into life everlasting on the third day.)

Baptized into Christ Church, and your name

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will be written in the Lamb's Book of Life, and you will pass from this life through the pearly gates into heaven to meet God and Christ face to face.

And walk through the beautiful city into that land prepared for us, flowing with milk and honey, the new Garden of Eden, to meet our loved ones and be supremely happy forever and ever.

Heb. 12:22. But we are come unto Mount Zion and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. (Listen.)

23. To the general assembly and church of the Firstborn, which are written in heaven, and to God, the judge of all, and to the spirit of just men made perfect.

Rev. 20:12. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the Book of Life. (The record of Christ's Church.)

And the dead were judged out of those things which were written in the books, according to the works.

15. And whosoever was not found written in the Book of Life was cast into the lake of fire.

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(These are God's words at the last resurrection under Christ, gospel and church. The number of whom was as the sands of the sea; all lost save those written in the Book of Life.

Have your name written in the Book of Life, and you will not sin against the Holy Ghost. Be sure you do not try to climb in some other way than Christ's way, by human creeds.)

St. John 10:1. Verily, verily, I say unto you, He that entereth not by the door (water baptism) into the sheepfold (Christ's Church), but climbeth up some other way, the same is a thief and a robber. (*See 1 Cor. 1:9-16.*)

Math. 7:13. Enter ye in at the straight gate; for wide is the gate and broad is the way that leadeth to destruction, and many there be which go in thereat.

14. Because straight is the gate and narrow is the way which leadeth unto life, and few there be that find it.

Rev. 21:27. And there shall in no wise enter into it (heaven) anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's Book of Life. (Recorded of Christ's Church in heaven.)

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22:14. Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. (Changing the meaning of God's words.)

16. I, Jesus, have sent Mine angel to testify unto you these things in the churches.

God's words, His Spirit, dictated all of the old Bible. He also dictated to Christ the New Testament (Christ's gospel), and gave to Christ something new, the Holy Ghost (Christ's Church), a universal salvation, as set forth by the trinity; and all prophecy and communication ceased between God and this world, making Christ and His Church the door into God's new heaven, and the new earth the land prepared for the saints in Christ Jesus.

How do we become members of Christ Church? First, by faith; second, repentance; third, by baptism (by immersion), and your name will be written in the Lamb's Book of Life in heaven.

* * *

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It is evident that all that confess Christ and obey Him pass from this life through the pearly gates into heaven, to live forever and ever in the land set aside for them, and the wicked into the land set aside for them, as has been described.

When we die to this earthly vision, as Adam died to his heavenly vision, the vision of the saints in Christ will change to the heavenly vision, and an heavenly body, and the vision of the wicked to that in the land set aside for them, a land of torment, as Death and Hell was cast into the lake of fire and ended, and all things became new.

The prophecy and visions of the prophets and the fulfillment of them by our Lord Jesus Christ, that have herein been read, comprise a series of events, the most interesting and important that have ever taken place, or will ever take place, in the history of the world. They have exerted, and will continue to exert, the greatest influence on man and the destinies of man, greater than all else combined, just in proportion to the understanding of the prophecies and their fulfillment by Christ, are we made happy both temporal and eternal; for without these great truths we cannot realize God's full blessing or the unhappiness that awaits us at the end of this life. Under

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these circumstances it is hardly possible for us to be too well informed concerning the events in the old world, and in the life of our Saviour here on earth, and in what He accomplished after His death and resurrection.

I trust you will read and reread these prophecies and visions from God, and their fulfillment, until your familiarity with the language and the arrangements in which they are written is fully understood, that you may not overlook its sublime and inspired import given to them, and until none will stop and ponder over the perplexing question, When shall I live again?

Real religion must advance in this world precisely in proportion to the understanding of the true character and true import of Christ's mission here on earth, and what He was to accomplish after His death and resurrection. We should be ever anxious to learn more and more respecting these subjects. We should neglect no means of arriving at the truth.

If you think I have not conceived or understood them aright, or dealt with them fairly, you may be led to see the truth and events from a new point of view by going back with increased interest to the inspired words and visions from God to

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verify by authority every word of what you have just read, for I have only given a brief outline of these great facts.

Christ's own declarations assures us that our knowledge of the truth will be always proportioned to our living obedience to its dictates.

The lives of the apostles, though far less important than that of our Lord Jesus Christ, are nevertheless essential to our future happiness, for if we do not accept and obey Christ and His teachings, as set forth by them, we cannot inherit God's promised land, or enter into that heavenly city that God has prepared for us. Ponder well the words of Paul in the sixth chapter of Romans, third, fourth and fifth verses. As we all wish to become members of Christ's Church, for it is dangerous to try to climb in some other way. Christ's last words, "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Someone may say that the writings of the prophets, Christ and His apostles are not authentic. In answer will only quote a Bible quotation, "Friend, thou art beside thyself; much learning doth make thee mad."

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I accept all these writings as words put in the mouths and minds of men by God, and handed down to us as no other writings have been, or ever will be. All that Moses wrote, God told him what to say and what to do. This is also true of all the apostles and prophets. Christ said to them, Take no heed of what thou shalt say, for it will be put in thy mouth what thou shalt say. On the day of Pentecost, when the apostles were gathered together, Peter, an unlearned man, preached that great sermon and established Christ's church, and every man heard it in their own tongue wherein they were born.

God would not have permitted this holy writing to have come down through the ages if it were not His words, and they are as safe in the hearts of men as Christ said His church would be. For the gates of hell shall not prevail against it.

As for me, I am compelled to accept these writings and Christ's religion, i. e., Faith, Repentance and Obedience, or drift into the mystic line of thought with thousands of others that do not share the religion of philosophers, and say, Be merry, for tomorrow we die. Our little intelligences are, as it were, candles lighted from the

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great intelligence that shines through all the ordered wisdom of the world.

Our heart's affections must have come from an infinite love fountain—God.

This book was written from the translators for King James of Great Britain, France and Ireland. Translated out of the original tongues and with the former translations diligently compared and revised by his Majesty's special command.

It is the only translation that I care for. With a few more translations like the last ones our dear old Bible will be like the many human creeds, hard for the masses to understand or care for, causing evolution—modern religion.

MYRON DICKSON,
A Layman.

Martinsville, Indiana, March 30, 1914.

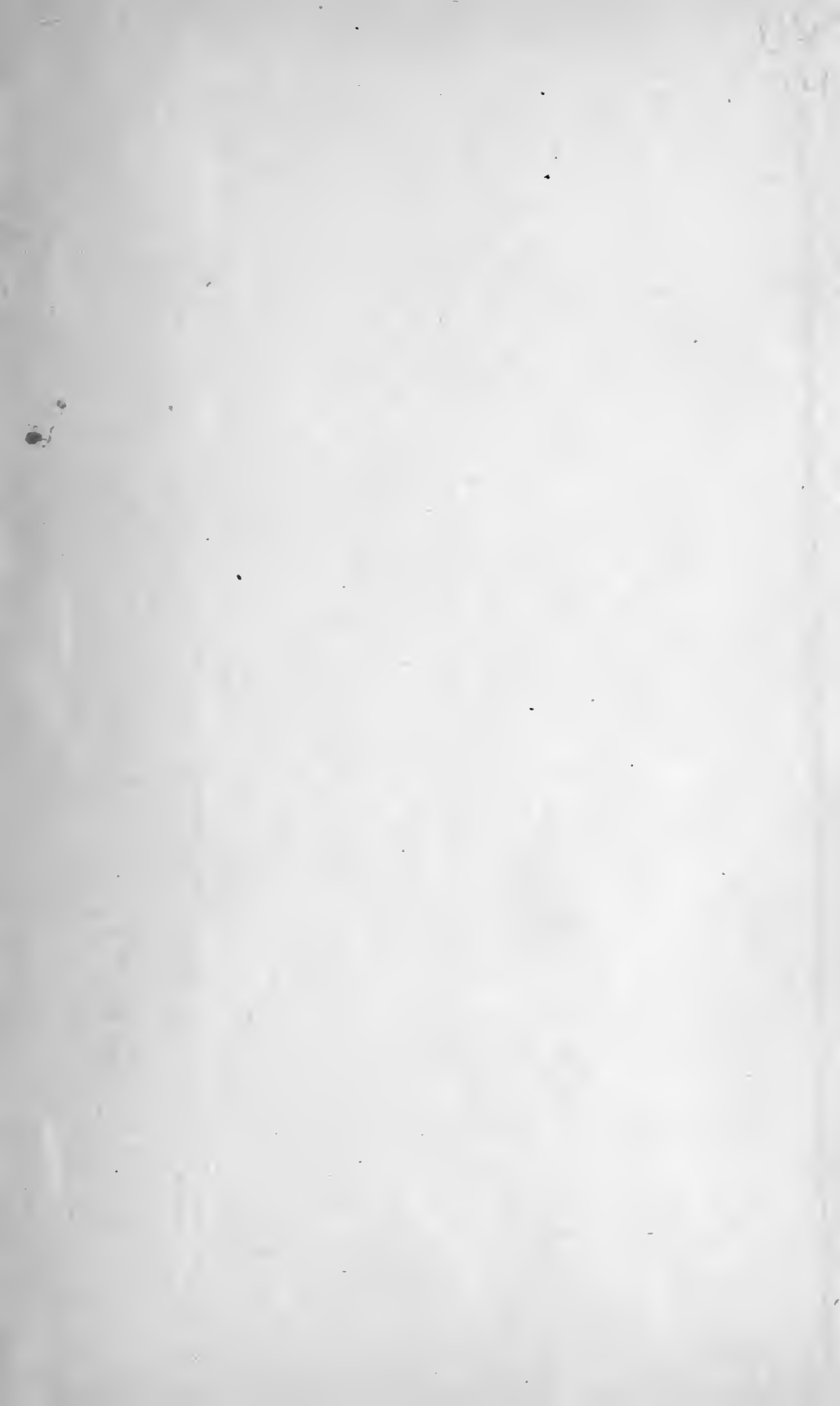


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